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QUESTION # 2**THE CONCEPT OF DAY OF JUDGEMENT AND ITS IMPACTS OF HUMAN LIFE****1- INTRODUCTION:**

"You all will have to die like you sleep and you all will have to be born again like you get up"

Hadith-e-Nabwi

In the above Hadith, Prophet Muhammad (S.B.U.H) is apprising people of the afterlife. He is saying that the life of human does not end with the death. Man will get up after death and will be held accountable to Allah. The purpose of the day of judgement is in very simple terms accountability of man. Whatever a man does in the world he will be answerable to Allah on the day of judgement for all of that. Without the day of judgement, there would

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be no sense of the life on the Earth. The concept of day of judgement is necessary for it: creator's impact on the individual and social life which create peace in the world. It is one of the pillars of faith system of Islam and one cannot enter the religion Islam without upholding firm belief in the concept of the day of judgement.

2 - ISLAMIC CONCEPT OF THE DAY OF JUDGEMENT

The Islamic concept of the day of judgement is very easy to understand. It can be explained simply in the following words:

"The day of judgement would be the day when all humans who were born on the Earth from the beginning to the end of the Earth will stand in front of Allah to be held accountable for their good and bad deeds on the Earth."

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It can further be explained by the help of purpose of the day of judgement.

The two purpose of the day of judgement Improve presentation

To hold people accountable

To make sense of the ~~use~~ life on the Earth

i - TO HOLD PEOPLE ACCOUNTABLE:

In Islam the concept of day of judgement is associated with the accountability of human. The day would be the day when all human would get reward or punishment for their activities on the Earth. It serves a very important purpose of life.

ii - TO MAKE SENSE OF THE LIFE ON THE EARTH:

without the day of judgement, the life on the earth will have no sense and no purpose. Islam gave the concept

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to make sense of the life of world. Humans get purpose of their life and spend their life by keeping the day of judgement in mind.

3- IMPACTS OF DAY OF JUDGEMENT CONCEPT OF HUMAN LIFE

The impacts are very deep and positive. These impacts can be divided into two categories

Impacts on human life

Individual life

Society of humans

a- IMPACTS ON INDIVIDUAL LIFE:

All the impacts of the concept of day of judgement are positive in human and human can benefit from it.

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1- A SENSE OF ACCOUNTABILITY IS INCULCATED:

أَفَسَبَّحْتُمْ إِنَّمَا فَتَنَّكُمُ كِتَابًا وَإِنَّمَا
الَّذِينَ لَا أَرْسَلُوا قُرْآنًا

What did you then think that we have created you in vain and that you shall never be returned to us (Surah Al-Murrimon 23:115)

The first thing that comes to one's mind when hearing of the day of judgement is the concept of accountability. One gets this sense and leads his life according to Allah's will. This sense removes all the evils from one and refrain one from committing sin like lying, consuming alcohol, indecency or hurting other people. This sense of accountability prevents one from taking the wrong path of life. It is important for the betterment of life.

ii - GIVES ONE THE PURPOSE OF LIFE:

وَمَا خَلَقْنَا الْإِنسَانَ إِلَّا لِيَعْبُدَنَا
- لِيَعْبُدُونَا

And we have not created man and jin except that they should worship Allah.

(Al-Zariyat 51:56)

In the above ayah, Allah is talking about the purpose of life. The concept of day of judgement gives one the purpose of life which Allah has defined explicitly in the Quran. One learns how one can get successful and lead the life accordingly. One knows that one day he will get reward so one sets a purpose of life.

iii - DESIRE TO FULFILL OBLIGATIONS:

The concept of day of judgement evokes a desire of fulfilling obligations.

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One realizes that one is answerable to Allah for all matters of his life such as spiritual or mundane. Therefore, one will fulfill all the obligations such as all the Thadeh and rights of other people

IV - DESIRE FOR GOOD DEEDS:

قُلْ يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا اِنِ اتَّقَوْا لَاحْتٰسِبُوْا لِمٰا كُنتُمْ تَعْمَلُوْنَ
قُلْ يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا اِنِ اتَّقَوْا لَاحْتٰسِبُوْا لِمٰا كُنتُمْ تَعْمَلُوْنَ

And he who does an atom weight of good shall see it and the one who does an atom weight of good shall see it
(Zalzalah 99: 7-8)

In the above ayah, Allah is giving encouragement for good deeds no matter how small the deed is. This way one gets the encouragement to do good in the world

V- SENSE OF JUSTICE IN THE END FULFILLS ONE WITH PEACE:

Many times in the world people do not get justice. The concept of the day of judgement gives a sense of peace to such people. Allah says that on the day of judgement people will be answerable to Allah and will pay for their wrongdoings.

فَمَنْ يَفْعَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ
فَمَنْ يَفْعَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

And those who do an atom weight of good shall see it, and those who do an atom weight of bad shall see it.

(Surah Zalzalah 99: 7-8)

In this ayah, in addition to encouraging people for good deeds, Allah is warning people from bad deeds also. Allah is saying the one who did an atom weight of bad

will also see it. This concept gives a sense of justice in the end.

6. IMPACTS OF SOCIETY

The concept of day of judgement gives positive impact on the society also.

i- FORMATION OF IDEAL SOCIETY:

When all believe in the day when all will stand before Allah, people refrain from committing sin and crimes against each other that creates an ideal society.

ii- ERADICATION OF ALL SOCIAL EVILS:

Social evils get eradicated from the society. People refrain from committing theft, murder, robbery, drugs and all other kind of social evil.

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iii - PROMOTION OF JUSTICE IN THE SOCIETY:

The concept of the day of judgement is related to the concept of justice. The day when Allah will hold eternal justice. This concept encourage people to behave with justice in the society also

iv - PROMOTION OF SOCIAL EQUALITY:

People know that their lord is one and they will return to one lord. This remove all the inequality and promotes equality in the society.

v - INCREASED GOOD DEEDS IN THE SOCIETY:

The concept of reward in the hereafter encourage people to do good deeds like charity, respecting elders, helping each other and being generous. This same is given by the concept of

Q # 7

ECONOMIC PRINCIPLES OF ISLAM FOR SOCIAL JUSTICE AND THEIR APPLICABILITY IN THE MODERN WORLD

1. INTRODUCTION:

The detailed study of the religion Islam reveals that all the principles of Islam are designed to promote peace in the world and remove the malikism of human life. Like all other system, economic system is also designed in a manner that promotes peace by eliminating poverty from the society and promoting social justice. Allah gave some principles of economic system of Islam such as ~~circulation~~ of no hoarding, no interests, charity and Zakat for poor and circulation of money. These principles promote social justice and promote peace in the society.

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2- ECONOMIC PRINCIPLES OF ISLAM:

Some of the most important principles of economic system of Islam are given below

i- ZAKAT FOR NEEDY IS MADE AN OBLIGATION:

The first principle of the economic system is Zakat which is an obligation on those who fulfill a certain criteria given by Allah. It is a way to eradicate poverty from the society and promote social justice. Allah says in Quran.

وَأَعْطُوا سَائِرِيكُمْ مِنْهُ يَوْمَ الْقِيَامَةِ كَمَا أَعْطَاكُمْ اللَّهُ فِي الدُّنْيَا

And give them some of Allah's wealth which He has given you.

(Noor 24: 36)

ii - ENCOURAGEMENT FOR CHARITY:

In Quran, Allah has time and again encouraged people for charity for the help of needy. This is another way to promote social justice. Allah says in Quran

وَمَا تَقْوَمُ مِنْ شَيْءٍ إِلَّا بِالْحَنَفِ

And whatever you give for Allah, Allah compensates it for you"

(Surah Saha 34: 39)

In this Ayah Allah is encouraging people to give charity so that the social justice gets promoted in the world.

iii - DECLARING INTEREST UNLAWFUL:

Another principle of economic system to promote social justice is declaring

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interest. unlawful in Islam. Allah forbids Muslims to earn profit for it concentrates the wealth into few hands and triggers poverty in the society.

"And Allah has made profit lawful for you and interest haram"

(Al-Zariyat 51: 19)

Allah is clearly saying that interest is haram for Muslims.

IV - NOT ALLOWING HOARDING:

Hoarding is forbidden in Islam. It deprives poor from the basic necessities and concentrates wealth in a few people. Allah gives tidings of horrible punishment for those who hoard commodities.

And those who hoard gold and silver and do not give them in the way of Allah, give them tidings of a torment for them. (Tawbah 9: 34)

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v - DECLARING GAMBLING AND GAME OF LUCK UNLAWFUL:

Allah declared gambling and game of luck unlawful for it risks the wealth of a person and can deprive one of all one's belonging. It can promote poverty in the society.

vi - CIRCULATION OF MONEY:

Allah advises to give charity so that the money circulates in the society and the poverty gets eradicated. It promotes economic growth.

So that the wealth may not circulate among the few of you (the rich people)

(Surah Haak 59: 2)

These are all the principles that Allah gave so that social justice is promoted in the world.

3 - APPLICABILITY OF SOCIAL JUSTICE IN THE MODERN WORLD:

These principles can be applied to the modern world in the following way

i - GOVERNMENTS REGULATE THE SYSTEM OF ZAKAT:

The system of zakat should be regulated by the government and there should be a check on people who do not pay zakat.

ii - LAWS AGAINST HOARDING:

Governments should make laws against hoarding and should keep a check on the traders. They should take punitive measures against those who hoard on things and cause scarcity of resources in the society.

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iii - LAWS AGAINST INTEREST:

Interest should be declared unlawful by the state and people who earn interest should be punished. There should be Islamic banking to prevent interest from prevailing in the society.

iv - ERADICATE GAMBLING AND GAME OF LUCK:

Gambling and game of luck should be declared unlawful in the society by the government.

In this way economic principles of Islam are applicable and will promote social justice.

A - CONCLUSION:

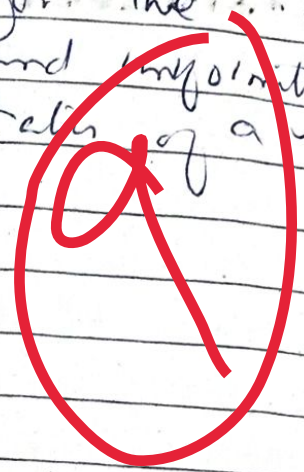
Islamic economic principles for the betterment of humanity. These principles eliminate evil from the society and promote peace. These principles

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eliminate poverty and promote
 social justice by preventing
 hoarding and promoting circulation
 of money in the society. They are
 applicable in the modern world
 and are essential for the
 growth of economy and equality
 in the financial status of a
 society.

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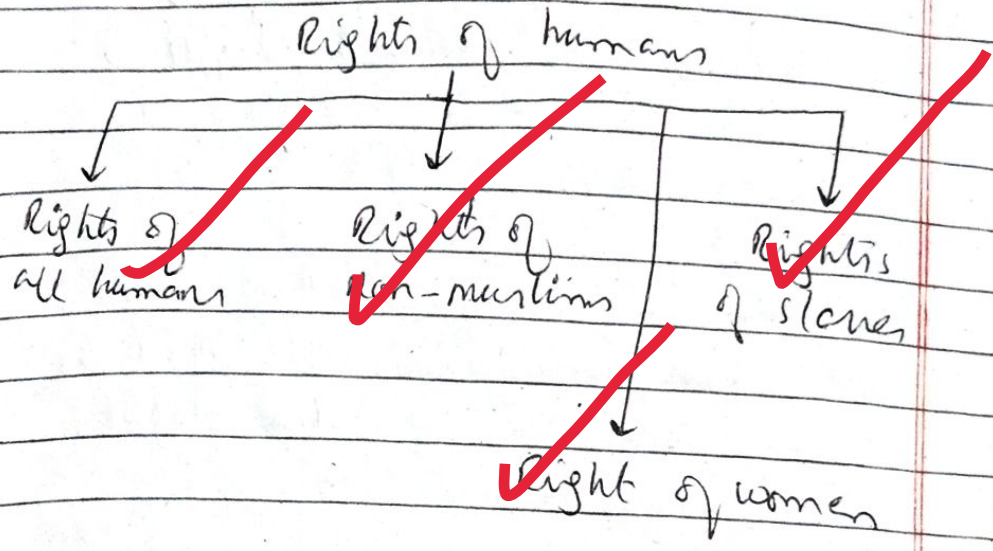
HUMAN RIGHTS IN THE LIGHT OF SERMON OF HAJJATUL ALIDA

1. INTRODUCTION:

In the Islamic history and in the history of this world, human rights were first discussed in the sermon of Hajjatus wida. Prophet Muhammad (P.B.U.H) gave explicit rights of human. He did not talk about Muslims only, but he ~~was~~ gave those rights to all humanity. He referred to humanity. He gave rights to all human and separately mentioned non-Muslims and the slaves. He did not forget women and advised men for women who. He talked about the rights of woman and gave them rights and status in Islam. The topic of human rights is of central importance in Islam. Prophet Muhammad (P.B.U.H) and Allah emphasized human rights so that human understand the value of human rights and fulfill them.

2 - HUMAN RIGHTS IN THE LIGHT OF NASJAIUL INJIDA

Prophet Muhammad (P.B.V.H) talked about human rights in the last sermon. He talked about the ~~three~~ ^{four} major groups of humans.



He emphasized the rights of human in ~~in~~ ⁱⁿ form all social and religious form.

i- RIGHTS OF ALL HUMANS:

First of all Prophet Muhammad (P.B.V.H) mentioned the rights which should be enjoyed by all humanity. He gave rights such as equality of all humans, right to life and

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right to basic necessities etc.
 He asserted the equality
 of human in such words

"Oh son of Adam you all are
 equal. No Arab has superiority
 to a non-Arab and no non-Arab
 has superiority to an Arab.
 Similarly, no white is superior
 to a black and no black is
 superior to a white"

In this way Prophet Muhammad
 (P.B.U.N) declared all mankind
 equal and gave the right
 of equality to all humans.

ii - RIGHTS OF NON-MUSLIMS:

Prophet Muhammad
 (P.B.U.N) gave rights to non-muslims
 also. Non-muslims were given the
 right to life, religion, basic
 necessities, right to movement
 and right to business. Prophet
 Muhammad (P.B.U.N) forbade
 muslims to kill or expel
 non-muslims from an Islamic
 state. If non-muslims make peace
 with muslims.

III - RIGHTS OF SLAVES:

Slaves to
 subjected to cruelty of masters
 before Islam. Prophet Muhammad
 (P.B.U.V) gave rights to slaves
 and forbade their masters from
 exploiting them. Prophet
 Muhammad (P.B.U.V) said

"Do not take work from your
 slaves more than they can
 do"

DIGNITY AND IV - RIGHTS OF WOMEN:

Prophet
 Muhammad gave dignity and
 rights to women also in the
 last sermon.

* Dignity of women in the
 last sermon:

Prophet Muhammad
 (P.B.U.V) described the dignity
 of women in the following
 words:

"All has made all of you responsible
 for their subordinates. like a
 shepherd is responsible for

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his herd. Similarly, a king is responsible for his state, a man is responsible for his family and a woman is responsible for the children and belonging of his husband in the absence of him?

in the above Hadith, prophet Muhammad (P.B.U.H) gave value and dignity to women by saying that the woman is guardian of the children and the belonging of his husband.

* Rights of woman: Prophet Muhammad (P.B.U.H) gave rights to women in the last sermon. He gave the right to life, right to equality, and ~~has~~ respect and basic necessities to women. Prophet Muhammad (P.B.U.H) warned men in the matter of women by saying

"Oh man! fear Allah in the matter of woman"

3 - CONCLUSION:

Prophet Muhammad (P.B.U.N) was the first person to explicitly talk about human rights. For Muslims the (art) Quran was the first and comprehensive charter of rights of human. In that charter Prophet Muhammad (P.B.U.N) gave rights to humans, non-Muslims, slaves and women also.



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Q # 3

SYSTEM OF ZAKAT AND SAOQAH AND ITS IMPACTS

1- INTRODUCTION:

And give good charity to Allah

Hadith-e-Nabvi

One of the exclusive systems of the religion Islam is the system of Zakat. No other religion of the world make an obligation on its followers to pay share of their wealth to the needy. Giving charity has been made an obligation on Muslims. In the above Hadith, Prophet Muhammad (P. B. U. H) is encouraging people to give Zakat and charity by saying that what one gives to poor directly goes to Allah. This system has been made to eradicate poverty and promote social justice. It has deep impacts on human which promotes well-being of humans.

2 - SYSTEM OF ZAKAT AND CHARITY IN ISLAM:

The system of Zakat and charity is easy to understand. Allah has distinguished some people to whom Zakat can be given. He has given some rules which are enlisted below.

- * Zakat can be given to any of the eight Masarif-e-Zakat enlisted in Surah Tawbah.
- * Zakat should be given by the one who fulfills the criteria of accumulated wealth.
- * Zakat becomes obligatory when the accumulated wealth remains unspent after one year time.
- * Zakat cannot be given to wife, children, parents or grandparents.

The system and importance of Zakat can further be understood in the light of Islamic teachings.

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وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَارْزُقُوا الَّذِينَ فِي أَيْدِيكُمْ
مِمَّا كَسَبْتُمْ حُرًّا بِعَلْمِ اللَّهِ
عَلَّامِ السَّمْعِ وَالْأَبْصَارِ

And be steadfast in your prayer and pay Zakat and how down with those who how down.

(Surah Balaqah 2: 43)

Allah in Quran has several times mentioned the obligation of paying Zakat. It shows the importance of Zakat in the Quran.

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُرًا
فَلْيَرْسُقُوا الرِّبَا أَضْعَافًا
كَثِيرًا وَأَقِيمُوا الصَّلَاةَ
وَآتُوا الزَّكَاةَ وَارْزُقُوا
الَّذِينَ فِي أَيْدِيكُمْ مِمَّا كَسَبْتُمْ
حُرًّا بِعَلْمِ اللَّهِ عَلَّامِ السَّمْعِ
وَالْأَبْصَارِ

And give them some of Allah's wealth which he has granted upon you.

(Surah Noor 24: 36)

In this Ayah, Allah is urging Muslims to pay Zakat and give Charity. He is referring to the wealth by saying that the wealth is not of man, but has been granted by Allah.

and from that wealth, poor should must have their share.

وَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنذَرُوا آلَهُمْ قَالُوا لِمَ نَأْذُرُهُمْ وَاللَّهُ مَنَّ عَلَيْهِمْ لَئِن لَّمْ يَكُنْ لَنَا بَرَكَاتٌ مِنَ اللَّهِ وَاللَّهِ لَعَلِيمٌ

And in their wealth there is a rightful share of the beggar and the poor.

In the above ayah, Allah is ~~saying~~ the saying that poor who has some share in the wealth which Allah has granted to the rich. In this way Allah is saving poor from getting disrespected in front of rich.

وَمَا يَذْكُرُ لَهُمْ جُنُودًا يُدْعَوْنَ إِلَىٰ سَبْإٍ بِرَحْمَةٍ مِّنْ رَبِّهِمْ وَأَنذَرُوا آلَهُمْ قَالُوا لِمَ نَأْذُرُهُمْ وَاللَّهُ مَنَّ عَلَيْهِمْ لَئِن لَّمْ يَكُنْ لَنَا بَرَكَاتٌ مِنَ اللَّهِ وَاللَّهِ لَعَلِيمٌ

And Allah will compensate whatever you give for Allah. (Surah Saha 34:39)

In this Ayah Allah is encouraging people to give Zakat by saying that what one gives in the way of Allah one does not lose that Allah returns more to the giver.

9. In all these aych, Allah described the importance of giving charity each time in a different way.

3 - IMPACT OF ZAKAT ON SOCIAL, MORAL AND SPIRITUAL LIFE OF HUMAN

1 - SOCIAL LIFE OF HUMAN:

- i - The one who gives charity and Zakat earn respect in the society
- ii - One gets to know the problems of poor people
- iii - The social circle of a person increases
- iv - Eradication of poverty.

2 - MORAL LIFE:

- i - Human gets freedom from the love of the worldly things
- ii - Satisfaction
- iii - Human feels strength when one is not extremely attached to the material things

iv - Respect for poor is mandated in one

v - Human is saved from all the evil ways to earn money because human does not have greed of money.

3 - SPIRITUAL LIFE:

i - Respect in Allah's view

ii - Communion with Allah

iii - Purification of soul from the greed of worldly things

iv - Love of hereafter instead of love of the world.

4 - CONCLUSION:

Zakat is one of the most important pillars of Islam that must remain strengthened if human want to make a strong and peaceful Islamic society. In Quran, Allah repeatedly urged Muslims to pay zakat. It gives positive impact on the social, moral and spiritual life of humans and promotes social justice in

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The Society

Instructions to Get Good Marks in Islamiat Paper

1- Try adding at least 2-3 Arabic version of ayah

2- Go for diversification of resources e.g. From Hadith, Quran, Books, Islamic Philosophers etc.

3- Add Surah name for the Relatable Question e.g. you can add name of Surah Ahzab and Nisa in women related question

4- The sermon of Prophet PBUH can be added in any of the question as a reference as it encompassing points of all aspects

5- Use the verdicts or incidents and case studies of Khilafat Era in Political Economic and Social system of Islam

6- Balance all parts, if the question has 2 or 3 parts give equal weightage

5- Add flowcharts or Graph where you can

7- Focus more the asked part than to write irrelevant material.... read question 2-3 times so that you cannot deviated

8- Write 10-11 headings for each question

9- Go for 7-8 sides answer

Good luck