

Islamiyat.

Q. 3 Explain the system of Zakat and Sadaqat (charity) in the light of Islamic teachings. Describe its impacts on social moral and spiritual life of human.

Introduction:-

Zakat constitutes the second pillar of Islamic faith. Allah Ta'ala has laid great emphasis on the Zakat. Zakat obligation is mentioned in Holy Quran along with Salata. Zakat has many advantages which are moral, social or spiritual.

Meaning of Zakat:-

The word zakat is an Arabic term which means to purify. According to William Chittick: Just as ablution purifies body, Salata purifies soul Zakat purifies the wealth.

Importance of Zakat in light of Holy Quran:

A great emphasis has been laid
on Zakat in Holy Quran. Allah
Pak says:-

O you who believe! be steadfast
in the performance of Salat, pay poor-tax,
bow down your head with those who
bow-down.

Al-Quran.

In another Verse Allah Pak says
while admonishing those who are lazy
in the performance of Salat:

Woe to those who do not perform
Salat and pay not Zakat and who
even deny the hereafter.

Al-Quran.

Importance of Zakat in Hadith

Holy Prophet (PBUH) while addressing the people on the importance of Zakat said

When a person doesn't perform zakat and dies he has died God forbid as a Jew, and as a Christian.

On another occasion He (PBUH) said,

Bad tidings are for those who hoard money and spend not in the way of Allah, on the day of judgement the hoarded gold and silver will be heated and applied to the bodies of zakat deniers, and it would be said to them it was all that they brought for themselves.

Nisab of Zakat:

When a person has the following possession for one year, Zakat becomes incumbent upon him. According to Hanafites if the individual amount of gold does not come up to fixed Zakat amount but the collection of Zakat and silver comes up to the value of nisab of Zakat then, it becomes obligatory upon him.

Source of Possession	Amount/Value of Nisab of Zakat.
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1) Income	2.5% of Income.
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2) Gold	7.5 tolas.
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3) Silver	52.5 tolas.
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4) Cow	30 cows.
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5) Goats	40 goats.
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Camel

5 camels.

Agricultural lands.

equal to the amount
of gold and silver
 $\frac{1}{10}$ on artificially irrigated
lands, & $\frac{1}{5}$ on naturally
irrigated lands.

Masarif of Zakat

In Surah Al-Tauba eight
masarif of zakat have been told
to whom zakat can be paid. The
Holy Quran says:

Poor - ~~rich~~ is for poor, needy,
those in charge of poor, the wayfarers,
for ransoming of captives, for the
inclination of people to Islam, those in
debt and in the way of Allah.

Al-Quran.

Sadakat

Sadakat is not an obligation of Allah, though it can be given on voluntary basis. People used to take out Sadakah of their wealth on monthly and yearly basis.

People show great interest in the discharge of Sadakah specially during the month of Ramadhan.

Sadakah can be paid to poor for the fulfilment of their basic needs.

Impacts of Zakat and Sadakat:

1) It removes greed

Zakat removes the greed of wealth from the heart of a believer. He become indifferent to the accumulation of wealth. He develops a sense of spending his wealth in the way of Allah to seek his pleasure.

2) It removes urge for unchecked materialism.

It removes the urge of unchecked materialism from the society.

Holy Prophet (P.B.O.S.) said حب الدنيا راس الخباياث (Love of dunya is root of all evils).

3) It purifies wealth

Zakat purifies the wealth of Muslims. They become at peace after taking out Zakat of their wealth. Rest of their wealth become pure offering to God.

Social Impulse

4) Material assistance of impoverished

Zakat provides material assistance to the poverty-stricken, who then can fulfil their basic necessities of life.

13 Presentation

Conclusion:

To conclude, it is deduced that Zakat plays a pivotal role in the financial uplifting of muslims community as a whole.

Q. NO. 6

Discuss human rights in Islam in the light of Hajjatul-wada. Explain the principles mentioned in the last sermon regarding the dignity and rights of women.

Introduction:-

The Hajjatul-wada is considered the foremost charter of human rights. In Hajjatul-wada Holy Prophet laid the principles of the rights of women, orphans, children and men. By adhering those principles muslims can lead a prosperous life.

Hajj-a-tul-wada

Last sermon of Holy Prophet (PBUH):-

Holy Prophet (PBUH) laid the principles of human rights in his last sermons which are given below:

1) Sanctity of life:

Holy Prophet (PBUH) said while emphasising the sanctity of life:

Your life and your property are as sacred as this day (9th Zilhejja) and this this month (Zilhajj).

2) Abolition of Riba:

He (PBUH) abolished ribs and said I make a beginning to end ribs by paying that you Ribas had to take.

3) Culmination of blood money:

The custom of blood money was ended once and for all.

He ~~for~~ absolve Hudhyt of blood money for his killing the woman of Banu Saad Kibe.

4) Rights of wife. He (PBUH) said you have taken your wife on the security of Allah Pak so, clothe them and feed them and be good to her.

5) Right of child

The child belongs to wedlock and its violator must be stoned to death, said Holy Prophet (PBUH).

6) Burden of sinner is on his own shoulders.

The burden of sinner lies on his own head, no father will be accountable for the sins of his son, and no son will be held to account for the conduct of his father.

Rights of women:

1) Acknowledgement of complete

Personhood: Eleven centuries before the publication of 'A vindication of the rights of women' Islam acknowledged the complete personhood of women.

2) Right of child female.

Holy Prophet (PBUH) said that Allah Pak says:

When a female child is burnt alive is questioned for what crime she was killed.

3) Right of adult

He (PBUH) said, when a man has two daughters and he takes care of them till they reach adulthood he and I will come to Jannah like two fingers.

4) Right of mother:

There is a famous Hadith: 'Paradise lies in the feet of a mother'. This speaks volume for the importance of mother in Islam.

5) Right to choose her spouse:

Once a woman came to Holy Prophet complaining that her parents are imposing husband against her will. He (PBDH) gave her choice to accept or invalidate his proposal.

6) Right to end marriage:

Islam gave women right to end marriage by saying khula if the couple cannot go together.

7) Economic Right.

Islam has granted women a right to own property, run business and to have a share in the inheritance.

8) Political Right.

Women is given the right to hold public office and to contest for ~~the~~ elections.

Conclusion:

Dr. Summaton's Islam
is a complete code of life
which touches every aspect
of human life as seen by
the last sermon of Holy
Prophet (PBUH).

Q. No. 4.

The Islamic political system guarantees
the prosperity of state and society.

Discuss.

Introduction:-

Aptly, as it has been
said that Islam is a complete
code of life, which provides
guidance in every walk of life.

Politically, it laid principle for
running the Administration of
Islamic polity.

Political system of Islam

Political system of Islam is an exemplary system for the rest of the world. It contains all the principles of an efficient and effective political system.

Fundamental Principles of Islam

Following are the fundamental principles of the Islamic political system:

1) Mimbar

Mimbar or pulpit is the symbol of his authority, which Holy Prophet (PBUH) used to deliver sermons and for the resolution of important issues.

2) Mosque

Mosques are the religious & political offices. Here all the orders regarding administration were delivered. Foreign envoys used to meet Prophet (PBUH) here and envoys were delivered to foreign land from here.

3) Shura Shura is the cornerstone of Islamic Administration. It guides on all the important matters to leader. Allah Pak asks Holy Prophet regarding Shura in there:

And take counsel with them.

Al-Quran.

4) Appointment of efficient people

These people having political and administrative insight were chosen by Holy Prophet (PBUH) for disbursement of their duties.

5) Effective Administrators.

once Holy Prophet (PBUH)

said to one of his companions who was not efficient in administration

○ Abu Dharr you are weak in administration. It is a great responsibility and becomes a source of humiliation for those who are not efficient in administration.

Financial sources of Islam

Financial expenses of the Islamic state are used to be fulfilled by the following sources:

- 1) Zakat
- 2) Khasej
- 3) Jizya

- 4) Al-Ashraf
- 5) Ghaniyah
- 6) Sadakat

Administration of Provinces.

1) Division of Provinces

For efficient administration Islamic State of Arabia was divided into 11 provinces. Few of them are: Al-Jazira, Makkah, Medina, Kufa, Basra, Egypt.

2) Wali

A wali or governor is appointed in the provinces who performs the same as did the Holy Prophet or Caliph in the capital city.

2) Amil

Amil or tax collectors are employed into the respective provinces for the collection of taxes. The ~~main~~ men of utmost integrity are chosen for this prestigious job.

3) Appointment of Judges

Due care was taken for the appointment of judges. A handsome pay is paid to them to order to protect from falling into lust of wealth and from doing injustice.

4) Prison Department

Prison department was established during the reign of Akbar (RA) for the criminals.

5) Pension System

Pension system was introduced for the old and infirm and they were exempted from military services.

Military Administration.

Military administration is one of the efficient administrations of the world. Military is divided into different groups each representing respective tribes. Troops were well equipped with military equipment. Moreover, strict discipline was maintained and breach of discipline was ~~not~~ met with ~~for~~ stringent punishments.

Conclusion:

To conclude, Islamic political system is **Elaborate the governing techniques and add case studies** of the world. A lesson must be taken from for the smooth functioning of state by the global countries.

Q. No. 8

write note on:

Shariah and its different sources

Shariah:- Shariah is defined as the principles on which the Islamic state is to be run.

Sources of Shariah.

Primary sources

Al-Quran

Holy Quran is the primary source of Shariah which gives direction in the administration of the state through revealed knowledge.

Al-Hadith

Al-Hadith is the actions of Holy Prophet (PBUH) in the running of the state. He (PBUH) guided the Ummah in formation of Shari'ah, mosque, principles, and concluding peace treaties, believing and sending envoys to foreign land for maintenance of foreign relations.

Secondary Sources

the ^{system} occasions in which Al-Quran and Sunnah are silent can be sought from Ijma & Ijtihad.

Ijma
Ijma is the consensus of the Muslim leaders on any issue.

Implicit Ijma

When consensus takes place
Some people show validation
by keeping silent.

Explicit Ijma

People show
their compliance with the
consensus on any issue by
actively participating in
Ijma.

Ijtihad

Ijtihad is another
source of Islamic law.
The person who does ijtihad
is called mujtahid and
those who follow him
are \neq Majahid. This is the
personal reasoning of
person on any matter.

Importance of Education In Islam

Islam has laid great emphasis on the acquisition of knowledge / education. Allah Pak says in Holy Quran

Are those who know and those who do not know equal. NO. Certainly they are not equal.

Holy Prophet (PBUH) said

Verily I have been sent as an educator.

On one occasion Holy Prophet (PBUH) said,

The ink of scholars is more sacred than the blood of martyrs.

Instructions to Get Good Marks in Islamiat Paper

1-Try adding at least 2-3 Arabic version of ayah

2-Go for diversification of resources e.g. From Hadith, Quran, Books, Islamic Philosophers etc.

3- Add Surah name for the Relatable Question e.g. you can add name of Surah Ahzab and Nisa in women related question

4- The sermon of Prophet PBUH can be added in any of the question as a reference as it encompassing points of all aspects

5- Use the verdicts or incidents and case studies of Khilafat Era in Political Economic and Social system of Islam

6-Balance all parts, if the question has 2 or 3 parts give equal weightage

5- Add flowcharts or Graph where you can

7- Focus more the asked part than to write irrelevant material.... read question 2-3 times so that you cannot deviated

8- Write 10-11 headings for each question

9- Go for 7-8 sides answer

Good luck

...the battle of Badr when
insidely
...condition
was set for those who could
...for their
...condition is
to teach to children for captives
...would be released
Again, Holy Prophet (PBUH)
said
seek knowledge even if you
have to go China.
Holy Prophet said acquiring
education is incumbent upon
all Muslims whether male or
female. He further said even
Slaves should be educated
then released.
This tells that education
has been greatly emphasised
in Islam.