a) 1_:01 PART- II slamic Concept 0 impacts dgement and its Human life RODUCTION : lhe belief The Day on udgement is one of the is lam. The Holy of Juran Pillan and Sunnah both emphasize on the judgement. impostance The day of beref the the Moreover, on of judgement also has day social, spiritual, moral impacts the on beings human 0 THE DAY SLAMIC CONCEPT OF I-UDGEMENT : According to the islamic Concepti, homan ever being is

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1_15,5 mostail and hai to die one day. But; after death they brought back to tife Jn Their deeds. judgement Allah Flolu Quian, says He produces who it is and reproduces 96 is lasies Him for re-produce the time secons ~ Al - Quran In Holy Juran, words like "al-Sace" al-alchira" Youn-al-alchiro have wed been many time for the day judgement. A. Judgement The da judgement islamic ai per Concept The day when every thing will be re-created and will be arked about

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_1_1_:5.5 their deeds in the mostal woold. they will be rewarded on and per Their good and bad g deals He, who does an atom's weigh of good, shall be rewarded and he, who doe an atom's vil shall see it" weigh Al-Quran B. Concept of 'Hell' and 'Paradise' in islam, the According to bad deed of Human 9000 and beings, they will be sent to or Paralese Gannal Hell (jahannum) In Allah avra says; "Say to those who disbelieve That you will be overcome an gathered together in the hell, wrettched is the reitingplace" - (AL- Que

1_201 Additionally, in Guran, Allach has also described the beauty 0 parachie where people with good deeds will be Sen "No soul knows what refreshment for their hidden for them. ey is a reward what they did " 6 Al-quian OF THE BELIEF MPACIS 11 HE IN AY JUDGEMENT. belief on the -lhe day judgement has impact on moral, spiritual he social and 1 live 0 people. 11 ł١ MPACIS Social Impact

0 ----S. losa marcte following are the moral impacts 0 belief in da ucigemen human on a-People become more Lighteour People who believe in the day judgement become mare nighteous end 6 gain more 9000 deed to earn Jannah. As Alloch himself that while 'burzakh' in humar will uin to back to to eam deed 9000 My Lord, send, be back that do good deeds in that hich have ~ AI - Quice

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1_1_:5.5 Human take charge Their deeds: fix responsibility The belief in the Judgement forcer aljo 0 da take usge to C human Insteed blamino their deed. of themselve ale Dr they otters good. to Impact ritual following are the spinitual belief in the - dhe impact human on dgement claser to God, ۵ uman 90 : 1 believing' in 1-the da people Judgement eel th emiplue 400 closer ito recognize th that their diety will 1 cuho iudge them

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1_1_:515 b- Closeness to God leads to Righteownen and Self-growth the Belief malcer human Judgement 01 day innel his . work able to on -growli sel 9 lo iself 501 (- Social Impacts: The Following are bele The in Social impacts UT judgemen day the. Brotherbood Prevails. belief in God the of judgement day and brotherhood The sense of incluces among human beings. segard mo become Pect and by other eling marin the

1_200 ----b-Spirit of Social Work: The person who believer in the day of judgement gel- more involved in line Social work. He tries to do much a 9 wod possible. cu Allah 15 says: 11, person, who hope, 10 meet his God shall do good deed, and should not make anyone partner in his worship ~ AI-Quran TV ONCLUSION : a nutshell, islamic concept of iudgement is that human bergy be rewarded a their deed the world hereafter. in The belief in this uncert af human beings morall spiritually and Socially

3 1 30 NO. 7 Economic Principles of Islam in the Light of Social ustice NTRODUCTION : 1-Economic principle of islami are The beit they pisnuple on, respectful earning. focus m between capitalism and (un munium giving helping Zakat, needy through freedurin -4 females. Such Conomic economi not only principles are State but economic also For helpfu sourd justice. In modern times, promote Can learn from states modern Such and Can system it ti promote themselver. scam IN FRINCPLES Ttconomic THE LIGHT USTICE . DUAL following The important are

1_:5.5 alam in principles of economic Soc'al he whee. light bligations to have lan tarning by using unlawful tarning to the evil eve. other means In Society. 33 mic economic thing in the 6 given tocur. in much stem, Alla earning himsel sa Ater The obligatory 6v prayers, obligatory thing mat Th nuslim to eve for seek i aufil earning vra B. Golden Mean Betwee Ditalism ommunism: As Islam i 0 K Religion Moderation also of commond to muslim. maderation adopt

_1_1_:bit in earnings a living a well. It dues not promote excasive captalism to create monopoly of excensive Communism la étadicente competition. C- Concept of Zakat and Promotion of Social justice: Istum put a lot of emphasize on the importance of Zatat. It is only given to those are needy. In Guran, Allah hay Who already told about eight Musamif whom one can give zakat. It to helps promoting social justice. Those Murarif que: "Alms are only for the poor and the needy, and the officials over them, and those whose hearts are inclined, and the captives, and these in debts and in the way of Allah and the way faser; an ordinance

1 1 :01 from Allah. Allah is all-knowing wise." and N Al-Quian D. Economic Freedum to Femalen Islamic system also promoter source justice by grung equal economic freedom to women an that of men. Hazrat khadiga (RA) is the biggest example of freedom Opu "gram; M. Qutb in his lhe Misunderstood Religion; also says: John occupier à unique position in that it requires recognized independent economic status an women and gave them the to earn and utilize right wittout having any intermediany trustee and medicator NM. Qutb when we will a solution of a contraction of

1 205 HPPLICATIONIS OF ISLAMIC ECONOMIC TT -N loday's WORLD: SYSTEM In modern times, economy every is the main issue in part of the globe. However islamic economic principle have to policite there a lot to offer issuer. A- Golden Mean N An End to Capitalism Ns. Communism: By using the golden istumic system, many mean world evils can be the reduced. Capitalism and Communism are dominating in different parts the world and always try to wonter each other which affect other people on the way.

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1_1_:6.5 B. System of Zakat, Sadqa Reduce Poverty By making proper systems Zakat Collection also who people distributing in its among come under Munif-ethe Zakat' world differences reduced. The be be eliminated alio can bovel by 1 Section Clanful Carning end to evils from society. . The A ilam. 0110 ocurt on " Jeeking Jaw amin peop le shaud by to eliminate concept bl ck hush 01 ior mone a Hogher. also reduce will evils of conuption and ignorance for The Socie

Giving treonomic Rights Nonen: Istano giver completie emale. Bit recolum to in the world most Imaber part 0 do not participate in ecnomic to culture ane ach'uitier. 01 societal norms. In Pakitan a well, femaler contribution the total work force stand uit 21% TK-ONCLUSION: To conclude, islan beit economic principle In jurne world. It promoter source and equality by removing al. the evils. Hence, in the molen 1110 time, its and importance has increased application's new to manifolds. 405 (6) transta the terrate

1_:00 Q. NO. 4 Political System of Islum NERODUCION Islamic political system is Very: unique in such that it. - selie on pr'nuple Sovereingty o God, et, accountabili (Polection of rights Consultation, end equality. There do. not ohu promulie stat e the also create a Prosperous nation. So, in would not wrong to asay that i lamic pol ab tical system guarantee procpenity state and sourcely. I-SLAMIC ONCEDT Le CYSIEM: OUTICA Following are principle that mportant give baye 0

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islamic pulitical system. As per Abul Ala Mandudi, "Quran and Sunnah have laid dawn the principle islumic political system 0 sovereignty jod: Jo modern The political systems sovereignly state. However, in belon to Palitical system, sovereignly is lamic God. quian solong. The Command is for none but Allah" ~ Al- Guran B. Khilafat System: In plamic palitica so authority System, The ha khalifa; been the. head given to 19 dealt

1_1_:5.0 The state. of " our Lord And, when scud am going the to hno le. a in the earth -10 place Al - Quran (- Protection of Rights: gn 'slam, The protection rights 07 0 Peopl 15. formed largely. gilan ha fiver equal rights to every. the Jermon laut also th 1] declaration oL they 0. rights. 4 No Arous is Superior to Non-Arab non-Arcib 61 Arub, and no 10 white is superior to black of black to while, the only thin ~ that make you superor is SI. Jaqua" Holy Prophet (PBUH) 14

1_1_:br Consultation: D. Government 64 the In islam, consultation. given to 21 importance department 0 this, The Force hold Maplis - e - Shaura position. supreme E- Other important Principles. Som other principle Palitical system ilamic b migration to adobe tyranny bedience to Fromotin Treaties Peace Demaracy Other rinciples Socialism Tihac Protectiono The way Religious Minontie Aller feligious Freedom

1_1_:3.5 KLAMIC BUILICAL SYSTEM & GUARANTEE FOR THE PROSPERITY OF THE STATE HE SOCIE FY: HND Following are the ways in which, islamic political system guarantées prospenity of the state the and A- Peaceful Corexistence Among Religious Groups: Various As, islam focusts Protecting the right of on al religion groups, it helps in peaceful co-existence. Promobin B. Promotion of D Jamic political system, with The consultation and lajlis-e- Shaura promoter demouran eaceful THE A MERINE

·b.t ----C- Equality AII : 0] hlhen people all U.a themselve the time all at the otten to in equicil. au work for they to Soveti State. the the betterme Peace under and iplomacy l'éaties: As islam give treatier to mportance 0 Hena, bad breach SUD will the a Sicline lo 011 stayin freaties muhn peril Socieli stal the E-Consultation Accountability ond Remove evils from Society islamic Ine principles consultation accountabili and

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1_1_:01 make sure that society and the state grav by lawful, moral way . Only this way in and legal and state rosper at the society Same tim W. ONCLUSION In short, Islamic palifical die on such System principle adopted, which, if lee wi to the promotion prosperil of state and the society eut the sume time." acciunterbills

1_1_31 NO. 3 Takat and yslem of Islam Sadya in and its impacts 1-LNTRODUCTION: 9n islamic social system an Paramount inpartant. Zaket is of Pillab impostant It is also an Zakat, with islam . Along hau also its Sadque or charity own importance. B Giving out Zaked and charity im pacts hou important on the moral, spinitual, or social human life of beings. I-LAKAT HND Irs CONCEP ISLAM : Zakelt barically in, litural sense, menns cleaning 91 prunning almo also means awa

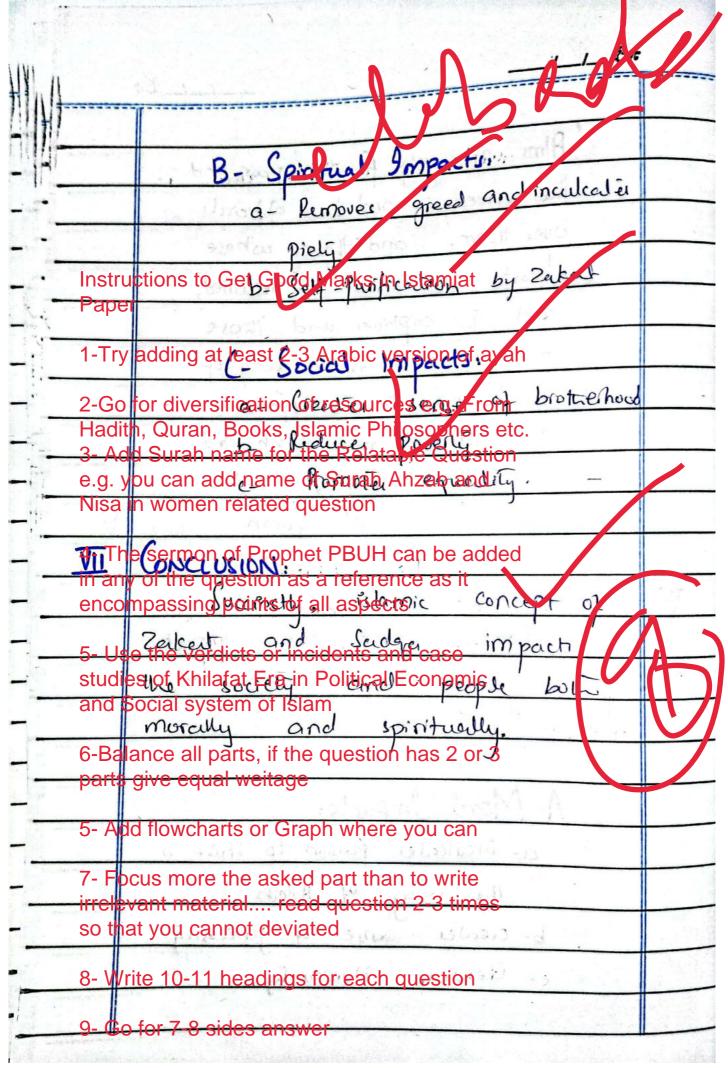
de. 9n islam, Zakert meens "Giving the better part meaning -the wealth Π IMPORTANCE)F ZAKAT IN QURAN AND HADITH Both, Quran and Hadith, giver importance Zallet. to luran : In Guran, Allah han ex plained the importance of Zakert. ollowing words : in Those who hourd gold and up silver and doer not spend it in the way God , 0 them unto Idina give 0 the dom Painful A1-0

1 1 :35 In Guran, Allach has also used the word Zakent along with to emphagize it importance. Vamaz "Keep your ayers, and bow down the poor due who bow down" Those with - Al - Quran B- In Haditt. The importance can also be Ha. Zakat found in Prophet (PBUH) Ahaditt. ys: linder Zakat lh-e People who God with afflicted by will be Drayht Y :- 26'11 - Juran REAL PURPORT OF ZAKAT. IV. · Guran and hadili, 1 10 Gind the real purpose one can

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Zarkert. As, Holy Rophet (PBUH) 01 has made Zakert obligatory Allah for this region that on you very remaining wealth of may 1/QUILI become Pure for you." Holy Prophet (PBUH) V DNCEPT ADDA Unlike Zaket, Sci 1 mot obligatory every mulin Havever, who may wort to charity and the nau Poversion i's allowed heip 6 Poor and line need people. VI USARIF-E -AKAT, Holy Juran his defined the ollowin eight Musa Zalca

1_1_: Bit Alms are only for the poor and the needy, and the official whose over them, and these hearts are made to inclined, and the captives and those in debts and in the way of Allow and the wayfarer; Oranance from Allah, and an Allah is knowing wise" Quran 00-MDACIS : M the impach ase Followin ano away Zerkert giving Sadga Moral Impacts: a - inculcates passion to shrive in Allah 0/ the way b- creater sense of generasily Humanity c- Creater



Good luck