

Q. # Explain the doctrine of Akhrot in Islam. Describe its impacts on the life of an individual and society.

1. Introduction:

'Soon he (Abulohab) will be burnt in the fire of blazing flame'. In this Quranic verse, fire refers to the hell or punishment by the Divine power to disbelievers. Akhrot is the belief in Islam refers to the day of judgement after death. The believers influenced by this concept in a way that they develop passion for doing good things. Its implications on society are numerous such as prevalence of justice, harmony in the society. Moreover, individual also develop sense of accountability and for wrongdeeds help do.

2. The Doctrine of Akhrot in Islam:

Akhrot refers to one of the core beliefs in Islam. It refers to the life after death. According to this belief Muslims will be ~~resurrected~~ alive after death and will be held accountable for the deeds they

did in this world

a. Jurisprudential Evidence of Akhirat

Surah Fati is the primary source of Islamic Sharia law. It says "The life hereafter is the true life."

وَمَا قَدَرُوا الْقِيَامَةَ الدُّنْيَا إِلَّا
لَوْ قَالُوا قَوْلَ رَبِّ إِنْ كُنَّا
إِلَّا خِرَابٌ مُتَسَلِّطِينَ

الأخرى لهم الكتابون

(Surah-Anshur)

"And the hereafter is better for you than the first life" (Surah-Ad-Dhuhr).

b. Realism of The Day of Judgement and its Implications on Individual Life:

The belief in the life after death is an essential pillar element of Islam. It affirms the existence of divine power and accountability of individual after death.

Following are some of the impacts of Akhirat on individual life.

a. Develops Sense of Accountability

The believers will be held

accountable on the day of judgement. In this way individuals develop the sense of accountability by doing good things they fear the wrong things.

For those who believe and do righteous deeds are guarding and building homes in the response of their good deeds
(Surah-Al-Baqara)

b. Develops Patience

The idea of ultimate justice on the day of judgement enhance the trait of patience in individuals.

c. Brings Sincerity in Deeds

The day of judgement increase the sense of right and wrong. It results in improving sincerity in measurement and not taking harm.

d. Mental Satisfaction

The belief that every believer would confront the Almighty Allah on the day of judgement and will be

rewarded according to their actions give mental peace to individual.

f. Enhance Hummerity

The believe in Akhrot enhance positive behaviour of individual towards his fellow hummer.

4. Implications of Akhrot on Society.

a. Justice and Fairpley

The belief on the life hereafter causes provision of justice in the society. Due to the belief in divine justice social members take inspiration to maintain justice in society.

b. Deterrence from Wrongdoing

The idea of punishment and reward in life hereafter brings restraint from wrong deeds. It boost moral obligation of all towards all

c. Ethical Decision-Making

The fear of negative consequences in the Akhrot serve as a consideration

ethical decision making process in the society.

d. Social Harmony.

Akhirs belief contribute to the formation of a community based on shared values. This phenomenon lead to more prosperous society.

5. Critical Analysis

Aqeeda-e Akhira awakens the spirit of justice and accountability among believers. It impacts society as a whole by regulating the conduct of individuals. The believers try to maintain justice and social harmony as an obligation for which everyone will be rewarded on the day of judgement.

6. Conclusion.

To encapsulate it would be fair to say that the belief in Akhira is one of the core in Islam. It enunciates sense of good and bad by holding individuals accountable for their actions in this life.

Q# Describe concept of Character building through education in the light of Islamic teachings. How it transform society?

1. Introduction

Character-building is possible through education. Islam emphasized on the strong character building by injecting moral values and consciousness of divine power. Moreover, Islam encourages useful knowledge seeking adherence to the principles of justice, patience, forgiveness etc. These traits in the members of society enhance positive development in the society by enhancing inter-personal relations, peaceful co-existence and minimum crime rates.

Therefore, Islam focus on character building of individuals to transform society through education.

2. Character-building in Islam

Islam emphasize on the character-building through education by cultivating virtue and moral values in ones personality. Character building refers to the positive character traits in individual through education and learning. This process involves following elements

2.1. Taqwa (consciousness of Divine power)

The core character development in Islam is developing Taqwa, an enhanced awareness of God's presence and effort to align one's actions with Islamic principles.

قُلْ قَوْلِيَ لِلَّهِ تَوَكَّلْتُ
 لَمْ يَلِدْ وَلَمْ يُولَدْ
 قُلْ إِنَّ الْقَوْلَ لَنَزَلَ

2.2. Adhering to Moral values.

Islam promotes values such as honesty, integrity, humility etc. The prophet (S.A.W.W) life is the sole model of honesty. People used to call him Al-Sadiq and Al-Amin who emphasized on the moral upliftment of individuals.

2.3. Forgiveness

Islam promotes character-building by educating believers about the importance of forgiveness. Almighty Allah likes those who prefer forgiveness to revenge.

2.4. Seeking of knowledge

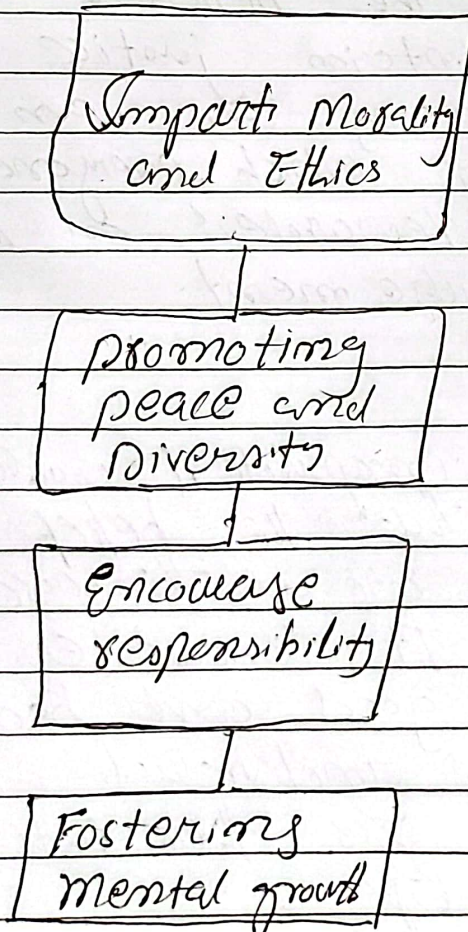
Islam encourages seeking

knowledge throughout ones life.
 "Seeking (meaningful) useful
 knowledge is a duty of
 every Muslim" Al-Hadith

2.5. Patience and Perseverance

The Quran put a great emphasis on the importance of patience during difficult time. Moreover being resilience and enduring hardships contribute to a strong character of men

3. Role of Education in building character



Q# 3. Main principles ~~of~~ and features of Islamic social system. How we address contemporary social order.

1. Introduction

Islamic social system is an ideal system which encourages prolific development. The main principles of Islamic social system are guided by the principle of Tawheed. Moreover, family system, social solidarity, seeking consensus are key features of Islamic societal system. However, the current social order of the world is faced with the issues of inequalities, discrimination, hatred, and extremism. To address all these problems, it is necessary to practice Islamic teachings of maintaining justice through policy reforms and using international organization platform.

2. Principles of Islamic Social System:

a. **Family System**, is one of the key principles of Islamic social system. In Islam men and women can not live together without Nikkah. Under marriage Islam encourages family system.

b. Brotherhood and Social Solidarity

Another feature of Islamic social system is brotherhood. The Quran said, Every Muslim is the brother of other Muslim. It encourages social solidarity to support and care for one another, fostering a strong sense of community.

c. Consultation in Decision-Making

Consultation is another principle of Islamic social system. Islam encourages its leaders to seek the advice of the community. For example, the Prophet (S.A.W.W) consulted Hazrat Salman (R.A) in battle of Khandaq and took his advice in practice of ditching well.

d. Tauheed

The concept of Tauheed influences all aspects of the social system. It helps in promoting unity and coherence in society under the divine guidance of a single God.

e. Promotion of a Just Society

promotion of justice

is one of the key features of Islam. The prophet Muhammad (S.A.W.W) once said,

O people! Your God is one and, your forefather is one. An Arab is not superior to any Ajam. All are equal before God.

This shows how important justice ~~is~~ is in Islam.

3. A Glance at Contemporary Social Order

In present times, many evils are prevailing which are anti-Islamic. Some of which are given below.

a. Lack of Solidarity among Muslims

Many of Muslim countries are severely divided in today's world. For example, most Middle Eastern countries are engaged in wars. This indicates absence of unity among Muslim states.

b. Prevalence of Social Evils

- Discrimination and Injustice
- Widespread inequalities

- Corruption and social chaos
- Higher crime rates and poverty
- Extremism and Terrorism.

4. Measures to Address Issues Faced by Present Social-Order

a. Promoting Co-operation through IEOs and Regional Organizations

To address the issue of lack of unity, various organizations like: OIC, ASEAN, SCO, BRICS can be effectively utilized to bring the world on a single page.

b. Ensuring Implementation of Islamic practices.

Another step which can be helpful to solve current problems is strong prevalence of Islamic practice such as promotion consensus or share in decision making process etc.

c. Maintaining Justice through Equal Treatment

In today's time absence of justice has bred crime

gates. Hence to ensure justice by promoting ~~in~~ social support and helping humanity can be helpful.

d. Policy Reforms

Governments should enact policies that promote social sustainability and equity.

e. Promoting Inclusion and Diversity

Encouraging inclusive practices in workplaces, educational institutions can help in combating discrimination.

5. Conclusion.

To sum it all up, it would be fair to say that Islamic social system is promising. It offers powerful system of justice and unity. However, the present era is faced with many social problems. Therefore, there is need to revive Islamic practices of equality, unity and peaceful co-existence.

Q# Describe the rights, role and status of women in Islam. How Muslim women is more empowered than western women.

1. Introduction

Muslim women enjoy dignified status in Islam. In Islam, women play role of mother who has Jimmel under her feet. Moreover, women rights provided by Islam are ranging from economic freedom of earning and spending to marital and legal rights of inheritance. If Muslim women thought has been specified their roles, rights and status, ~~the~~ empowerment is a universal goal and western women are also have certain freedoms.

2. Women-Status in Islam.

a. Equality:

Islam gives the equal status to women as men.

Indeed we have created you from male and female and the most noble of you in the sight of Allah is the most righteous of you.
(Surah-Hujra)

3. Role of women

a. Motherhood.

In Islam mother play a crucial role in upbringing child with right deeds.

b. Protection and Dignity

Under Islamic teaching it is a role of women to protect its dignity.

c. Modesty:

Modesty is one of the role of women to play. Islam encourages modesty in women by providing the concept of Haya.

4. Rights Granted to women under Islam.

a. Economic rights:

Islam provides women freedom of job.

The Quran said, To man allotted what they earn. To woman what they earn.

b. Marital Rights.

Islam acknowledges the right to choose ~~her~~ husband.

c. Legal Rights

women in Islam have legal rights and are entitled to own property. For instance inheritance rights to the Muslim women.

d. Freedom of coming outside with outer garments

Islam gives women right to walk but with veil and cover of outer body.

~~e. Release in Freedom~~

e. Freedom of spending money

In Islam women are not liable to earn for helping their spouse. They are free to spend their money wherever they want.

5. Muslim women are more empowered than western women in following way:

=> western women are not blessed with the gift of family

=> western women do not have inheritance rights unlike Muslim women

=> Muslim women are bestowed with dignity of veil unlike western women

6. Critical Analysis:

Empowerment is the universal goal. However Islam has bestowed unprecedented rights to women centuries before the west. Muslim women enjoy highly respectful status under Islam. It also encourages modesty in women unlike in west. Islam places high value on the rights provided to women. In contrast, women right concept is drawn from the natural rights of human in west

7. Conclusion:

To sum it all up, women have been given numerous rights in Islam. For instance, right to job, and owning property. A Muslim women is given respectful status. Their role is changing from caretaker to star modely. As far as western women are concern they also are independent. However, their rights, roles and status are not specified in west.