

Q No. 1. Describe the rights, role and status of women in Islam. How a muslim woman is more empowered than the western women. Discuss.

Introduction :-

O men! Fear your Lord who created you from a single being and out of it created its mate; and out of the two spread many men and women. Fear Allah in whose name you plead for rights, and heed the ties of kinship, surely, Allah is ever watchful over you. AL-Nisa (4:1)

Before the advent of Islam, women were suppressed and burned alive. Islam has given women right to education, property, marriage and many other rights. Women are respected in every role given by Islam. Moreover, Muslim women are more empowered than western women in terms of their great status, rights and equality in every field of life.

Rights of women in Islam:-

Islam has given all the fundamental rights to women; some are described below.

Right to education:-

Islam has given the right of education to women. As, said by the Prophet Muhammad (P.B.U.H);

"Seeking knowledge is obligatory for every man and women"

This principle extends to both men and women, encouraging education for all individuals.

Right to Property:-

Islam has given the right of property to women. Women can take ^{share} part from the property of his father and husband both. Women can gain property from his father in $\frac{1}{8}$ part of property.

Right to marriage:-

Islam has given the women to marry according to their own choice even Nikkah can not be held without the consent of women.

Right to employment:-

Islam has given the right to employment in almost every field to women. One such example is taken from the Islamic history is Trade done by the first wife of Holy Prophet (P.B.U.H), Hazrat Khadija. Hence, Islam has given women right to job.

Legal rights:-

Islam gives right to get legal assistance. Women can take legal assistance for divorce, property, against violence and for many other issues faced by the women. In this way, Islam protects women through legal rights.

Right to dignity and respect:-

Islam has given the dignity and respect to the women. Women are the most beautiful creation of universe. They are most loveable and respectable creation of God. Islam protects women from violence and disrespect.

Roles of women in Islam:-

Islam gives respectable roles to the women, some are illustrated below;

Women as Mother:-

Islam has given the dignified role of mother to women. Women as a mother is most respectable and beautiful that distinguishes the relation of mother from all the relations. Prophet Muhammad (PBUH) said;

"Paradise lies under the feet of your mother"

Women as teacher:-

women as teacher work most significantly as said; "Mother's Lap is the first institution for child".

~~Mothers~~ ^{women} can teach in most effective manner with affection and love.

Role of women as wife:-

Women as a wife are responsible to help men in brought up of children and to share the domestic responsibilities of man.

Women as religious leaders:-

Islam gives women to narrate the religious issues and help women to live according to the teachings of Islam. Hazrat Ayesha Siddique was the religious leader who helped people religiously after prophet.

Women as sister and daughter:-

Women as daughter are responsible to serve their parents. Girls in Islam are considered as "Rehmat". They are very good supporter to as sister and daughter.

Status of women in Islam:-

(i) Islam respects women

Islam gives respect to the women. Women are not burdened in Islam while they are responsibility of man in terms of financial constraints and other dynamics.

(ii) Islam Promotes gender equality

Islam gives equal right to both women and man, and equal punishment as described in Surah Al-nur.

Women status as mother:-

Islam gives respect and dignity to women in the role of mother. Mother is most graceful creation and relation gifted by God for us whose love is exemplary after the love of God for man.

Islam Protects rights of women:-

Islam protects rights of women in the form of property rights, education rights, marriage rights, divorce rights, legal rights, employment rights and many more. Women are most respectable in Islam.

Moderesty and Dress Code:-

Islam specifies modesty and dress code for women which distinguishes the respect of women from all other religions.

Work and education

Women are working in all fields of life while they were suppressed before the advent of Islam.

Muslim women are more ~~important~~ empowered than western women.

(i) Spiritual Fulfillment :-

many muslim women find empowerment through their spiritual connections.

This is helpful in finding strength and purpose in their religious beliefs.

(ii) Community support :-

Muslim communities provide a strong support system for women, fostering sense of belonging and empowerment.

(iii) Educational opportunities :-

Muslim women are getting education because education right has given by Islam to the muslim women. They are not suppressed by the men if treated religiously.

Balancing Roles:-

Western women are suppressed and they are not respected by the men in society. On the other hand muslim women get balanced role because men are responsible to provide them opportunities.

Dress code

Women in Islam are given by the specific dress code, Hijab and veil which protects them from the evil eyes of the society.

Conclusion:-

In a nutshell, women are most respected and dignified in their roles and rights. Muslim women are more empowered in terms of the rights given to them by Islam.

"No fault in women, though they be
But seldom from suspicion free;
No fault in womankind at all,
If they but slip, and never fall."

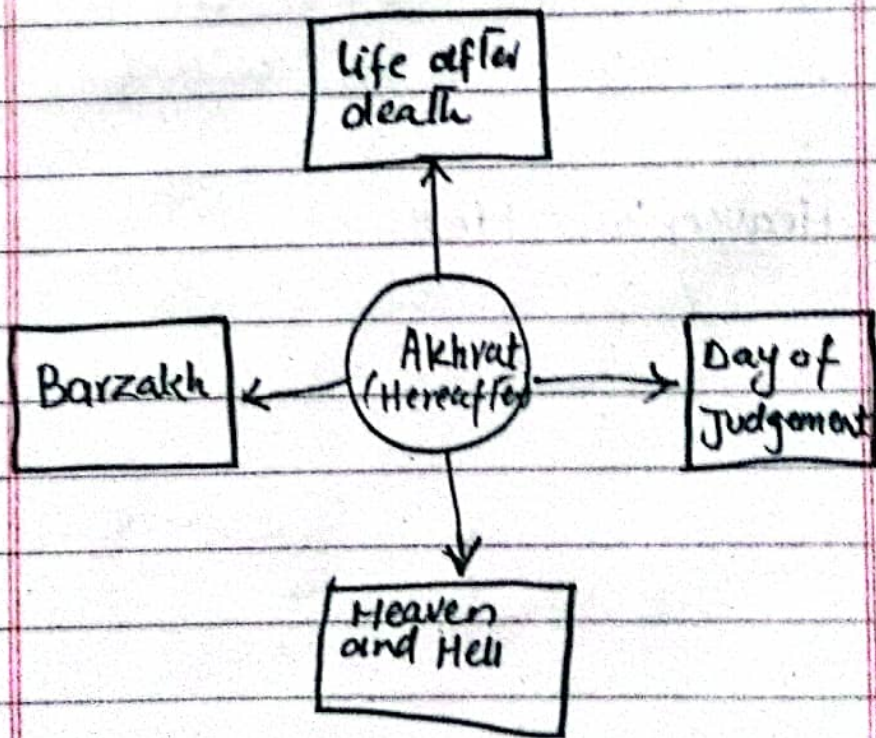
(Robert Herrick) ✍

Ques Explain the doctrine of Akhirat
(Life hereafter) in Islam. Describe
its impact on the life of an
individual and society.

Introduction:-

In Islam, the doctrine of Akhirah
or life hereafter emphasizes the
belief in an afterlife where
individuals will be judged
based on their deeds in this world.
The impact on an individual is profound,
shaping moral behaviour and ethics.

Doctrine of Hereafter:



1. Life after death:-

Islam teaches the life an individual lives is a mortal and the eternal afterlife is immortal and all humans have to live that.

2. Barzakh:-

This is an intermediate stage between death and the day of judgement

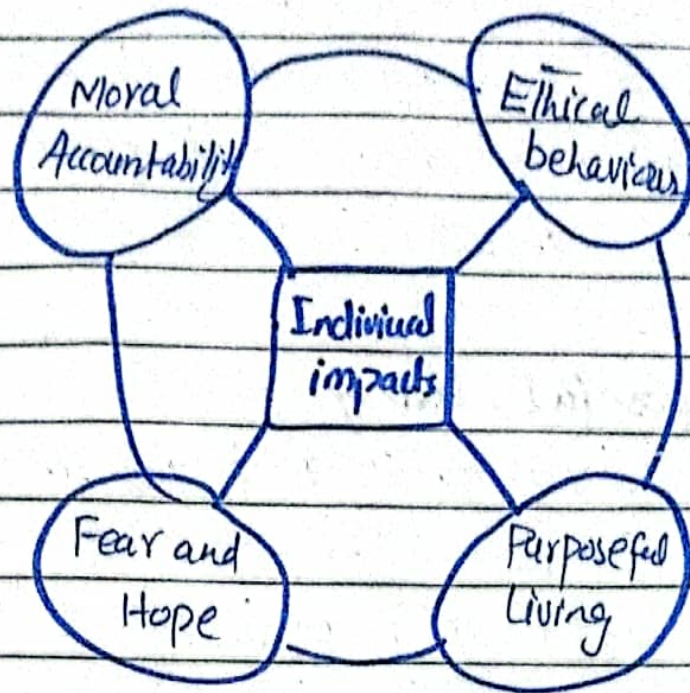
3. Day of Judgement

A pivotal event when all individuals will be resurrected and their actions will be judged by Allah.

4. Heaven and Hell

Based on their deeds, individuals will either be rewarded with entry into paradise or heaven or face punishment in the hell. They will permanently live there.

Individual impacts of Akhirat:-



1. Moral Accountability:-

Human are accountable for their good or bad deeds. ~~According~~ The doctrine of hereafter emphasize on the doing of good deeds, for which human will be rewarded.

2. Ethical behaviours:-

Muslims are encouraged to perform right deeds like kindness, honesty, justice for which they will be rewarded in hereafter.

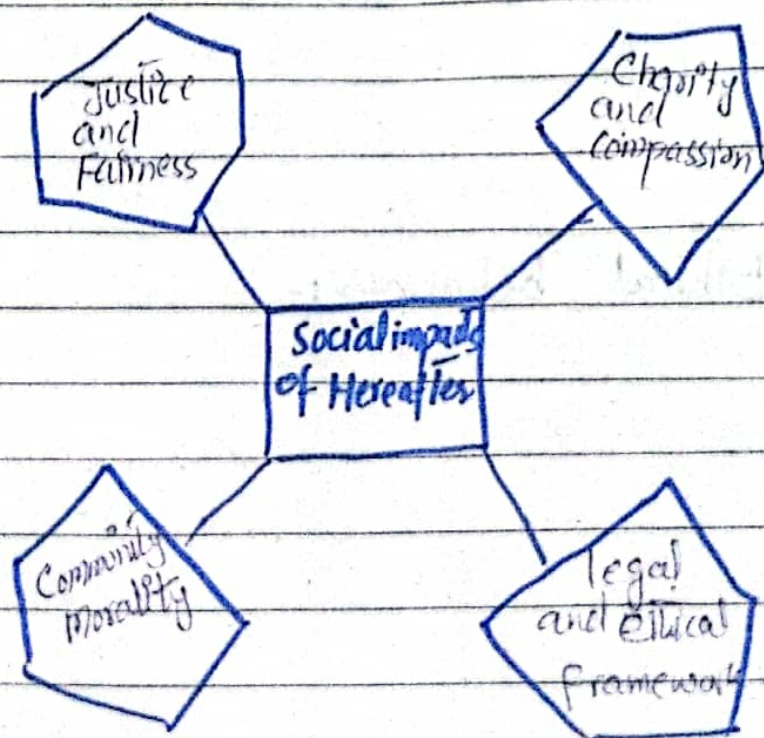
3. Fear and Hope:-

The doctrine of hereafter give hope to get reward of good deeds in hereafter while individual also have fear to be punished for the bad deeds.

4. Purposeful living

Individuals live purposeful life because Allah created man for specific purpose. Human is a vicegerent of Allah and he has to complete his purpose of life.

Social impacts of Hereafter:-



1. Justice and Fairness:-

Hereafter impacted the society in terms of justice and fairness as individuals are motivated to treat others justly and with fair means.

2. Charity and compassion:-

The belief in Akhird encourages acts of charity and compassion fostering a sense of communal responsibility towards those in need.

3. Community Morality:-

The shared belief in hereafter creates a moral fabric within the community shaping collective behavior according to the principles of Islam.

4. Legal and ethical framework:-

Islam societies derive legal and ethical frameworks from the teachings about Akhird, ensuring a just and ethical system of society.

Conclusion:-

In summary, the doctrine of Akhirah profoundly influences both individual conduct and societal norms in Islam, emphasizing moral responsibility and justice.



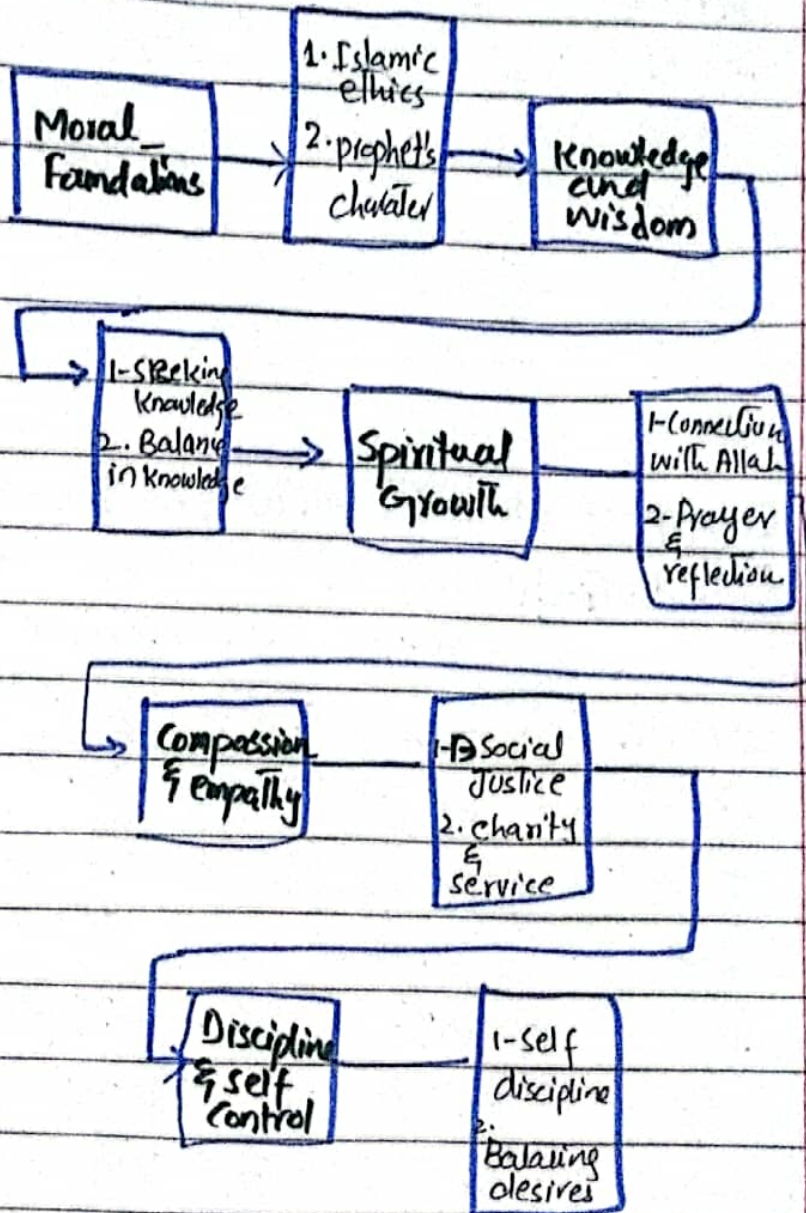
Q.No. Concept of character building in Islam:-

Introduction:-

In Islam character building is an integral part of personal and spiritual development, aiming to individuals who promote moral excellence, humility and compassion in their interactions with others and their relationship with Allah.

Islam helps in character building.

Islam plays pivotal role in character building of human will be helped education.



Concept of character building through education in Islam

1. Moral Foundations:-

Islamic ethics: Education in Islam emphasize moral values derived from Islamic Teachings, laying the foundation for honesty, integrity and compassion.

Prophet's character: Prophet's life is a role model for humanity.
كان رسول الله في أسوة حسنة

2. Knowledge and Wisdom:-

seeking knowledge:

Islam encourages the pursuit of knowledge as a means to understand the world.

Balance of worldly and religious knowledge:

Education in Islam involves a holistic approach, combining world knowledge with religion.

3. Spiritual growth:-

Connection with Allah:

Islamic education focuses on nurturing a strong spiritual connection with Allah, fostering humility and gratitude.

4. Compassion and empathy:-

Social Justice:

Education in Islam focuses on social justices emphasizing empathy with others, especially the less fortunate.

Charity and service:

Education promotes the concept of charity and services, fostering to eliminate the poverty from society.

5. Discipline and self control:-

Self-discipline:

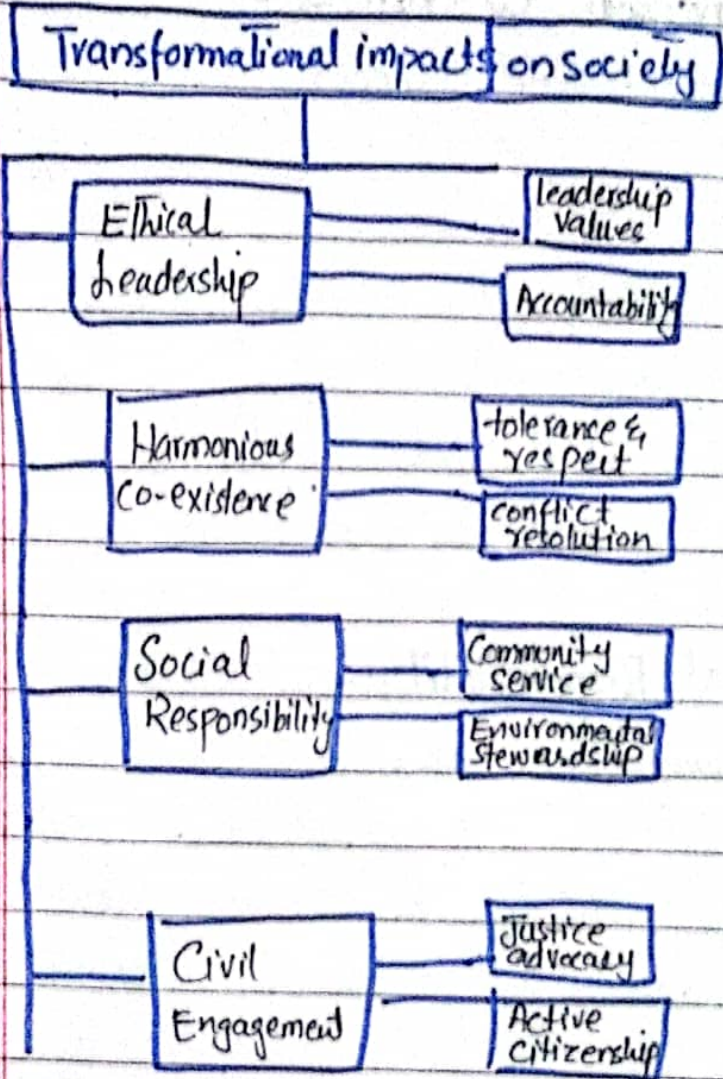
Islamic education emphasizes self-discipline, teaching individuals control impulse and follow the ethical principles.

Balancing desires.

Islamic education gives concept to balance desires with ethical considerations, promoting disciplined life.

Transformational impact on society :-

Education has transformation impact on the society.



1. Ethical Leadership:-

Education shapes individuals into ethical leader who prioritize justice and fairness.

Accountability:

Leader guided by Islamic Education are accountable for both people and higher modality.

2. Harmonious Co-existence:-

Tolerance and respect:

Character building education fosters tolerance and respect which is helpful for harmonious co-existence.

Conflict Resolution:

Individual learn conflict resolution based on Islamic principles for peace.

3. Social Responsibility:-

Community service:

Education give sense of social responsibility, encouraging individuals to actively contribute to the betterment of communities.

Environmental Stewardship:

Islamic teachings on environmental stewardship creates sustainable society.

4. Civil Engagement:-

Justice advocacy:

Character building empowers the justice and fairness in the society. Character building gives concept of equal treatment.

Active citizenship:

Civic rules and responsibilities are learnt through character building to brought positive change in this society. Hence, civil engagement is achieved through character building.

Conclusion:-

To summarize, it is highlighted that character building through education in Islam, aims to produce individuals with strong moral values, including harmonious co-existence, social responsibility and civil engagement

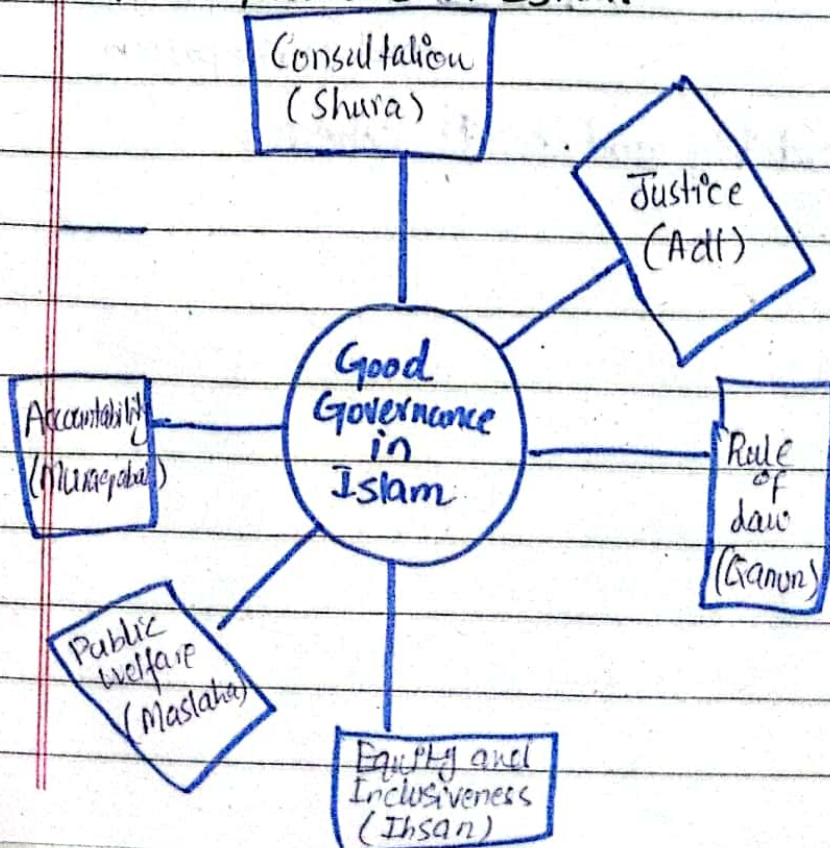


Qno-6 Concept and Principles of Good Governance in Islam:-

Introduction:-

Modern states can derive numerous benefits by incorporating Islamic principles of good governance, leading to more just, stable, accountable and prosperous society through consultation, fostering accountability and promoting justice in society.

Good Governance in Islam:-



1. Consultation (shura).

Islam gives the concept of shura to make decisions with the help of consultation of different stakeholders. Consultation ensures inclusive governance, considering diverse perspectives for well-informed decisions.

2. Justice (Adl)

Fairness and impartiality in all aspects of governance is achieved on basis of principles of Islam. Social harmony and stability is achieved through justice.

3. Rule of Law (Qanun)

In Islam, Governance is based on Islamic law (sharia) and legal frameworks. Such government promotes social and economic development.

4. Accountability (Muraqabah)

Holding leaders accountable for their actions, establishes transparency and discourages corruption, ensuring responsible government. It is also called Muraqabah.

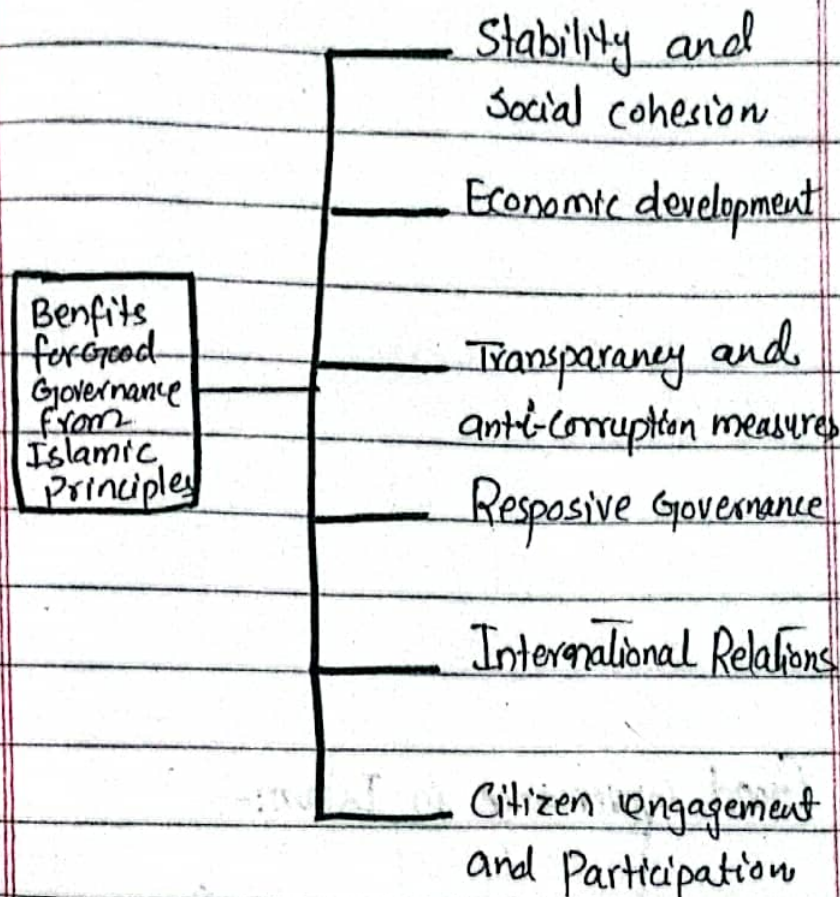
5. Public welfare (Maslaha)

Governance based on the teachings of Islam fosters public welfare through justice, equality and consultative decision making.

6. Equity and Inclusiveness (Ihsan)

Ensuring fairness and inclusivity in resource distribution and opportunities. Reduces disparities and enhances social cohesion and productive society.

How modern state can benefit from Islamic Principles of Good Governance:



1- Stability and social cohesion

modern state can benefited from Islamic principles of good governance through justice, equality and promoting public welfare which results into stability and social cohesion

2. Economic Development

Islamic principles are based on the equal distribution of wealth. Taking an example of Zakat which purifies the wealth of rich people and results into the economic development.

3. Transparency and anti-corruption measures:-

Islamic principles gives a way to reduce the corruption by equal treatment of people on transparent framework of governance.

4. Responsive governance:-

Government become responsive when it promotes justice and fairness in the society. The involvement of government with community on the basis of principles of Islam produce positivity in society.

4. International Relations:-

The anti-corrupted and fair government gives high chances to promote good relations with other countries.

5. Citizen engagement and community

Participation:-

Community participation is necessary in order to maintain justice and accountability in the society.

Conclusion:-

In a nutshell, Good government can be achieved by fostering the Islamic principles in society. The Islamic principles help to foster the equality, justice and fairness in the society, resulting into the more accountable, just and stable environment.

