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Islamiat Test 1

Q: 1 What is difference between Deen and Religion.

Ans: 1

I - Introduction

Deen is the complete wode of life .

It comprises of the relationship between God and human being and also with the other human beings.

However, Religion consists of only the sacred relationship between God and His creation. Religion has nothing to do with the worldly affairs. However, Din accomodats both the sacred and the worldly affairs. Ibn-e-Ichaldun has declared the importance of Deen by saying that Allah has introduced the Din for the protection of mankind. There are several differences between Deen and religion which will be mentioned in the answer.

Moreover, Deen has much significance in the life of human beings such as it gives guidance, provides criteria for right and wrong, encourages knowledge, promote social cohesion, gives purpose to the life and remove the anxiety of the life after death.

II What is Religion?

Religion is defined as the sacred relationship between man and God. It consists of rituals and dogmas. However, Deen is the complete code of life. There are two types of religion.

II a - Divine Religion / Semetic Religion

The religion that is of divine in origin are called the divine religion. The divine religion is only Islam.

II b - Non-Divine / Non-Semetic Religion

Non-Semetic religions are not divine in origin. They are man made religions.

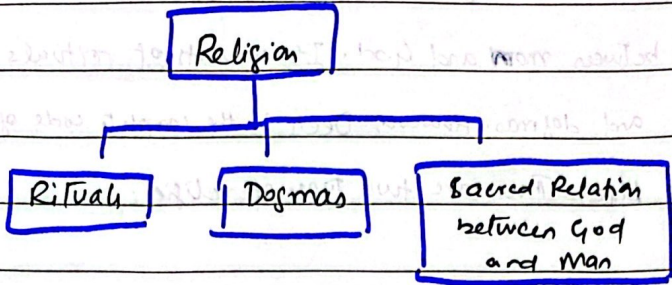
Example:

Buddhism and Hinduism are non-semetic religions.

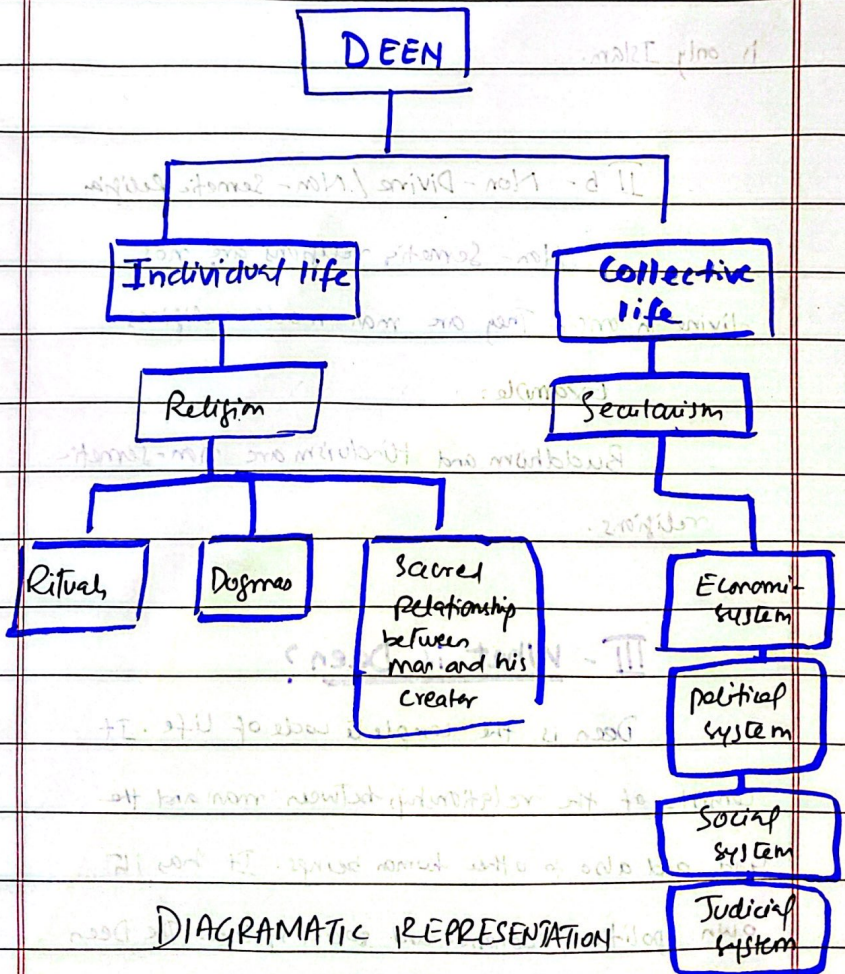
III - What is Deen?

Deen is the complete code of life. It consists of the relationships between man and the God and also to other human beings. It has its own political, economic and social system. The Deen is the religion given by Allah Almighty and which

is only Islam.



Diagrammatic Representation of Religion



DIAGRAMATIC REPRESENTATION

OF DEEN

V- IMPORTANCE OF DEEN IN HUMAN LIFE

Deen has many importance in the life of individuals. It is the only religion that is approved by Allah. Allah says in Quran:

If any one follows religion other than Islam that would not be

accepted. (Al-Imran - Al-Quran)

(Vii) Deen provides guidance to mankind

Deen provides guidance to the whole man kind. It provides guidance to the human beings to sustain their lives. In Quran Allah says

ذٰلِكَ الْكِتٰبُ لَا رَيْبَ فِيْهِ هُدًى لِّلْمُتَّقِيْنَ

This is the book into which there is guidance for sure, for those who fear

Allah. (2:2)

(viii) Deen is a criterion to distinguish between right and wrong

Deen has given Quran in which there is a criterion to distinguish between right and wrong. Allah says in Quran

Ramadan is the month in which Quran was revealed which is the guide to the humanity and their is a clear guidance and standard to distinguish between right and wrong

(Al-Quran)

V (iii)

Deen gives purpose to Life

Deen gives purpose to life of human beings. Allah says in Quran

وَمَا خَلَقْنَا الْجِنَّ وَالْإِنْسَ

إِلَّا لِيَعْبُدُونَا

We did not create jinn and humans except to worship

IV

DIFFERENCE BETWEEN DEEN AND RELIGION

DEEN

RELIGION

1- Represents both the relationship of man with God and humanity also

1. Religion is composed of only sacred and spiritual relationship between man and his God

2- Islam is the Deen that is made by Allah

2- There are religions which are introduced by man

Example:

Islam

Example

Hinduism, Buddhism

3- Deen is a complete code of life. It has its own political, economic, and social system along with the sacred relationship of man with Allah

3- Religion is only the relationship between God and man

4- Din encourages discoveris and science.

In Quran Allah says:

Do not they reflect on Quran?

4- Religion abhors science and discoveris.

It has nothing to do with the world's affair.

5- Deen gives courage and hope to solve the challenges faced in life.

5- Religion inflicts fear to mankind and does not give courage to face the challenges

6- Deen encourages hard work and commitment to change their destiny

6- Religion promotes fatalism and it does not encourage people to change their destiny

7- Deen is the rational religion

7- Religion is conservative

8- Deen has its own particular worships that is beneficial to mankind

Example: Namaz,

Saum, Zakat and Hajj

8- There are no specific worships in religion. They offer different ways for salvation

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Deen provides guidance to the whole mankind. It provides guidance to the human beings to sustain their lives. In Quran Allah says

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This is the book into which there is guidance for sure, for those who fear

Allah. (2:2)

(ii) Deen is a criterion to distinguish between right and wrong

Deen has given Quran in which there is a criterion to distinguish between right and wrong. Allah says in Quran

Ramadan is the month in which Quran was revealed which is the guide to the humanity and their is a clear guidance and a standard to distinguish between right and wrong of seeking abrogation (Al-Quran)

V (iii)

Deen gives purpose to life

Deen gives purpose to life of human beings. Allah says in Quran

وَمَا خَلَقْنَا الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونَا

وَمَا خَلَقْنَا الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونَا

We did not create jinn and humans except to worship

(iv) Deen removes anxiety for the
Day of Judgement

Deen removes anxiety about the
life after death. Allah says in Quran.

الذی خلق الموت والحیوة
لیبویکم احسن ملة

He has created life and death
in order to test which one of
you have the best deeds.

(Surah Mulk)

v- Deen promotes social cohesion

Deen promote social cohesion and
has made the muslim community into one ummah.

In Surah Yusuf Allah says:

Humanity was one nothing but
a single community of believers.

VI - Conclusion

Deen is the religion given by Allah
and it is the complete code of Allah. However,
the religion is the only sacred connection between

Allah and his man. Deen is the only religion that encourages science and development. Whereas, religion abhors science and discovery. Deen has much significance on humanity such as it gives guidance to humanity, criterion between right and wrong, and promote social cohesion. Undoubtedly, Deen is the only true religion introduced by Allah Almighty.

Q:2 How Prophet (S.A.W) is the perfect example for all mankind?

Ans:

Introduction:

Hazrat Muhammad (S.A.W) is the last prophet of Allah. There will be no prophet after him. In Quran Allah says that he does not say anything ^{by} from himself and he says what it is revealed to him by Allah Almighty. Hazrat Muhammad (S.A.W) is the perfect example for all humanity. In Quran Allah says about Hazrat Muhammad (S.A.W) which declared that he is the role model for the society, and humanity.

Allah says in Quran

And indeed you are of a great

moral character

Prophet Muhammad (S.A.W.) is the role model as an individual, as a father, as a husband, as a friend, as a professional and as ~~the~~ a human being.

II - Prophet (P.B.U.H) AS

A PERSON

II-a: Prophet Muhammad (S.A.W.) had a moral character. There was nothing bad in him. He was the most trustworthy among all men. The honesty was shown by the fact that he was called as Sadiq and Ameen by his enemies. He was the most trustful person of this era.

II-b Prophet Muhammad (S.A.W.) was also brave and courageous. During warfare, he lead the army from the front.

III Prophet Muhammad (S.A.W.) was also patient. His patience was reflected in their time at Mecca when the Quraysh had harsh treatment towards him. But he was patient and never say

IV - Prophet Muhammad (S.A.W) as the Military Strategist

Prophet (S.A.W) gave unique strategies to war at that time like battle of Trench in which he ordered the trench to be digged. Moreover, he changed the philosophy of the war by saying that war would only be fought for the sake of Allah's way.

V - Prophet (S.A.W) as a professional

V a Prophet (S.A.W) had the strong commitment

Example (Ghazwat)

- in Ghazwat
- Safar-e-Taif gives lesson to job even if it is dangerous

Commitment in Shikb' Ath: Talib

V b - Participation

He took participation in the Ghazwats, and he always lead the army from front. He also helped Sahabas in building mosques, machine

V c - Consultation

Prophet (P.R.U.H) always sought consultation from his companions in any political or social matter.

Hazrat Salmān Farsi (R.A) gave him the idea of making trench, which he adopted in the Battle of Uhud.

VI: PROPHET (S.A.W) AS THE CITIZEN OF MECCA AND MADINA

VI (a) Sacrificed down comfort for the people

Prophet (S.A.W) sacrificed his own comfort for the comfort of other people, he stayed hungry and gave the food to the poor.

VI b - Maintained and promoted Justice

Hazrat Muhammad (S.A.W) was the just person. He applied the laws fairly to all and never freed anyone from the laws due to their social status. ~~A rich~~

Example:

A woman named Fatima was brought to him due to the robbery. Someone asked the forgiveness from her side due to her rich background.

So, Prophet (S.A.W) said even if ~~she was~~ his own daughter Fatima (R.A) was caught due to the robbery than she would also get the punishment

VII

Prophet Muhammad (S.A.W)

as the Human Being;

VII (a) Forgiveness by Prophet (P.B.U.H)

Prophet Muhammad: (S.A.W) is also the perfect example of forgiveness. His forgiveness can be seen from the fact that he ~~forgot~~ gave forgiveness to Hind, the lady ~~that~~ who had eaten the liver of his ~~of~~ uncle to whom he loved the most.

Moreover, after the conquest of Mecca, Prophet (S.A.W) forgave all the enemies and did not take revenge for their harsh treatment towards him.

VII (b) Prophet Muhammad (S.A.W)

as the peace maker

Prophet Muhammad (S.A.W) peace making strategies in Mecca and Madinah was a remarkable

achievements of that time. He converted the most blood
 lover nations of Aws and Khazraj into Ansar-e-
 Madinah. Moreover, he also signed a treaty called
 Charter of Madinah to make a peaceful resolution
 between Christians, Jews and the Muslims and
 thus, removed the bitterness among them. So, Prophet
 Muhammad (S.A.W) is also the role model as
 a peace maker.

VIII Conclusion:

Prophet Muhammad (S.A.W) was the
 perfect example of the humanity. His relationship with
 his wives, his family, friends and with the Muslims
 made him the most famous and profound in the
 whole history. Undoubtedly, Muhammad (S.A.W) was
 the role-model for humanity. Allah says in Quran

There has been certainly

for you in the Messenger

of Allah an excellent

pattern for anyone whose

hope is in Allah and the

Last Day

(Al-Ahzab)