Date: _ Day: alt-II In hoduction: Beliet Belief in the day of judegement is one of the acticles paith. Their belief has an immense on the life of muslims of mus/ims It helps them to live a pious and responsible life and work you the humanity live a Islamic concept of de Judegement: Concept Islam the In judgemen day of portance.

Day: Day of Judgment: a mandatory stage in man's life: God has given man with abundant resources and brought man as a test and trust. The blessings given in this life and principles to use them according to God's will make the day of judgment a mandatory stage in man's life. On that day man will be made accountable Its a pillar of islamic faith: Faith in the day of judgment is an important article of faith. without believing in the blay of judgment, one cannot be as a mus/im. The day for ziving rewards and punishment. God has sent man on earth as a test and twist. These who

3 Date: _ Obey Good will be rewarded and those who dischered this teachings will be punished on the day of Judgment. God says in Quean: "And on that they you will know, what pu have sent ahead and what you have left behind.". To prove that inzidles were light: The day of judgment is also necessary to prove that infidels were liars and the Almighty Allah was Correct and power jul of all. According to a queanic verse which translates that on the day of judgment the infidals will hope for a new life to correct their sim but they End of temporary life and wont siven. begginning of permanent life: Day of judgement is also necessary to start a permanent life, after accountability of the previous temporoley life Rewarded people will be awarded heaven and infidels will be awarded hell.

Date: _ Concept Day of judgement and its impacts on human life: The concept of day of judgement has Jollowing impacts on homan life: Sense of accountability makes a man responsible towards life: When a man know that will be made accountable or day of judgment life and a so he in ciples Man purposezul lize: The sense of rewards in preaster leads a man towards purpleful life. He, then, prevent himself from sins and do good deeds

Day:. Date: ____ It removes gread from life of a mus/im: When a man knows that this would is temporary and he has to prepare you next stage of life so, he becomes generous and do not desire you accumulation of more resources. Instead, gives charties generously. A man avoids doing sins: The jean of ponishment on the day of judgment make a man Castious toward making sins. In this way, he prevents himself from Sins As stated in Quan, whoever do acts, good on bad, will be responsible Jor it and no begrer of burden will bear burden of others" Concept of hereafter inculcates humane behaviour in man: In order to get rewards on the day of ordement, man helps other human beings in this life.

6 Date: _ Day:_ that helping people will and the will reward knows Good ang judgment. the day of states Quean: In On that day you will come know what you have gent aheag I what you have left behind." 10 what 400 and Conclusion: Belie] Tic is ici tua it has m human on mo life 1 2

7 Day:_ Date: _ Introduction: Takat and sofkat are obligatory worships in Islam. They are intended to alleviate poverty, ceimes, inquality etc from the society abran his described the principles of giving Takat and sachat to the muslims. System of Zakat and Sadkat in the light of Islamic Teachings: Lakat and sadkat are well defined in the light of teachings of Islam. Zakat is an obligatory worship in islam: Lakat is one of the obligatory weeship in Islam, failing to

Date: ____ Obey it will lead to a man to be accountable to Good. Lakat is payed as a fixed amount however, sadkat are obligations that vary according to earnings. Purpose and rationale of Jaka and sadkat: For the following putase, Rokat and sadgrat are made Obligating. To prevent hoarding of money in Jew hands: Takat means, taking Jean rich and giving to poor. The purpose is to prevent hourding of money at the hands of each. As stated in Quean: From Awhichit should be not that wealth is surahamolated in few hands. Zakat free eliminates pourty Juon society: Out of the eight masauiz-e-Zakal, zive are poor people. Thus, giving Fakat to poor people will alleviate pourt

9 Date: _ from the society. Quean states that, " The Fakat is so the poor, the destitute, then those who collect zakat, you reconciliation peoples hearty to gree slaves, jour people in debt, you spending in way of God and you travelers Zakat intended to being in need (Al-Toward) social equity: Zakat is intended to being social equity by taking from the rich and giving to the poor. It leads to production of a michalle class. The institution-nog Takat: In order to prevent evation of Lakat, Islam has institutionalized the rakat. It means, its obligatory opon a moslim state to collect and distribute the amount of rakat. Masarij-e-Zakat: There are eight masarig-e-zakat to whom zakat can be given. These masarif-e-Jakat are described

10 Date: _ Day:_ in Quean in Such-e-Taubah. " The Lakat is yes the poor, the destitude, you those who collect rakel, for conciliation of hearts, to free staves, Jox those in debt, you spending in the way of God and you the travelers in need." (Al-Tawbah). Nisab 07 Zakat: The Nisab on amount of rakat is also described by Islan. It is applicable to an amount which have been kept or woused you the whole year. Pro perty Gold Lakat amount: 7.5 tolas Silver 52.5 tolas Cash 2.5%. Cattles Camel= 5, Cow= 30, goat = 40

11 Date: _____ Impacts of Zakat and Sadkat on human life: Impact on social life: Aakat has the following impacts on social life of humans. Zakat and sadkat brings prosperity in the Society: Theough ieveletion of money in the society, rakat and sadkat beings prosperity in the society. The poor Can open buisnesses grand the amount given to them the by the eich It leads to self sufficiency They remove the menace of porcentration of wealth in yew hands is the cost cause of poverty, However, by preventing it "Thoughd taket" alleviates poverty from the society.

12 Date: _____ Impact on moral life: Removes greed from man's heart: Man knows that by giving Taket, his money will be doubled so, he it removes the greed you accumulation of more wearth. As duran states: "" Take alms out of their wealth so the remaining of their wealth will be pure of them ". Makes a man generous: A muslim has a jum felief that the property he process belongs to God and through Rakat he is paying to his creatures. It inculcates generous sprit in man. God states in Quan: " Gives alms out of what we have given to you".

Date: . Day: Impacts on spixitual life: leg liba Spending in the way of Good elevates a muslim to higher ranks: when a man obeys by commands and his love of Groet his love for wealth elevated to highe the God. God Commands to man: " O man, offer prayer, pay Laka, and bow down with those who bow down". Giving Charities in the o of God buings a muslim Closen to Grad: The love gos por people supporting them through Faki a man closer to Conclusion: Iakat and sadyat as obligatory duties and they have great impact on human

Day: Date: _ Introduction: In kis last sermon the Prophet (PBUH) Summarized all his teachings on human rights, rights of women and about their of women and about much dignity. The prophet emphasized on all human rights jourteen hundred years ago, which are now being discussed by the international Commonity_ Human eights in Islam in the light of last (Remor: The prophet (JBUH) elaborated eights you homans and termed curtailing these eights as a fin in Islam

Date: _ Day:-Right to lize: The prophet emphasized on right to life and strictly prohibited people not to kill each other. The prophet said.' "If someone slays a han unless it be punishment for murgh on comption or earth, it will be as he has killed the whole national and if a man saved a life though he saved whole markind." Right to Juecdom of speech: The prophet pressed on the right to speech. He barred people not to gorce anyone to Convert into Islam. He directed them to convince non muslims through argumentation.

16 Day:-Date:__ Right to inheritence: The prophet (PBUH) given eight in the property of relatives. He fait read the verse of Quean " Every man has his dee share in what relatives have left every woman has her due share in whate relatives have left behind be it little a mere." Prophet pressed for giving rights to minorities: The Prophet (PBOH) varied muslims not violate right of minorities He said, "Whenever the Corpse of anyone pacses by you, be it a mostim or non muslim, stand by thy Jeet. Switch with black pen

17 Principles for dignity an rights of women in the last germon: Prophet said, paradise is under the gret of mother: Acol The Prophet (PBUH) allos respect your mother. He said, " paradise is under the yet of mother," On another occassion he said: "Respect you parents, you mother enjoin hardship upon hardships to bear you.". Termed the birth of daughter as a blessing: The Prophet elevated the status of woman by teening birth of Olaughter as a blessing. He said, "If a man has a glaughter and he does not haven then does not discespect her and does not value his son over his daughter, he will meet me

Date: _____ Griven right to woman jou choosing her spouse: The prophet (PBUH) given women the right to choose her spouse. He said, "Ask a girl before her maniage, if he remain silent, so its her consent." Right as a mother, daughten and wife The prophet (PBUH) the elevated the disnity of woman by giving them right at every stage of life Right to do buispess: He (PBUH) given eight To women Jor doing buisders.

Date: _ Day:_ equestion: Right to Education jeu tle fo every voman sai Bretting effication is mandatory every muslim man and women Gretting Right to participate in politics: The Prophet (PBUH) allowed woman take part in politics light to vote. Them In his last service the Prephet (PBOH) pressed for homan eights and given yelds to woman.

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Date:	11
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Brill - to - address and	
Introduction:	
Shawah means in Islam means	
bath. It is set or when	
path. It is set of whes given to man to obey it	
given to man to obey it and get rewards on the day	
of judgment.	
D Drivery:	
ENT to the Contract of the	
Shariah : an overview :	
Strate in Character	
Charisch is got of allos all	
Tion Allege Clussed of Lores practice	8
Shariah is set of rules made Jrom Ovean Sunnal, and secondary Sources of Islamic laws which are Ijma, Ijtihad and Diyas	
Jources of Drumine Times which are	
Ima, Ijinay ang dijat	
Dillerent Courses and Claust	
Dizzerent sources og shawah:	
Shariah is defined from	
Shariah is denied from different sources of Islamic law They are discussed below:	
They are discussed below:	
0	

Dav Date: _ Plimary sources of Shariah: Quean and Hadith are the primary sources of sharch. The Quran: Quean is the primary source of shariah. It describes the broad principles of Islamic law which the Good has revealed for muslims to obey and live their lives in accordance to it The Hadith: Hadith are the sayings of prophet (PBUH). He jurther allaborated the teachings of Quran and given in depth knowledge to his Jollowers the described each and everything aspect of life in his Hadith practically

Date: Day: Scondary sources of shariah: 1jma: Ijma means Consensus. When question of Islamic teachings is brought Joeth and the learned scholaes agree upon that guestion so it is called Ijma. The teachings of Quean and Hadith are Justier eloborated by Ima I tihad is gending the answer of a guestion in westing weitings of Ovean and sunnah. When an issue auses in the modern would and its answer is not clearly written in Quan and Hadith so the Mujtahid Compare Similar Events the history and come on a conclusion. 'yas means "leasing by chalogy" Tith aigas there should be a similar issue history and whing upon it Through reasoning the previous issue is compared with the correct one and an analogy is created to reach a conclusion Conclusion: Shawah is set of whees to a mus limit life.

23 Q8 (6) Introduction: Islam has emphasized on getting education at several occassions Even education is made Obligatory on everyone Importance of Education in Islam: aver and Hadith: First revealed word of Quean was " Iara" - read: In the very first revelation, the Good "Jard to the Prophet to read "Japa" It shows that Islam gives August importance to education Quan termed educated people better than unequicated ones. In avean the Good termed educated people better than the uneducated ones the stated

29 Instructions to Get Good Marks in Date: _ Day Islamiat Paper Are those equal know equal to those to the don't knew," I- Lry adding at least 2-3 Arabic version of Al- QUIAN avail portance in fight of the diffs: (Al-quran). 2-Go for diversification of resources e.g. From Hadith, Qurangeociks, Islamic Philosophersnered a equication obligatory to - Add Surah name for the Relatable Question e.g. you can add name of Su Ahzab and Nisa in Women related Siven question fance to education. He 80 rel The sermon of Prophet PEUH can be 10 50 added in any of the duestion as a saref." reference as it encompassing points of allseane. aspects 5- Use the verdicts or indidents and case studies of Khilafat Era in Political a lion Economic and Social system of Islam System! Prophet (PBUH) e fablishee 6-Balance all parts, if the question has 2 ter Hinat. or/3 parts give equal weitage 5- Add flow charts for Graph wheter you can tau gh Focus more the asked part than to write irrelevant material.... read question 2-3 times so that you cannot deviated . 8- Write 10-00 metadings 46r each question teach 7-8 sides answer Prisoners were released in return they were obliged Good luck ten messim Children Teach