

ISLAMIAT

(Q2)

AKHIRAT

Explanation:

The concept of Akhirat given by Islam is that the day when good or or bad deeds of humans will be judged. And there is a life after death. It is referred in Islam as 'Dax ul Jaza' and 'Dax ul Saza'.

Evidence (Quran):

وَلَا هِزْءَ الْحَيَاةِ الدُّنْيَا كَالْأَلْعَلْبِ  
 وَإِنَّ الْآخِرَةَ لَهِيَ الْعَيُّونَ لَوْ كَانُوا  
 يَعْلَمُونَ

This worldly life is no more than play and amusement. But the Hereafter is indeed the real life, if only they knew. (29:64).

Hadith

Prophet (PBUH) once said,

"You have to die like you sleep and you have to get up as you awake"

## Arguments from non believers

Plato says, "There is world of ideas higher world, world of existing things". There are two categories of believers, one who believe that the universe was formed by Big Bang theory and it will remain the same. There will be no end and if there is an end there is no concept of accountability of good or bad deeds. The other category believes that humans are now humans because they done good deeds in their former lives and those who have done bad deeds are now animals. But this seems illogical to believers.

## Arguments from believers.

Believers are of the view that there will be a life after death and a day of judgement called 'Yawm al-Qiyamah'. On this day each soul will get justice even animals will be given power to claim any sort of injustice that they suffered from in this world. This day will decide the eternal life of every individual that whether he will go in heaven or hell. Every worship in Islam is ultimately linked to this belief. For instance, one performs worships and treat other fairly because

he knows that he will be held ~~accountable~~ for his deeds in Akhirat (hereafter).

### Impacts on an Individual:

In the following ways, hereafter impact the life of an individual:

#### ① Sense of Accountability

An individual avoids sins and bad practices b/c she has the sense of accountability.

#### ② Spirit of sacrifice

A person happily sacrifices because he knows that this world will end ultimately, and he will be given reward of all his compromises.

#### ③ Desire to do good

This creates a motivation in a believer's heart to do more and more good deeds in order to achieve highest rank in Jannah (eternal destination for good doers)

#### ④ Optimistic look of life:

Believers do not assume this world as and its happinesses as their ultimate goal but considers it as a rest room where they are sent to please Allah (SWT).

#### Impacts on a Society!

The belief on Akhirat is an important source that protects society from being corrupt and employ it on right path.

##### ① Harmony and peace

It unites people on a single platform and creates a peaceful environment where everyone is aware of his or her goal and tries to create a peaceful environment.

##### ② Brotherhood and generosity

The sense of ultimate accountability unites Muslims and due to Islamic teaching they consider every Muslim as their brother and helps in to avoid bad practices.

## Analysis

Allah SWT say in Qur'an,

فمن يعمل مثقال ذرة خيرا يره  
• ومن يعمل مثقال ذرة شرا يره

"So whoever does an atom  
weight of good will see it  
And whoever does an atom  
weight of evil will see it"

(99:7-8)

If this concept of Islam didn't exist  
world would see more destructions  
and devastating massacres. - and  
world wouldn't have been in a  
state that it is now.

## Q4, Islamic Social System.

### Introduction

Islam is not only a spiritual religion, as some wrongly imagine, thinking that it limits itself to establishing relations b/w the servant and his Lord without being concerned with organizing the affairs of the community and establishing its rules of conduct. On the contrary, Islam is universal in character. Not only does it determine the relations b/w man and his Lord, but it also lays down the rules that regulate human relations and public affairs with the aim of ensuring the welfare of society.

### Principles of Social System in Islam: and Features

#### ① Equality for all:

Islamic social system is independent from all kinds of discrimination

يا ايها الناس انا خلقكم من ذكر واثني وجعلتكم شعوبا  
وقبائل لتعارفوا ان اكرمكم عند الله اتقاكم ان الله اعلم بغير  
(49:13)

• Oh humanity! we created you from a male and female, and made you into peoples and tribes that you may get to know one another. Surely the most noble of you in the sight of Allah is the most righteous among you. Allah is truly all knowing, all aware."

## ② Brotherhood:

is another important principle of Islamic social system.

انما المؤمنون اخوة واملعوا بين اخوتكم واتقوا الله  
لعلكم ترحمون.

The believers are but one brotherhood,  
so make peace b/w your brothers  
And be mindful of Allah so you  
may be shown mercy (49:10)

## ③ Institution of marriage

يا ايها الناس اتقوا ربكم الذي خلقكم من نفس  
واحدة وخلق منها زوجها وبيت منها رجالا  
كثرا ونساء واتقوا الله الذي تساءلون به  
والارحام ان الله كان عليكم رقيبا.

"O Humanity! Be mindful of your Lord, who created you from a single soul and from it he created its mate, and through both he spread countless men and women. And be mindful to Allah - in whose name you appeal to one another, and honor family ties, surely Allah is ever watchful over you." (4:1)

#### ④ Justice and Kindness

Allah (SWT) said clearly in Quran that indeed, Allah commands justice, grace, as well as courtesy to close relatives.

#### ⑤ Collectivism:

وتعاونوا على البر والتقوى ولا تعاونوا على الأثم والعدوان والقرآن الله شديد العقاب

Cooperate with one another in goodness and righteousness and do not cooperate in sins and transgression. And be mindful of Allah, surely Allah is severe in punishment (5:2)

## Analysis

Islam promotes a strong bond among relative that is not observed in the west or other religions. This strong bonding gives a sense of collective responsibility to bring betterment in the society.

How can we face the contemporary challenges

We can face the contemporary challenge by following the principles of Islamic social system.

### ① Sectarianism

By following the principle of equality, this menace can be sorted if all the Muslims unite on the basis of Islam.

### ② Extremism

(عقوبت) عقوبت

There is no compulsion in deen. Extremism is badly affecting our society and by following Islamic teaching, it can be eliminated.

### ③ Increasing divorce rate:

Currently, divorce rate is increasing rapidly. By following the way that Islam has taught us, A ~~the~~ remarkable change in this rate can be observed.

(Q6)

## Good Governance in Islam

### Introduction

Social setup is an essential requirement of the nature on which God has created man. However, he is forced to protect the created social set up by ~~of~~ organizing it as a collective system.

### Historical Overview

Before Islam, tribes used to fight and there was no rule of law. There were very limited alliances and powerful can change the law. Islam brought a permanent law, permanent federation, a unique ideology and an ultimate sovereignty. Islam's Prophet (PBUH) introduced Meritocracy, Consultation, Conflict resolution mechanism and Rules of war & peace.

## Principles of Good Governance in the light of Islam:-

### ① Consultation:-

اور انھوں نے مشورے سے کام لیا

And their system is based  
on their consultation

Islamic Governance System  
believes in strong consultation among  
the authorities.

### ② Obedience of Allah, ~~and~~ his Prophet (PBUH) - and (Ameerul Momineen)

يا ايها الذين امنوا اطعوا الله واطعوا الرسول واولى  
الامر منكم

Believers obey Allah and obey Prophet  
and those <sup>of you</sup> who are in authority  
(سورہ آل عمران: 59)

This directive was directly given to the  
govt of ~~of~~ a god which he headed  
by Muhammad <sup>ﷺ</sup> and his ruling team  
were actually chosen by him. But it  
is evident that status of Allah of  
eternal. And it is incumbent ~~for~~ upon  
those in authority to submit them forever.

People should obey those in authority to maintain harmony in the state.

### (3) Religious Obligations:

• الذين ان مكنتهم في الارض اقاموا الصلوة و اتوا الزكوة  
وامروا بالمعروف و نهوا عن المنكر و لله عاقبة الامور  
(Hajj: 41)

"These believers are those who, if we give them authority, in this land, they establish prayer and pay Zakat and promote good and forbid evil, And to Allah belong the authority Outcome of all matters."

In this verse, religious obligations imposed on Muslim once they acquire political authority in a country. If Muslim rulers are pious and will show diligence in the prayer and also requires their representatives to adhere to it, a good governance can be ensured.

### (4) System of Government:

• و امرهم شورى بينهم  
and their system is based on their consultation.

The system of government of a country founded on the shariah mentioned earlier is based upon the above quoted verse.

This verse by its nature and scope ~~constitute~~ entail five things

1- People whose interests and rights relate to the collective affairs should be given the freedom to express their opinion, and they should know the exact way in which affairs are run

2- The person who is entrusted to run the collective affairs of the people should be chosen through ~~the~~ <sup>their</sup> absolute free consent.

3- People chosen for consultation should enjoy the confidence of the majority.

4- People who are consulted must express their opinion in accordance with their knowledge, faith and should have complete freedom of expression.

5- A decision which is made through the consensus or majority opinion of the members of the Shoorah or which has the mandate of the people behind it must always be accepted

How the modern state can get benefits from of these principles?

Modern state can be made better if these principles are following according to the current circumstances. Like a ~~the~~ World wide Sharia Consultation Forum should be set up to provide guidance to muslim rulers. (like Council of Common Interest (CCI), Federal Shariah Court should be strengthened in order to ~~bring~~<sup>ensure</sup> more justice and equity. Awareness of fairi governan must be promoted.

Muslim rulers and also the masses should follow Islamic principles to ensure good governance

Q8  
(c)

## NOTE Accountability in Islam

• وَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا

And keep your duty to Allah, surely Allah is swift in reckoning.

(Almaida:4)

Accountability in Islam is the supervision of moral behavior of the public and other segments of society. The person entrusted with Hisbah is called the muhtasib (ombudsman). Accountability in the kullafat is guaranteed through the institution of govt, secondly in the obligation to establishment of pol parties and thirdly through an individual obligation on all the citizens.

In Islamic society the development of accounting theory should be based on the ~~superior~~ provision of Islamic law along with other necessary principles and postulates which are not in conflict with Islamic law.

(b)

Note: Social Justice in Islam

The social justice a/c to Islamic concept includes (1) fair and equitable distribution of wealth (2) provision of basic necessities of life to poor (3) protection of weak against economic oppression. The concept of justice in Islam is rooted in God's divine nature.

Social justice is the view that everyone deserves equal economic, political, social rights & opportunities. Islam teaches the importance of equality and gradually abolished slavery. Muslims believe that it is part of their role as vicegerents of God's creation to behave justly to other people and ensure that the world is run in a fair way.

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