

Pakistan Affairs

(Test-I)

Q#1

Congress Ministries

Introduction

Congress Ministries continued from 1937 to 1939. In February 1939 General Elections were held in united India under British rule. All India Muslim League and Indian National Congress participated in the election. All India Muslim League use material resources, influence of the capitalist of Dehli and Ahmadabad, influence of media and Ghandi's influence in order to win the elections. In 1937 elections ~~the~~ Indian ^{National Congress} Muslim League win 711 seats out of 1585 seats in Orissa, C.P., U.P., Bihar, Madras.

and Assam. All India Muslim League cannot secure position in those provinces. Thus Indian National Congress formed provincial governments in eight major provinces. In that era, viceroys directed governors had special powers related to the protection of minorities. Congress demanded assurance from governors not to interfere in the day-to-day affairs of the congress. In April 1937, Viceroy Lord Linlithgow gave that assurance. After this the cruelties afflicted to Muslim started in the sub-continent.

Congress Ministries and Actions against Muslims

All India Congress started their government with a lot of cruelties to minorities especially Muslims. They mostly targeted Muslims in the following spheres of life.

1. Band-e-Mataram - as national anthem
Congress introduced Band-e-Mataram

as a national anthem. Band-e-Mataram was taken from Chatterji's Novel Arand Math. In this anthem the victory of Hindus was depicted against Muslims. Muslim leaders such as Quaid-e-Azam, Jinnah harshly criticize this. The Duniya Adab Magazine stated that "Lare Jahan se Acha Hindustan Hamara" is a better option than Band-e-Mataram.

2- Tri-colour flag

Congress Ministries introduced a bi-colour flag. This flag was used to hoisted on all government buildings and placed in all meetings. The tri-colour flag is used to specify their dominance

3- Wardh Scheme

Hindus introduced a Wardha Scheme in Indian sub-continent. Students were used to study the Hindu form of curriculum. It was implemented in a sense that Muslim children would not

be able to study about their glorious past, civilization and heroes.

4. Vidya Mander Scheme

Chandī formulated a committee under the supervision of Dr. Zakir Hussain. In this committee 2 out of 10 are Muslims. This committee

was given a task to review

the curriculum. According to this

scheme students have to learn

Hindi language, Subjugate to Chandī

picture, pooja paat in school.

In Madras's 200 schools this

scheme was implemented.

This scheme provide education

free of cost, so the poor segment

of the Muslim society was

outrightly targeted.

5. Congress Ministries and Urdu Language

They targeted Urdu language

in all spheres of life. Chandī

said the Urdu is Muslims

religious language because it

has Arabic script. Instead Urdu promotion they implemented Sanskrit language with Devnagri script. In schools Hindi was taught. All the meeting statements, advertisements, official notifications were held in Sanskrit. In courts judgments Urdu language was replaced by Hindi (Sanskrit). All India Radio started its broadcast in Hindi. In each sphere of life they badly targeted the Urdu language.

c- Targeted Muslims daily affairs

There was ban on Azaan in all congress ruled provinces. They were used to make noise in prayer time. They tried to push pigs in mosques. Cow slaughter was forbidden in that era. Congress ministries badly targeted the daily and personal affairs of Muslims in all spheres of life.

Congress ministries cruelty realize
Muslims their separate party importance

Congress Ministries inflict
miseries to Muslims in all
spheres of life. They targeted
educational system by introducing
the Wardha scheme and
Vidya Mandar scheme. Congress
implemented a biased national
anthem which stimulate hatred
against Muslims. They targeted
Urdu in all spheres of
life and worked for the
progress and propagation of
Hindi language. Congress Ministries
gave resigned on 22 October
1939. All India Muslim League
celebrate Day of Deliverance
on 22 December 1939.

All India Muslim League
also saw bitter realities related
to their political struggle. After
becoming victimizing of congress
cruelities. Muslims got the

realisation that Congress is a representative party of Hindus. It declined its claims of representing Hindus and minorities in the sub-continent.

The significance of All India Muslim League becomes two-fold for Muslims. Muslim got realization that Muslim League is the only representative party of Muslims in sub-continent which represents the true aspirations of Muslims.

Separate Electorate and winning of 1946 Elections

Separate Electorate

In sub-continent, first time separate electorate was demanded on 1st November 1906, 35 prominent Muslim Leaders met viceroy Lord Minto in Simla. Lord Minto attitude was positive toward Muslims and it gave Muslims courage to gain separate electorate.

Muslims were granted separate electorate in 1919 reforms of viceroy. Before separate electorate, on Muslim seats, Hindu can be nominated on Muslim seats. In separate electorate, on Muslim seats only Muslim candidates can be nominated.

1946 Elections in sub-continent

After 1937 elections, general elections held in 1946. Muslim League contested elections on the slogan of Pakistan as separate homeland. Before this on 23 March 1940, Lahore Resolution was passed with ~~major~~ ^{huge} majority and accepted by all Muslims. On the basis of separate electorate Muslims nominated candidates on Muslim specified seats.

In 1946 elections, Muslim population got the realization that All India Muslim League is the only ^{political} party which can

protect the wishes and aspirations of Muslims. Muslims in large number came out from homes and voted for Muslim League. In five provinces Muslims League gained majority ^{and} can able to form their own government. In interim government, five ministries were given to All India Muslim League, in which finance department was given to Liaquat Ali Khan.

The elections of 1946 shows that separate electorate for Muslims assisted Muslims in gaining majority. The candidates who win the 1946 elections were elected in the first legislative Assembly of Pakistan.

The 1946 elections indicated that Muslim community of sub-continent was in dire need of separate homeland. That's why they voted for All India Muslim League.

Conclusion

Congress Ministries after taken power inflicted sever pain and miseries to Muslims. They badly affect the social, political, economic and educational fabric of society at that time. Congress ~~min~~ rule unite Muslims on the point of view that Muslim League is the only and suitable political party for the representation of Muslims. After 1937, the 1946 elections were won by Muslim League after getting lesson from Congress Raj and separate electorate for Muslims.

Question # 02

Ideological ^{Foundation} of Pakistan

Ideological Foundation of Pakistan

Ideology

Ideology is derived from French word "Ideologie". This was first used by Tracy during French Revolution (1789).

Definition

"Ideology can be defined as the cluster of belief, values and ideals which give a direction to a group of people in order to attain a set goal".

"Ideology can be defined as set of assumptions of a particular group of people which they specified in order to attain their target".

How ideology emerges?

Ideology emerges in the following circumstances as,

- When a particular group is marginalized in a society
- The existing ideology of a group of people is in danger.
- The group in a society was victimized or persecuted.
- When the oppression of a group was exceeding a limit.

Ideology of Pakistan emerged in a sub-continent in a time when Muslim community was oppressed and tortured by Hindus on one hand and British rule on other hand. Muslims have ~~is~~ ^{their} own civilization, history, literature and own heroes. They hate the British occupation and not ready to accept them. While Hindus as subordinates of other nations from centuries readily join British rule and heartedly accept this rule. As Muslims were defending their territory and rule against

British so they were specifically targeted by British.

Ideological Foundation of Pakistan

Ideology of Pakistan was based on the following

1- Islamic Ideals

Ideology of Pakistan ~~was~~ is basically Islamic Ideology. It emphasizes that sovereignty belongs to Allah Almighty. It emphasizes on the pillars of Islam. Sovereignty belongs to Allah and humans are His stewards on the ~~planet~~ ^{Earth}.

Muslims have their distinct identity because of Islam and Islamic ideology binds Muslims in the world. In this regard, the Muslims in the sub-continent also belongs to one distinct nation.

According to Quaid-e-Azam

"Pakistan came into being when first Muslim put step on sub-continent and when first Muslim ~~was~~ ^{accepted} Islam."

Two Nation Theory

This nation theory indicates that Muslims and Hindus are two separate nations. They have their own culture, traditions, art, literatures and civilization. Despite of living together for thousands years, they become not influenced by Hindus. Two nation theory was evolved in sub-continent as:

* Mujaddid Alf Sani

↳ He works to kept Islam safe from all the impurities of the society. He stressed upon the fact that Muslim have distinct identity from Hindus.

* Shah Wali-ullah

↳ He also worked for the awakening of Muslims in sub-continent.

He worked for the removal of 'bid'at' from society. He worked to prevent Muslim community from the contamination of Hindus.

* Sir Syed Ahmed Khan

↳ After Urdu-Hindi controversy

he ~~is~~ become the follower of two nation theory.

* Allama Iqbal.

↳ Allama Iqbal was against the western type democracy. Because in democracy, the majority has a rule. In this case the Muslims would be a permanent minority in the sub-continent. Iqbal considers Muslim as separate nation, so he was against the united government and state.

* Quaid-e-Azam Muhammad Ali Jinnah.

↳ Jinnah was also the supporter of two nation theory. He stated that

“Muslims are a separate ‘Nation’ by every definition of a nation.”

All these proponents gave their support in term of two nation theory. Ideology of Pakistan is based on Islamic ideals and two nation theory.

Manifestation of ideologies in social and political fabric of newly formed state.

Pakistan is a state which established on the basis of an ideology i.e. Islamic Ideology and two nation theory. These ideologies were manifested in the following ways in the political and social fabric of newly formed state.

1- Quaid's speech related to religious freedom

Quaid-e-Azam speech after independence:

"Now you are free in your own country. You are free to go to mosque, you are free to go church or temple."

In a newly formed state all minorities were given religious freedom.

2- State work for the restoration of Refugees

In post independence era, Pakistanis worked selflessly for the restoration of ~~regu~~ refugees.

They left their homes and settled in Pakistan. They have no resources and are in the miserable conditions.

Pakistanis worked hard for the restoration of these refugees.

Quaid, visited different places despite his health issues

3- Administrative work

Administrative machinery was in the deteriorated condition. Pakistanis

worked and ~~became~~ ^{made} functional the state machinery despite

the deprived conditions. Pakistan

was have no officials, stationery and buildings to operate their

functions. They stayed in

camps and with day night

struggle made the circumstances possible for their work

4- Objective Resolution

After independence, 1935 Act was implemented after some amendments. On 12 March 1949, Liaquat Ali Khan presented objective resolution in National Assembly.

Objective resolution is according to the true spirit of Pakistan's ideology. According to objective resolution all religions have freedom. Constitution will be made according to teaching of Islam and sovereignty ~~will be~~ belongs to Allah. The government is 'Naib' of Allah.

Objective resolution gave the true essence of Pakistan's ideology.

5- Islamic Provisions of Constitutions

In all of the constitutions of 1956, 1962 and 1973, there are Islamic provisions. These Islamic provisions were made in order to make Muslims capable of obeying Islam.

All the constitutions would be made according to the provisions of Islam. Islamic advisory Council was formed in order to keep check on constitution formation according to Islam.