

Question No 3:**Q1:**

Adhominem means to face the person instead of facing the issues. To abuse someone to gain your interests.

Q2:

Lincoln used his shrewdness and adhominem while diverting or misleading the jury. He flagged his law knowledge while comparing it with his dressing.

Q3:

Lincoln tactic was non-malicious because it did not create anarchy or a bad effect. No, if the results are achieved according to interest, it doesn't matter whether the tactic was malicious or not.

Q4:

This adhominem would have turned

against him, if the other lawyer came up with a counter argument. I would have said my vest can cover the flaw of my shirt but this argument has little ability to cover the legal and valid points.

Q 5:

Fallacy \Rightarrow Mistaken belief.

Gleam \Rightarrow Shine, brightness

Plaintiff \Rightarrow oppositional

Cripple \Rightarrow ill, sick

Vicious \Rightarrow Sinful

Question No. 4

I am one of those persons who cannot describe what I feel.

I am one of those persons who cannot describe what they feel.

Of novel and poetry the last is more important.

Of novel and poetry the last one is

more important.

**The professor and orator are
dead**

The professor and orator is dead.

**I never have and never will
abuse anyone.**

I never had and nor will abuse anyone

**Sir Huzaiifa left for Mianwali
on Friday last, arrive there on
Monday.**

Sir Hazaiifa left for Mianwali on
last Friday, to reach there on Monday.

Question No 5

(A)

Punctuate the Paragraph

One day a friend visited Hadja, and

said; Hodja, I want to borrow your donkey. I'm sorry, replied Hodja, but I've already lent it to someone else. As soon as he said this, the donkey brayed. But Hodja, I can hear the donkey, it's in the stable. Shutting the door in his friend's face, Hodja told him; With dignity, a man who believes the word of a donkey above my word, doesn't deserve to be lent anything.

(B)

(i) The doctor gave me a prescription for my cough

(ii) Nowadays Majid studies for the whole day.

(iii) Throw this pen into the dustbin.

(v) While walking on the bank of river, Wordsworth saw a large number of daffodils.

(viii) In the examination you have to answer all the questions within an hour.

Question. No. 6

To burn one's bridges:

He burned his own bridge while getting into a fight with interview panelists.

To give the devil his due:

Sincerity and sensitivity does not work in media industry, you have to give the devil his due.

For good:

You have to work hard and with consistency, for your own good. This is the only road to success.

To cut the Gordian knot:

With attacks

in Pakistan, Afghanistan and TTP has cut their Gordian knot.

Big fish:

USA acts like a big fish in multipolar world order, which won't work anymore.

Question No. 7

Ups and downs is the story of every nation. But self consciousness and national cohesion is necessary for this. Japan was under a great turmoil after WWII. Devastating atomic bombs have deteriorated their two cities already. But, for Japanese the biggest loss was the insult of the King. The derogatory behaviour of General MacArthur has incited the Japanese for revenge. Though, not in battlefield but in every other field Japanese started to surpass the

America. At last, just in a few decades this nation become able to regain its lost status. This story holds a great lesson for Pakistan.

Question No. 2

Nature of International Laws

Municipal laws govern the behaviour of masses while international law of countries. Unlike municipal law, international law is not an authoritative and regulatory body. It regulates just on the base of mutual consensus. Due to its non-binding nature, many denies its effective presence. It cannot impose decisions like domestic law regulators. Because sovereign countries do not accept any binding international laws on them, as it will jeopardize their sovereignty. But law

signatory countries have to abide by the laws. Though, it has a challenging nature, still is very significant. With acceptance and rejection many offers to redraft it for effective presence and peace. Unaware of its nature which supports sovereignty and limitize intervention.

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