

# Paper: English Composition and Précis

Q: no: 4

## Corrections

5- I wished I could go back to earlier times.

8- Sir Majid not only grilled a steak for Sir Azhar, but also he cooked biryani for Sir Shahab.

1- Hassan Ali Ghandal would stay at home rather than going to the polling station.

3- They had a wonderful time and luckily none were injured. or (None of them was injured).

2- Advocate <sup>Malik</sup> Huzafa always looks for inspiration. None ever comes.

Q: no: 5  
Part-A: Punctuation

Bill Clinton walked into a Karachi restaurant and asked the waiter, "Do you have biryani?" The waiter grinned, "Of course, sir. Our biryani is so

good it'll make you forget your <sup>own</sup> name!" Bill laughed, "I hope not! I need that for the Imran!" Later, during a power outage, Imran quipped, in Pakistan, "We don't need candles; our biryani alone can light up the room!" Bill replied, "True, and if you add some spicy chutney, we might have a disco party!" They both chuckled, realizing that in Pakistan, humor and hospitality go hand in hand, making every meal an unforgettable experience.

## Part - B

### Prepositions

v- The book is in the shelf ----

vi- The kids played in the park ----

vii- The plane flew through the clouds

viii- The cat jumped onto ~~over~~ the table...

ix- We walked over the bridge...

Q:6

## Idioms

**Burning the midnight oil:** To put extraordinary efforts

→ The CSS exams are starting from <sup>comrig</sup> 29<sup>th</sup> of February. Thereby, every serious candidate is burning the midnight oil nowadays.

**Crocodile tears:** To pretend something to have sympathy of others.

→ The teacher clearly told him that he would not allow him to sit in exams. Hence, he must not shed crocodile tears as everyone knows that he is not trustworthy.

**Jump on the bandwagon:** To follow the prevailing trend

Before jumping on the bandwagon, one should know and validate the real motives of western media.

Smoking in the youth is becoming common. Many young ones only do because of their peers. Simply say, it is just like jumping on the bandwagon.

**Bite off more than one can chew**

→ Neah: Herxasi says that the world leader must take measures to slow the pace of technological advancement. As he believes, the situation is already like biting off more than one can chew.

To have a chip on one's shoulder

The developed states must realize that climate change is a consequence of their activities. They must feel that they have a chip on their shoulder to protect the vulnerable communities facing serious aftermaths of climate change.

### B- Direct - Indirect...

Heer asked Ranjha where he had been, and told that she had missed him so much. Ranjha replied that ~~though~~<sup>Heer,</sup> he had travelled but his heart had never left her. He also asked how she had been. Heer answered that she was lonely without him, and ~~questioned him~~ asked him to tell about his journey. Ranjha told that it was a quest for self-discovery. He further explained that he wandered through valleys and crossed rivers, but his thoughts were always with her. Heer inquired Ranjha that what ~~you~~<sup>he</sup> had learnt on his journey. Ranjha answered that he <sup>had</sup> learned the value of struggle and the strength it gave. Heer told Ranjha that she had been counting the days until his return. On this, Ranjha said that he had been counting the moments until he could have succeeded in his final trial. Heer suggested him not to dwell on the ~~past~~ time apart. She said that ~~how~~ they were together then and that was all that mattered. Ranjha ~~said~~ told Heer that he had to leave as exams were near. He also assured her that his success would

Q: no - 7

## Translation

In the coming three years, all degrees will be useless. The technological pace and the urge to get benefitted from it are so high that our previous information and <sup>even</sup> all means of knowledge, including curriculum and subjects, are getting off the tangent. Skill is becoming superior to knowledge, and action to thinking as a phone-screen, equivalent to the palm, holds itsy-bitsy of knowledge. Nowadays, the looming risk is how clerics will convince their audience to believe their religious stories, and how teachers in tiny classrooms will teach the universe secrets to the students continuously benefiting from internet.

Q: 3

## Answers to the Questions

**Ans 1:** His relentless and unwavering determination and valition made him the symbol of strength and loyalty. Despite having multiple messages regarding the defeat of Japan, he was not willing to believe in the downfall of his nation. Even having orders from Tariguchi, Hiroo was reluctant to put off his arms, and asked for confirmation from higher-ranking officers. All this made him the symbol of power and fidelity.

**Ans 2:** He was sent to Lubang Island in the Philippines during World War II. The specific directions given to him included to keep his unit in such a position which threatened the Philippines. He was further mandated with disruption of enemy operations and continuation of guerilla war-tactics.

**Ans 3:** The major reason that kept Onoda and his unit sidelined and unaware of Japan's give-up in 1945 was the disconnected and ~~inter~~ dysfunctional communication. His rigidity towards the fact was also another reason that did not let him aware of the end of war.

Over the years,

**Ans 4:** The Philippines government continued to drop leaflets and broadcast messages regarding the Japanese defeat and the end of war. Nevertheless, nothing bore positive fruits as Onoda and his unit considered these efforts as war tactics used by enemies. The unit and Onoda were oblivious about those messages and leaflets, thereby, all efforts failed.

**Ans 5:** Suzuki was a young adventurer. Therefore, it can be inferred that he was looking for some thrilling and awe-inspiring adventures in the thick jungles of Luban. In this journey, he came across many challenges including Onoda's angry reaction when he got closer to Onoda's hiding spot and convincing him that was had ended. Other than finding Tangiuchi, the former commanding officer of Onoda, was also another challenge.

## Q.2 Precis

### Respect For State Institutions: The Prerequisite For a Functioning Democracy.

Respect for the state institutions is an essential feature of a functional democracy. For example, judiciary is the bulwark against injustice and inequality. Thereby it must be independent and free from external influences, to ensure its impartiality and fairness. On the same pattern, the legislative branch also seeks a certain kind of respect to portray the will of people. <sup>Ensuring of</sup> Freedom of speech and following the parliamentary rules remain the cardinal principles required for the emboldening of this ~~of~~ organ. The principle of respect remains unaltered for the executive branch. Certainly, this organ, too, cannot deliver its duties appropriately unless citizens place their <sup>full</sup> confidence in this institution. The state institutions must respect as doing so leads to ~~improvement~~ the betterment of governance, thereby, prosperity and growth become inevitable. Nevertheless, it is also evident that the regard of state institutions is not only a duty of citizens. Rather, the greater onus of respecting these organs is on political leaders. In short, the success and power of a nation lies in the rule of law, independent judiciary and transparency ~~governance~~ which is not possible without respecting the state institutions.

## Additional Titles

i) The Significant State Institutions, and Respect They Seek.

ii) Respecting the State Institutions is Vital for National Prosperity.