

Misbah Shabbir

0301-4506353

Q: 02

**Introduction: Aligarh Movement**  
Six Syed Ahmed Khan was founder of Aligarh movement. He was a versatile genius like a great muslim educationist, social reformer, political leader and ideologue who rendered invaluable services for the regeneration of muslims of sub-continent. Before this the muslim was not in good position. **The Formative Phase of Pakistan, Khalid Bin Saeed describe: "Muslims were not defeated in outlook but also sulky."** Then Six Syed move forward the muslim into new system of government.

## Influence of Religious reformers in shaping Muslim Identity:-

This is how religious reforms shaping muslim identity.

(1) Shah Wali Ullah (1703-1762):-

Shah wali Ullah pondered the prevailing situation of muslims was due to fact the muslims has drifted away from Islam.

- Intellectual services
- Pruning of Sufism
- Resistance for muslims absorption

(2) Sa'iyid Ahmed Shaheed (1786-1831):-

Syed Ahmed Shaheed introduced many reforms for the uplift of muslim society in the subcontinent.

- Renaissance of Islam
- Jehad Against Sikhs
- To revive the spirit of Islamic state
- Resolving the sectarian conflicts.

(3) Sir Syed Ahmed Khan:-

The prime objective of Sir Syed Ahmed Khan is education. As his biographer Graham wrote his motto was, "Educate, educate and educate"

→ Objectives of Sir Syed Ahmed

Khan:-

→ To remove misunderstanding between the British and Muslims.

→ To keep Muslims away from the agitational politics.

→ Protection of the rights of Muslims and interests.

Aligarh Movement:- forming political ideals of Muslims:-

How to Aligarh movement forming political ideals of Muslims.

(i) Rapprochement between British and Muslims:-

Sir Syed Ahmed Khan began a policy of rapprochement

between the British and Muslims. E.g. Rasla Asbab-e-Baghawat Hind

(ii) Advice to Muslims:-

Six Syed Ahmed Khan always advice to the Muslims to get education and then make the life valueable.

(iii) Preservation of Muslim identity:-

Ali gah Movement plays an important role in preservation of muslim identity.

- Opposition of Indian national Congress
- Establishment of separate platform for Muslims
- Seperate ideology for Muslim Bourgeoise.
- Supporter of Two Nation Theory
- Saviour of Urdu language

## Aligarh Movement impact to other Contemporary movements:-

Aligarh movement have created impacts to other movements.

### (i) Promotion of Muslims Rights:-

Aligarh Movement protected the muslims from the wrath of British. "Sir Syed was first person who demand the seperate electorate for the muslims?" (Khalid - Bin - syed)

### (ii) Basis for Muslim Organization:-

Ali gash movement as basis for the muslims organization. "Muhmmadn Educational conference created for debated the issues of the muslims. Even the Muslim League was created there." Ali gash movement becomes the forrunner movement of Pakistan.

(iii) Formation of institutions:-

Aligarh movement considered the vehical of progress and prosperity of muslims. It bring the educational institutions for muslims.

(iv) Adjustment of Islamic values with Modernity:-

It was through Aligarh movement the Islam is such a manner as respond to modern times challenges. It also transforms the muslims outlook toward British.

(v) Tradition of Bilingualism:-

The Aligarh movement produced a generation which have grip in two languages Urdu and English. It have to introduced new style of Urdu Journalism.

## Conclusion:-

In short, the Ali gah movement prohibited the muslims from joining congress and it rejected the many policies of congress. Ali gah movement covered all aspects of muslims life. Sir Syed set and defined the objectives and direction of muslim politics and advised them to aloof from the politics. **Shareef-ul-Mujahid** has highlighted:

"Sir Syed is a father of nation."

Q: 01

## Congress Ministries

### Introduction:-

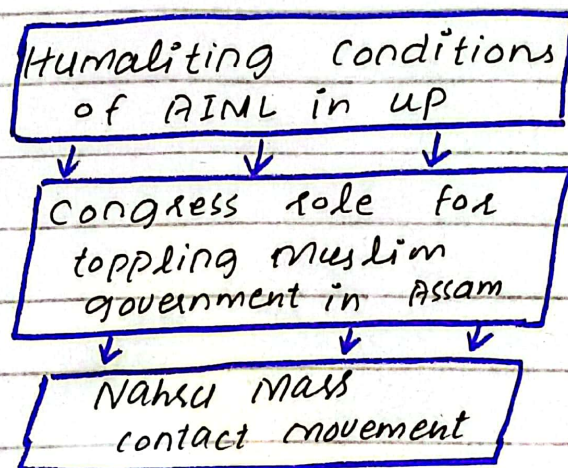
The establishment of Congress Ministries was a unique episode in modern political history of the subcontinent. For the first time, the responsibility of government was established under British rule. For the first time, Indians were able to form their own government. But the Congress rule was not free from controversies. This rule was marked by the Congress discriminations and atrocities against the Muslims. It proved to be a turning point in the history of Hindu Muslim existence.



## Atrocities of Congress Ministers:-

(i) Refusal to form government coalition with Muslim League:-

Congress refused to form the coalition governments with the All India Muslim League in the provinces of the subcontinent.



Ahmed Syed wrote: Trek to Pakistan: "It was commonly and popularly believed that agreement between the Hindus and the Muslims in this province was bound to throw its shadow"

(ii) Hindu steps for erosion of Muslims identity:-

Immediately after coming to power, the Congress declared the co-education and teaching of music as compulsory. Some others

- Taranga as national flag
- Bande Matram as national anthem.
- Wardha educational scheme
- Vidya Mandel Scheme
- Economic Exploitation
- Eruption of Communal violence.

The Muslims rejected such proposals and started agitation in front of the Secretariat at Nagpur in January 1939. The Congress adopted very discriminatory policies towards Muslims in the subcontinent.

## Muslims Reactions:-

The All India Muslim League tried to cope up situation through Constitutional ways and tried hard to find rapprochement with Hindus.

## Resignation of Congress Ministries:-

The Muslims decided to resign from the Congress ministries into make the day of deliverance. Therefore presented the Pir Pur Report, Shauq Report etc.

How resignation to Congress Ministries helped Muslim Majority in 1946 election?

The Congress resigned on the pretext that British inducted army

in 2nd world war without the approved context of congress and representative institution and day of deliverance  
(i) Deep sense of insecurity <sup>22 December</sup> 1939 among Muslims:-

According to Mr. Abdul Hammed, the congress rule aroused a deep muslim suspicion that Hindu can never be their friend and it went long way in shaping future.

(ii) Muslims' Apathy from Hindus:-

The congress ministries shattered all the dreams of united India and Hindu muslim unity. It is evident from the rising popularity in 1946 election.

(iii) Popularity of Pakistan Demand:-

It was during the congress rule in 1938 that Sindh Assembly passed a

A resolution in favor of Pakistan. In 1938 Jinnah instructed muslim leader to make proposals.

(iv) Great impetus to muslim Nationalism:-

The Congress rule reinforced muslim belief in their exclusive identity. This led two nation theory into the specific ideology.

(v) Changing mentality of Muslim Provincial leaders:-

Those muslim leader like Moulvi Fazal Haq, Sir Sikandar Hayat, Saadullah Khan felt the fear of the dominance of Congress and joined under the leadership of Jinnah. It was their confidence from the provincial Muslim leader which they showed upon the leadership.

## Conclusion:-

To conclude, the sudden reaction of Congress ministries created a vacuum which was eventually filled by the Muslims. The change in British outlook is also evident from the British policies in 1940s as all their deals for Hindu Muslim question gave substantial weightage to the Muslims demands. August offer, Cripps Mission, Cabinet Mission, 3rd June Plan was example of it.

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