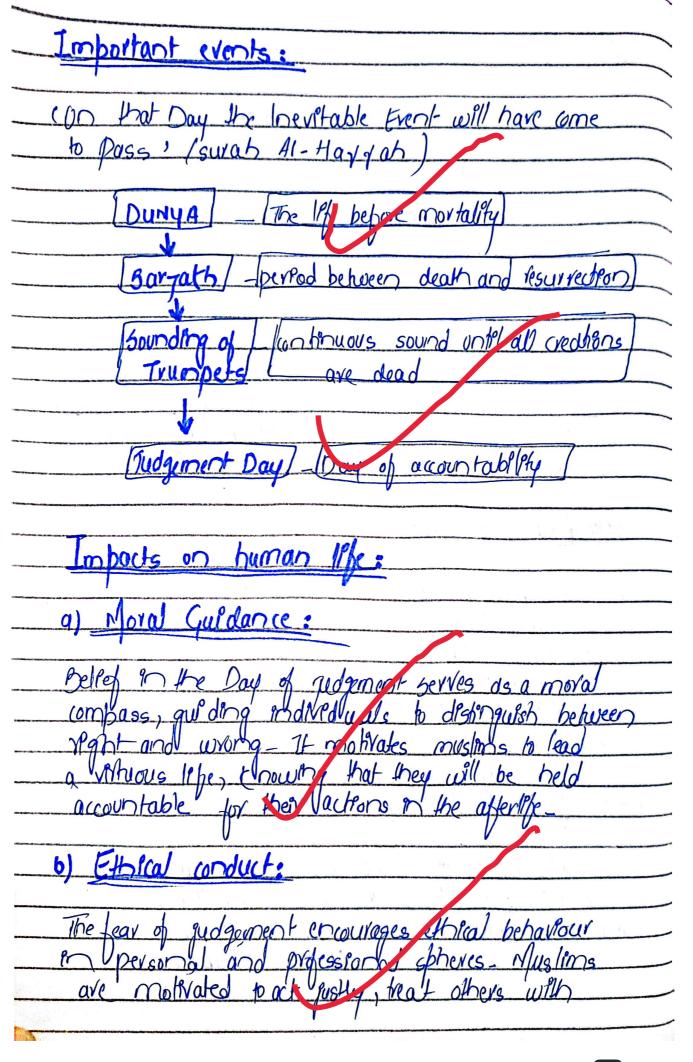
PERMITTER STATE AND	Part I
******	
	of Oulstion 2 por
1	Explain the Islands on ept of Day of Judgement-
	Explain the Islamic concept of Day of Judgement- Namble 115 imports on human Cife-Cive relevant
	verses and hadin -
1	
	INTRODUCTION:
	The Day of judgement, xexperted to as Yourn-al-Organia
	Day of Regurection) is a fundamental tenet of
	Islamp faith - It signiffes the end on the physical
	world and the beginning of the afterlise, where individuals will be held accountable for her achons
	in this life. The impacts on human life are projound
	as belief in the Day of judgement influences
	behaviour and mordlety. Muslims share to lead righeous
-	Jos he's actions. Thes correst fosters a sense
	of responsibility, etheral and and a
· Habe weeks	commitment to justice in interpersonal relationships
744 1-46 S	and sovietal matters
THE STATE OF	so whoever does on atomic weight of good will
St	will see it is ( Al-Ouran) (99:7-0)
p. gargin (1984-1994 da)	will see of 12 ( Al-Ouran) (9987-80 U

## Islamic concept of Day of judgemente The Avabre word Al-Athirar is as Islamic term regenting to the life after death (hereafter)-It is derived from the the end or close Concept in Ouran In the Owan, the Day of judgements when the earthly or temporal world (duny a) exos, the deceased are raised from their graves, and God conducts judgement consigning them for every to esther the delights panas (paradese) or the flames of Hell significance in The term Iman bil Akhiva Til ULGIBI the life after death is mentioned along with six ove beliens of Islam 1- Towho 2- Bellet in Angels 3 - Bellet in Joyr divine Books 4- Belley on the Messengers 5- Belled in Predestitation 6-Belled on Al-AKhiya And his worldly life a not but diversion and amusement And Indeed, the home of the Hercafter that is the eternal 1 life, if only they thew (surah Antabut)



And nees and compassion and avoid dishonesty or harm. esponsibility bwards others a sense of mappingly thirty, tendoress are seen as investment for the hereafter, reinforg o commund sight and a commitment trose in reed 4. Protection from The belty in accountably in Athra acts as a deterrent to sinful belower-The understanding that every action, no matter how small, will enditived in the day of gudgement encourages 5- Pahence in Advergit The helper to ultimuse done suspece provides solace during challenging kinds having adversity years Vary Injustice or hardships endu this world will be rectified on judgement tocus on sprihual Developmen bellet in 14k hiva mohivates muslims to sperihal growth and self emprove

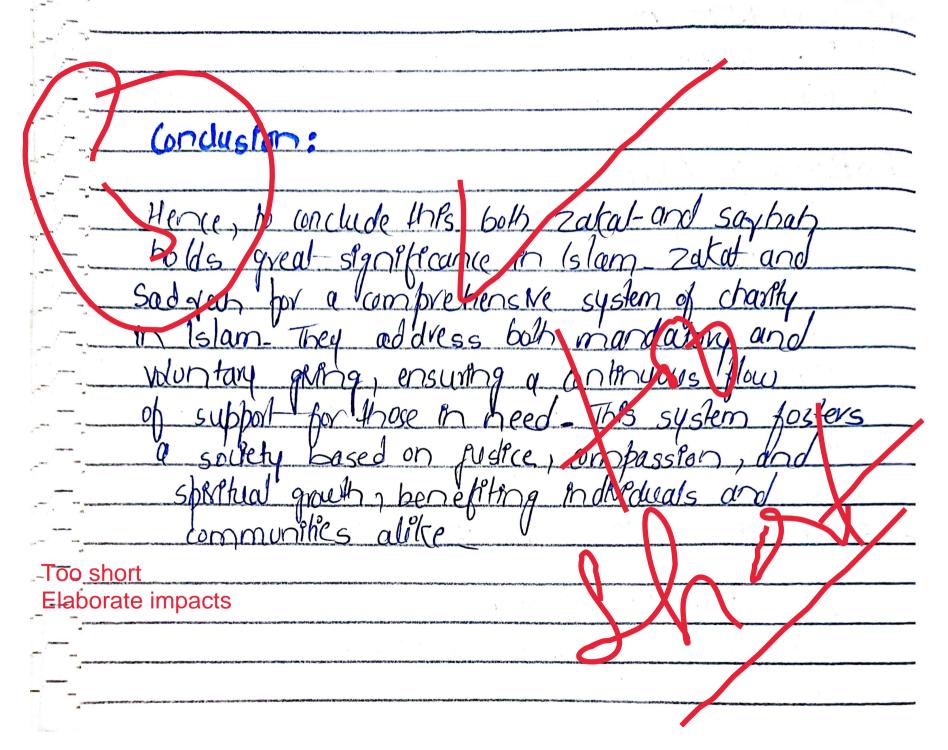
Concluder To ancludes Althra is one of it

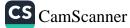
## of Question 3 pm Explain the system of zatat and sodyah (charity) in the light of Islamic teachings. Describe its impact on social, moral and spiritual life of human. MIRODUCHON: ar Polegra Zatat and Sadayas (charly) Islamic teachings, promoting soci compassion. Zatat, a mandatory allshibution among less toyhunate and is encouraged beyond the Socially, both Joster economic Yaging believers to achoureage. Them with less fortunal spirite Zakat and Charly are considered by purplying on is weath and selflessness, indifficults weeken in by which you purify them and cause them in crease ... ? (At - Towbah)

33 :	
-	Zatat in the light of Islam:
-	V
	a) Obligatory:
4-7	
	It is one of the five pillars of Islam, mating it
	mandatory for every hum who meets goliffic
	Criteria P-e posses s'ing wealth above a certain
	threshold to contribute a fixed percentage
	P-e 205% amually
1	b) Designated receiplents
	C Man and A Man had a 111
	Along is only for the poor and the needy,
	hose whose hearts are attracted to the falls
	for freeing slaves, for those in debt, for
	Allahis ause and for travellet ?
	(Tauba)
,,	
	Herre, there are eight categories of people eligible
	to receive zakat including
-1	Poor a type collecting and startbuting
*	The Out on the last
	needy to new converts
117	debtors I he way of Allah
1	- Lawrence of many
	travellers of freeling slaves
12	
	<b>CS</b> a

c) specific categories gold, cash, silver, live stock and agricultural produce Sadyah in the light of Islams a) Voluntary: but ah is an at of generosity hat goes beyond the moundatory guivernests of / zakat-It can be given anythere, in any amount, and to anyone in need b) Universal recuipionis: Unlike zakat, sadyah hus no specific vewiphents-It can be given to individuals, families, communities, or worthy causes c) Plexible: It an take various forms including financial donations, acts of knotness, and good word Moral Impacts ? Morally the act of grong both zatat and sayah paches burnellity grathede, and empathy It is confeges, believers to act nowledge their blessings and shive empathy It is carrages them with those less fortunar promoting a sense of social vesponsibility. Act of charty cultivate willty, empouny and

the one who gives of his wealth, seeting to AL-lay ! b) sprihud Impacts: Sprihally, both zakat and sadyah are considered and do not pollow their narry with their remender generosity or injure he feelings of receptent? c) soyal impacts: Socially, both of these acts foster economic equity, alleviating poverty and empowering the needy. It acts as a safety net, reinforcing commo bonds by addressing collective welfare. The example of hose who spend their wealth of the way of that is like that of grain of orn which grows seven splikes 11 (Al-Barrah)





~8 Question 4 Bo
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The political system of Islam guarantees the prospertly of state and society. Discuss.
of state and society. Diskuss.
Introduction &
The political system of Islam is based on the principles
of proved laws as nuflered to Owan and Hadely.
bening to establish fustice, equality and social welfare
It was founded by Prophet Muhammad (Pbuh)
alming to establish fustice, equality and social welfare— It was founded by Prophet Muhammad (Pour) and flowished by his four right handled caliph P-e Abu Bakr, Uman Usman and All-Blamk political
1-e Abu Batr, Umar, Usman and All-Brank pollical
communist form of government but it has to our
Podeal system Glam Utrough differ vevealation has
proposed before muslims the ight method of
hipping of government
Pre- requisite of Islamic Political system:
Tawheeld Risalat khilafat
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
and soveregnery belongs which we receive the Allah on early
to Allah whole system laws of Allah The Is done by a
will run according to her vicergant carry out societyant
comandments orders of God reeved called Ishality
through prophets
V I I

The framework of Islamk political system: Blampe political system includes The framework of Electron of Amir - nomination and configuration Shura (consultation))-consultation and mutual decision materia Tudle ary rdependent without any influence -bard on sharlah law of stak and sovely ? System of Islam quarenties progerly society brough following principle Tuskice and Equality: their source status, Islamic

equitable solutions to the legal matters. 2- Rule of Caw Islamic governance promotes the rule of law where leaders are a lountable and subject to the game legal principles us ulizens-This ensures a stable and predestable legal framework) fostering that in the government 3-5000 Welfare: Islam encourages the state to take responsibility for the welfare of the obsens-zata, a mandatory charity, is one of the examples of wealth distribution to assist the less fortunate contributing to a move compassionate and supportive society. 4. (onsultative decision moting (shura) Islam advocates for a sultation and consensus in decession-making professes lades are encourage mouledglable in distable to seet advice from postering a sense of pollective vestonstablish an Wisd8m 5 - Tolerana and Auralism Islam encourages tolerand and coexistence among diverse communities. The protection of religious inmovines and the actnowledgment of different perspectives

