

## QUESTION # 02

ANSWER:

### INTRODUCTION:

Doctrine of Akhirat (life hereafter) is one of the faiths in Islam, which demonstrate permanent life after this world.

Every man will be rewarded according to his deeds in this world. This sense of accountability has a huge implications on man and society, which will have profound effects in social, psychological domains of individuals life as well as society.

The life hereafter prospects good reward in the form of paradise for good doers and hell for the evil-doers.

## DOCTRINE OF AKHIRAT IN ISLAM:

### i. Final Judgement:

Akhirat (life hereafter) illustrates means of final judgement for human kind. Every action of a man will be accountable that day and no any injustice will be done on final resurrection. As Allah says in the Quran:  
"And of those who <sup>say they</sup> believe in Allah and life in the day of Judgement, but they are not believers."

### ii. Accountability of Actions:

Every man will be held accountable for their actions whether good or bad.

Every wrongdoer will taste their wrong actions. Similarly, good people will be rewarded with the paradise.

### iii) Supremacy of Allah:

Allah is immortal, apart from Him, everything in the universe is mortal being. On the day of judgement, Allah will show his supremacy by taking soul of every creature whether human, jinn, Angels etc. And ultimately show His supremacy as divine Authority.

## IMPACT OF AKHIRAT ON INDIVIDUAL

### i. Spiritual Connection:

The day of Judgement prospects spiritual connection of humankind with their God. Man tries to oblige and worship Allah for his blessings and try to connect with Allah. This spiritual journey will take his journey to utmost level of rewards.

## ii, Meeting with Allah:

After this temporary world, on the final day man will be able to meet their Almighty Allah. The pleasure of this meeting gives them hope to do good things in this world. As Allah say in Quran:

"That day, surely, (some) faces will be radiant, looking at their lord"

## iii, Moral Uplift:

In accordance with the sense of accountability on the day of Judgement, muslims strives for moral uplift and ethical principles. Because that day *Huqooq-ul-Ibad* can not be forgiven untill and unless people themselves forgive eachother.

#### iv. Sense of Accountability:

The accountable approach of Almighty Allah on last day gives sense of accountability of their actions in this world. Every action will be measured based on its belief and faith in Allah.

### IMPACT OF AKHIRAT ON SOCIETY:

#### i. Collective Conscience:

People in a society can indulge in collective conscience for their actions. This will uplift social bonding among individuals and bring peace and harmony. The social evils such as poverty, hunger, crime will be thwarted away if every individual will assess their actions based on the principles of Akhirat or life hereafter.

## ii) Spirit of Generosity:

The generous actions by muslims will be taken will utmost level in life hereafter.

The day of Judgement inculcate sense of generosity and brotherhood in individuals, will ultimately add in prosperity of society.

## iii) Zeal for Social Welfare:

Every Individual will be rewarded for not only their actions of worship but every good deed for social welfare such as helping poor, needy, neighbors, travellers will be awarded with blessing<sup>in</sup> hereafter.

Thus, the doctrine of Akhrot has huge implications on the life of Individual and society:

## IMPACT OF AKHIRAT

### ON INDIVIDUAL

- Sense of Accountability
- Spiritual Connection
- Moral Uplift
- Meeting with Allah

### ON SOCIETY:

- Collective Conscience
- Spirit of Generosity
- Zeal for Social Welfare
- Enjoining Good.

### CONCLUSION:

The doctrine of Akhirat or life hereafter hugely impacts the life of individual and society in every domains. Man can bring prosperity, peace and freedom in their life or society, if the doctrine of Akhirat is completely understood and implemented in the life. This will push people to enjoin good and forbid bad, leading to prosperous society.

## QUESTION # 03

ANSWER:

### INTRODUCTION.

Education is the prerequisite for character building of any individual. This prospect is also illustrated in the teachings of Islam. Islam pushes its followers to seek education and build good moral character. This will not only change the personality of a man but transforms the trajectory of a society as well. It will bring discipline, morality, conscience and sense of responsibility in man. It thus changes the dimensions of individual's life and society.



# CHARACTER BUILDING THROUGH EDUCATION IN ISLAM:

## i. Collective Responsibility:

Every muslim is obliged to seek education and then propel that education to others. This transition of education from one individual to other brings collective responsibility and enhances selfless character of muslims.

After the Ghazwa-e-Badr, Holy Prophet made 70 educated prisoners to teach 70 children each. This illustrates the sense of collective responsibility to offer education and build character.

## ii. Moral Principles:

Education does not only employ to certain worldly subjects but it also overtakes the education of moral principles in human's life. This

builds human character Allah  
mentions an event of Holy Prophet's  
life in Holy Quran. Holy  
Prophet felt bad, when his fellows  
stayed late in house, but he  
didn't utter a word out of respect.  
But Allah ordered Muslims to hold  
moral principles and leave the house  
of host <sup>soon</sup> after eating.

(iii)

### Discipline:

Furthermore, education  
can inculcate discipline in human's  
life. Regular teaching of ethical  
guidelines will bring life back  
on track. In Islam, regular farz  
namaz (Obligatory prayer) is a  
means of ~~the~~ creating discipline  
in one's life. Through educating  
and teaching prayers to the  
people, one can bring equilibrium  
in individual's life and ultimately  
stabilize the society.

## HOW CHARACTER BUILDING THROUGH EDUCATION TRANSFORMS SOCIETY:

### (i) Cordial Human Relations:

Educating people and building characters of individuals will create good human relations. People will have empathy, sympathy, compassion for other people and will try to be selfless in their lives.

### (ii) Humanitarian Assistance:

Character building of individual will enhance sense of sympathy among individuals. People will try to assist marginalised groups such as poor, refugee, disabled in times of need. This will cut off any further increase in social evil and create harmony in society.

### iii. Social Equality:

Character building of people through education will narrow any social gaps among individuals. They will dissolve any social class or groups as every individual is equal in the light of Allah. As Allah says in Quran:

"We have created you from man and women and made you peoples and tribes so that you can know each other. Indeed the most noble among you in the sight of Allah is the one who is more righteous. Indeed Allah is all knowing and Acquainted."

### iv. End to Social Evils:

Character building of man will bring end to all social evils such as crime, beggary, depression. People will be empowered

In their lives and appreciate the blessings of their lord. People will try to strengthen their self respect and dignity and strive for legal means of resources.

Collective Responsibility

Moral Principles

Discipline

CHARACTER BUILDING  
THROUGH EDUCATION

Cordial human Relations

Social Equal

Humanitarian Assistance

End to Social Evils

## CONCLUSION:

Thus, character building through education will not only transform individuals' life but also society. Islam always pushes its followers to build their character and abide by all moral and ethical principles and guidelines to improve their personality. The life of Holy Prophet illustrates a perfect example of building character through education. Islam also orders its followers to preach education and moral guidelines to others to transform society as well.



# QUESTION # 04

ANSWER

## INTRODUCTION:

Social system of Islam is based on equality, brotherhood, fraternity and freedom for every individual. The spirituality inculcated in every domain through teachings of Islam being social order, stability and prosperity. Current world faces huge social crisis related to inequality, obesity, weak family system. However, establishing social principles of Islam will eliminate current social evils and odds. Islamic social system is the ultimate solution of every social problem world is facing right now.

# PRINCIPLES AND FEATURES OF ISLAMIC SOCIAL SYSTEM:

## i. Equality:

According to teachings of Islam, every human being is equal to another, only difference of status relies on the basis of spirituality.

Thus, Islamic social system harbours equality. As holy Prophet said in last sermon:

"No Arab is superior to non-Arab, nor Non-Arab is anyway superior to Arab."

## ii. Family System:

Islam establish strong family system for its followers. The role of mother, father, siblings in the strengthening of a family can be illustrated from the responsibilities, rights, inheritance mentioned in the teachings of Islam.



### (iii) Brotherhood:

According to Islamic social system, every muslim is brother to another. This brotherhood could be demonstrated after the migration of Makkah, when the indwellers of Madina gave equal share of to muhajirs (migrants) in their property. Thus, brotherhood is a fundamental principle of Islamic social system.

## CHALLENGES OF CONTEMPORARY

### SOCIAL ORDER:

#### ii. Social Inequality:

The world is currently facing huge social inequality between the haves and have-nots. This inequality engenders seed of resentment among people and harbours social injustice.

### (ii) Rise In Obscenity:

The current world is facing tremendous form of obscenity of all times. Rise in adultery, fornication and LGBTQ surge destroy social order and stability.

### (iii) Weakening Family Relations:

Their family relations are weakening day by day. In order to compensate the loss, people are more involved in making more friends, and thus there is transition from having strong family relations to strong friends.

### (iv) Declining Empathy:

The current social order also faces declining empathy and sympathy for fellow beings. The advancement in technology narrows physical gaps and increase psychological gaps among human beings.

ADDRESS CONTEMPORARY ISSUES

THROUGH ISLAMIC SOCIAL ORDER:

i. Strengthening Family System:

In order to address current world issues, family system should be strengthened.

This will be bring emotional support to every individual in their hard times and stabilizes the social order in harsh times.

ii. Maintaining Good Relations:

Humans must harbour good relations with their fellow-beings. This initiative will create sense of sympathy, understanding and emotional correlation with each other.

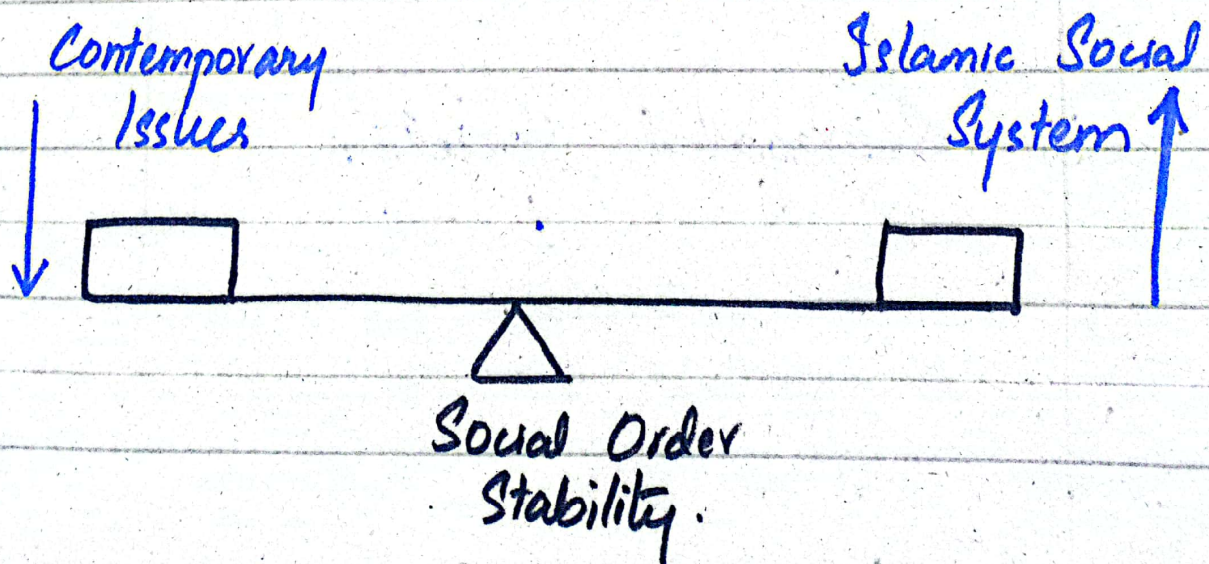
iii. Segregated Society:

The obscurity in the contemporary world is at full real. In order to counter

this issue, segregated societies must be build according to teachings of Islam. This will maintain respect, boundaries between opposite genders and thus will maintain social order at equilibrium.

#### iv. Maintain Modesty of Women:

The different depiction of feminism in contemporary world objectify women. Considering women as half population of the world and a major building block of society, she should be given utmost respect and dignity. Thus, modesty of women should be maintained to stabilize world order.



## CONCLUSION:

The contemporary world is facing huge social issues such as social inequality, social evils, weakening family structure and declining empathy. However, Islamic social system gives perfect principles and features to counter these challenges. Establishment of strong family system, equality, segregated society and improved human relations will bring social order back on its stabilised position. This will not only improve individual's condition but also enhance the weakening social order.



QUESTION # OF

ANSWER

## INTRODUCTION:

Woman is given equal rights and roles in Islam. The teachings of Islam illustrates equal partnership of women in every domain of life. Based on physical, psychological and emotional differences of women, they are given equal rights and roles based on their individual capacity. A muslim women is more powered than the western world as she were given their due share in political, economic, social, legal and spiritual dimension long before the advent of western ideology. Thus, Islam empowers women in every field as compared to western ideology.

## RIGHTS OF WOMEN IN ISLAM:

### i. Economic Rights:

Women are equal economic rights as man. They are given independency to acquire, property job within boundaries of shariah. Moreover, she is given right in inheritance long before western ideology.

### ii. Social Rights:

Women are also given their due social rights. They are considered equal human in contrast to roman, greek, and hindu sculptures which considers women as less than man.

### iii. Political Rights:

Islam also give due political rights to every women. Once Hadrat Umar (R.A) sat in gathering and wanted consensus to put a limit on

Hajj Meher: A woman from the  
back stood and said "If Allah  
hasn't put any limit who is Umar?  
To which Hazrat Umar said "Women  
is right, Umar is wrong." This  
demonstrates their political right  
of women is taken into equal  
consideration as man.

#### iv. Legal Rights:

Women are allowed  
to witness in legal cases, before  
which no women had right to  
be witness in legal cases in the  
west till 1850s. Islam gave women  
right to witness, vote, equal  
opportunities in every fields.

#### v. Spiritual Rights:

Before the advent  
of Islam, women were accused  
of low spiritual level. Due to  
the intimidation of Hazrat Eve  
to Hazrat Adam to eat fruit  
despite the order of Allah,



many people believe women as a sign of evil and wrongdoer. Islam gave equal spiritual position to women as man. There is not even a single verse in the Quran which puts blame on Hadrat Hawa exclusively, in contrast Allah puts blame on both of them.

## ROLES OF WOMEN IN ISLAM:

### 1. Role as a Mother:

Islam lays huge emphasis on the respect of mother. She is regarded as respectful for every individual. Once a man came to holy Prophet and asked who has most right on my life, he replied, "Your Mother", he again asked, holy Prophet again said "Mother, the man repeatedly asked for 3 times. After 4<sup>th</sup> time holy Prophet then said "Your father". This demonstrates that mother is most respectable entity in Islam.

## ii. Role as a wife:

Islam demonstrates equal partnership in a relationship. Wife is called as "Muhssina" in Islam, meaning fosterer. This means she will restrict her man from deviating to wrong path. Moreover Allah says in Quran:

"You are garments of your wife and they are garments of you"

## iii. Role as daughter:

Before Islam, female child was being buried and killed in Arabian peninsula. After Islam, holy Prophet put an emphasis on blessings of a female child. Holy Prophet (S.A.W) said: "Whosoever had a daughter and did not bury her, does not insult her and does not favour son over her, Allah will bless him gift of paradise".

## STATUS OF WOMEN:

Islam has a equal status of women in its principles as man. However, sometimes women are given more importance as man due to their inherent tendencies. Women is at receiving end in marriage, lack of financial liabilities and security assurance from her male partner. Thus, women are give huge status in Islam as compared to other western religions.

## SUPERIORITY OF MUSLIM WOMEN THAN WESTERN WOMEN IN EMPOWEREMENT

### i) Economic Surity:

Womens are given economic surity from their male partner. Before marriage, their economic responsibility is on fathers or brothers and after marriage, this liability relies on husbands.

## (ii) At the receiving End in Marriage:

Islam obliges man to give Haqj-Mahar or Marital gifts to his partner and also orders him to take the economic responsibility during separation or till the birth of child. This shows that muslim women is more empowered than western women.

## (iii) Protection of Modesty:

Protection of women is responsibility of their male partners, fathers and brothers. Women are respected in Islam. However, western women are objectified and are 'considered less spiritual.

## (iv) Equal Spiritual Status as Man:

Muslim women are considered equal spirit as man; in contrast western women faces severe backlash for the action of Harvat Eve and they are considered as a sign of evil.

Economic  
Surety

At Receiving End  
In Marriage

Empowerment of  
Muslim Women  
Then Western  
Women

Equal  
Spiritual Status

Protection of  
Modesty

### CONCLUSION:

Islam blesses huge status to women as compared to western ideologies. They are given equal rights in economy, politics, judiciary, social and spiritual domain. Moreover, their role as a mother, daughter and wife is regarded as crucial for progress of society and stable social order. Thus, muslim women is more empowered than western women as illustrated from the teachings of Islam.

