

Name: Dr. Bakhtawar Zahra

LMS ID

## II GOOD GOVERNANCE

### IN ISLAM BASED

Question: 1

Answer: 1

## I-INTRODUCTION

The literal meaning of governance is the way by which governments run the states.

However, good governance is defined as how effectively the governments steer the institutions of the states for the progress and development of their citizens.

The contextual meaning of governance in Islam is to meet the needs of the people, address their grievances, better utilization of the resources, and ensure justice among them. The foundation of good-governance of Islam is based on Quran and Sunnah. So, the features of good governance in Islam are Sovereignty belongs to Allah, and the will of people are also considered after it. Moreover, accountability, justice, rule of law by Shura, equality of all citizens and punishment of crimes are also the

features of good governance

## II GOOD GOVERNANCE IN ISLAM BASED UPON DIVINE INJUNCTIONS

Good Governance in Islam is based upon Allah Almighty. Allah is the only creator and sovereign in nature. The men are only a mere vicegerent of God on Earth. He has prescribed the Good Governance concept through his Sacred Book, Al-Quran which is sent <sup>through</sup> by Prophet (P.B.U.H), Hazrat Muhammad, His last Prophet (S.A.W). Hazrat Muhammad (S.A.W) has also practised good governance on the basis of Quran.

In Quran Allah says that:

“Allah is the only Ruler of  
Mankind”

(Al-Quran)

All the key features of good governance are derived from the divine injunctions as given by Allah through his book Quran.

Moreover, Prophet Muhammad (S.A.W) has also governed in accordance to the sayings of Allah. Allah has said in Quran that:

“ Prophet Muhammad (S.A.W) only says those things which Allah asks him to say and he (S.A.W) does not say anything by himself ”

(Al-Quran)

So, the main basis of Islamic Good Governance is Islam and Islamic teachings that are given by God and are divine in nature.

### III FEATURES OF ISLAMIC GOOD GOVERNANCE

#### III A Sovereignty Belongs to

Allah in Good Governance

of Islam

In good governance of Islam, sovereignty belongs to Allah and the man is only a representative of Allah on earth. The real authority is Allah alone.

Verily, your God is

One

(Al-Quran)

### III-B Will of the People

is considered: If

Quran is silenced

After the Quran, there is an importance of will of the people of the state. If Quran does not give clear solution to any problem or on arise of new problems, the will of the people is considered. In Quran Allah says:

### III FEATURES OF ISLAMIC

"And consult them in affairs"

(Al-Imran)

### III-C Accountability for

Rulers

Rulers are accountable to the people and also to the God. In Quran Allah

says:

Everyone has to taste  
the death" (Al-Quran)

Prophet (S.A.W) also said that:

Everyone of you is a guardian  
and everyone of you is

answerable to his subject"

(Hadith)

I III-D Justice must be

held in the state

Justice is an important feature of  
the good governance of Islam. Allah has ordained  
people to deal justly with others.

In Quran Allah says:

O you who believe, fear  
Allah and deal justly"

(Al-Quran)

III-E Rule of law must

be prevailed by Shura

Shura is a group of jurist, wise and intellectual people who can take decision with their knowledge. So, in good governance of Islam there is present rule of law which is needed to incorporate by the Shura.

### III-F Rule of Caliphate (Khalifa) in Islamic Governance

Rule of Caliphate was present after the death of Prophet (P.B.U.H). It has been continued for many centuries. However, there is a condition on this rule that the Caliph must not rule other than the prescribed ruling of Quran and Sunnah. Hazrat Abu Bakar (R.A), Hazrat Umar (R.A), Hazrat Usman (R.A) and Hazrat Ali (R.A) has made an exemplified example of Islamic Governance, the good ones, since history.

### III-G Non-Corrupt policies are

not appreciated

Corrupt practices <sup>were</sup> present

at the time of Prophet (P.B.U.H). He (S.A.W)

Said that:

Those who are making corruption  
in the Allah's property will  
be entered to Hell

INTRODUCTION (Hadees)

## IV- CONCLUSION

Good governance in Islam is based on the Islamic teachings led by Quran and Allah messenger Prophet (P.B.U.H). There are many features of Islamic good governance model such as sovereignty belongs to Allah, and will of the people ~~and~~ is considered if Quran does not give proper or clear meaning. There would be accountability, justice, rule of law by the Shura, Caliphate system, and presence of non-corrupt policies. So, Islam has presented to the humanity the ~~complete~~ <sup>comprehensive</sup> and the practical steps solutions to live easily both in this world and Here after.

Q: 2

Answer: 2

## I. INTRODUCTION

Public administration is defined as to manage the public affairs. Civil servant are responsible to administer the public affairs and public administration. They can do it better by acting under the guidance of shari'ah, enjoin good and forbid bad, deep insight in every aspect of issues, act justly. Public servant can also perform administration well by rendering zakat and maintain his strong character. The ethics of public administration and of Public Administration in a muslim state is also written by Dr. Shahid in his Book ~~Islamic~~.

## II: WHO ARE CIVIL SERVANTS ?

Civil servants are the government officials that are the part of the executive, basically the extension of executive. They run and



manage the affairs of any state by making public policy and implementing the laws of the state's legislative. Civil servants are an important part of the government. The role of <sup>civil</sup> servants are to meet the needs of the citizens, address their grievances, managing public resources, and the protection of state. They help in developing the welfare state also.

### III WHAT ARE THE RESPONSIBILITIES OF CIVIL SERVANTS THAT ENSURE BETTER CONCEPT OF PUBLIC ADMINISTRATION

III-A Civil Servant must <sup>guidance of</sup> act under the Shariah:

Civil servant must act upon those laws that are given by Islam. Shariah is that set of laws that is derived from Quran and Sunnah

III-A (i) How Act according to

Sharia can make public

administration better?

If civil servant act under the guidance of shariah, there would be less possibility that his public administration will be doubtful. He will act under the guidance of Quran and Sunnah that will help him to ensure justice, equality and taqwa in public.

### III-B Civil Servant must

Enjoin Good and Forbid

Bad

CONCEPT OF PUBLIC

Civil servants must promote

goodness and forbid the people to do bad.

In Quran Allah says to Rulers:

4 Establish prayer, Render

Zakat, enjoin good and

forbid bad

(Al-Quran) (Al-Nisa)

If the civil servant enjoins good and will forbid bad then the society will be free from illnesses, such as corruption,

injustice, immorality etc

III - C Civil Servant must be

Rational in decision

and have insights

on every issue

Civil Servants must be rational

enough to take decisions right. He should be more

knowledgeable and he must have deep insights

on every possibility of every issue. It would

help him in making, deploying better administration

to public. Hazrat Muhammad (S.A.W) says:

"Seek knowledge even if you

have to go to China"

(Hadith)

(Hadith)

III - D

Civil Servant should

prevail justice and protect

fundamental rights

Civil Servant should administer

with just, ~~adal~~. He must be Adil in his

Quran. He must also give the economic justice to everyone.

(P.A)  
 Hadrat Ali said: III

*(Arabic text)*

"Who so ever has a spark of life,  
 he should have the right on  
 his sustenance"

Moreover, he must also <sup>privatize</sup> ~~provide~~ women  
 equality, rights and the rights of non-minorities.  
 He must also develop social justice.

Prophet (P.B.U.H) said *(Arabic text)*

*(Arabic text)*

"Who so ever kill a non-muslim

in an Islamic state would not

be allowed to smell the <sup>11</sup>

fragrance of Heaven"

(Arabic)

(Hadith)

III

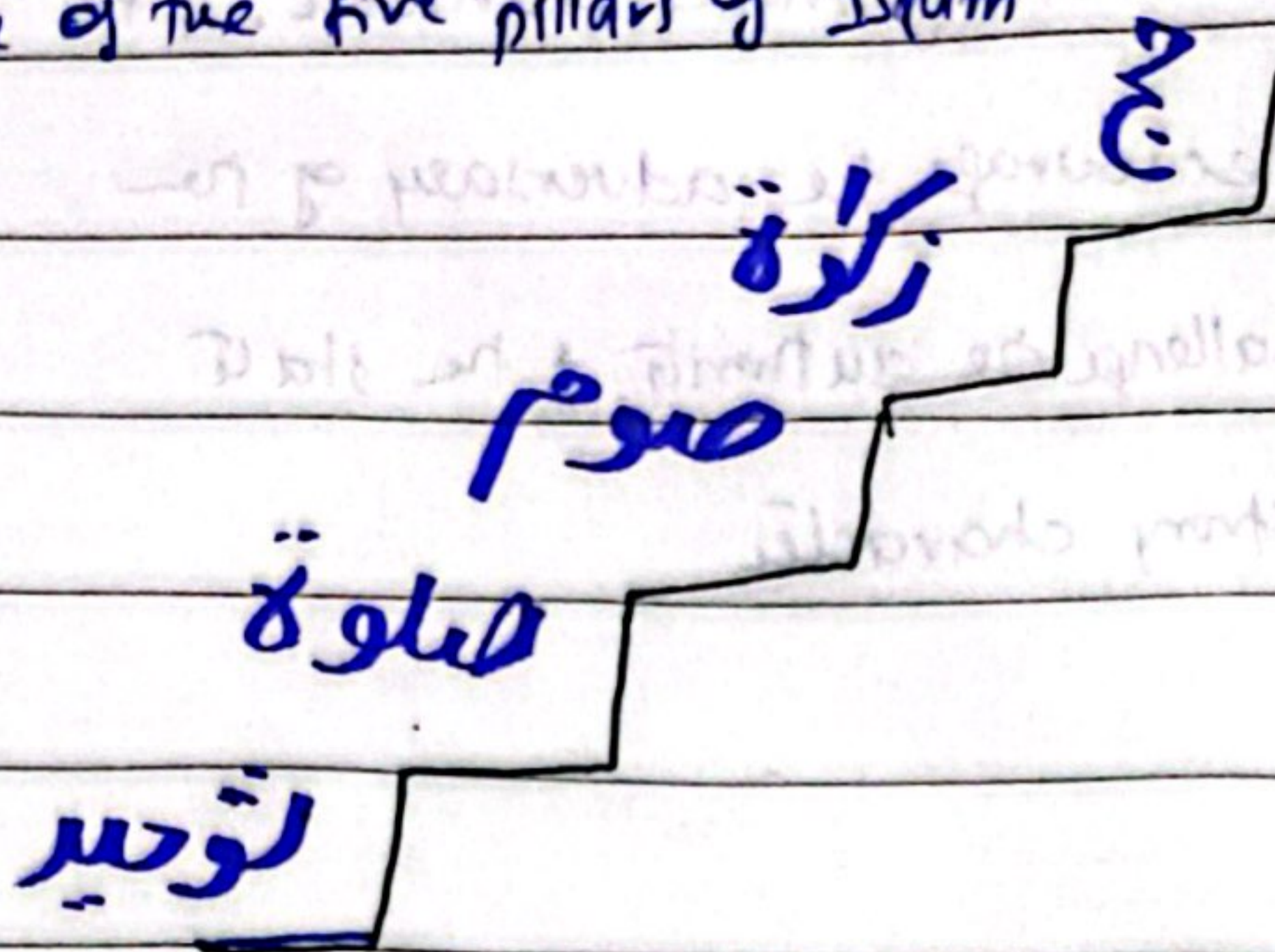
III - E Civil Servant must

collect Zakat for

Welfare of the state

Civil servant must collect zakat  
 from the rich and give it to poor. Zakat is

one of the five pillars of Islam



Hazrat Muhammad (S.A.W) has also emphasized it and all the Caliphates ~~had~~ <sup>had</sup> also rendered Zakat and made it a strong institution. If Zakat would be collected from rich and give it to poor, there would be circulation of money and the state would become a welfare state.

III - Civil Servant must have a strong moral character

Civil servant must have a strong moral character. He should be truthful, honest, and adil. He must be the role model of the citizens. If he seeks his own interest rather than collective interest than the state might be collapsed. All the Caliphates of

Islam were had strong moral character. It  
 would also not encourage the adversary of the  
 state to challenge the authority of the state  
 due to his strong character

## CONCLUSION

Public servants or civil servants  
 are responsible for ~~making~~ good public  
 administration if they administer the state  
 with the teaching of Quran and Sunnah