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PART-II

Islamic concept of day of Judgment

Allah in the Quran calls days of judgment by the names of
القارعة . يوم تفاعن . الساعة
يوم العاصفة . يوم الدين . يوم القيامة

Introduction: Belief in the day of judgment is one of the most important beliefs of Islam. Without a strong belief in day of judgment belief in Islam is not complete.

In Hadith Gibrael, it is compulsory to have a firm belief in judgment for a Muslim.

اريت النبي يترك بالدين

Allah in Quran says that have you seen the person who do not believe in day of judgment. When asked about when the day of

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judgment will come, Holy prophet said "Oh persons as you do not know, I also do not know."

إيمان بالله ورسوله... وباليوم
الآخر

Belief in days of judgment is the part of "Iman Mufassil" perfected faith.

→ logical explanation and philosophy of day of judgment:-

people in Makkah in the early days of life

used to say حجيات هييات

"It is not possible", how can someone who will become alive after death.

Allah in Quran says that

"I have created death before life" It means

there is life after death.

The concept of death days

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of judgment in Islam
persuade people to do
good things امر بالمعروف
and get reward for it in
after life, and discourage
them to do sins and stop
doing bad things. ونهي عن المنكر.

If there was no concept of
day of judgment good
people would not get rewarded
and bad people punished
and there would have been
chaos in society.

Day of judgment in light of Quran

القارعة، والقارعة وما أدرك ما القارعة
يوم يكون الناس

The striking calamity, when
earth and everything in it
will be destroyed, people
with goods will be happy
and those with bad deeds

will be shocked

إذا دكّت الأرض دكاً دكاً وخامد
أكلت لها لها - - -

Earth will be pounded into
powders, angels are rank
upon rank, your lord
has come - good news
for good people and worse
for evil doers.

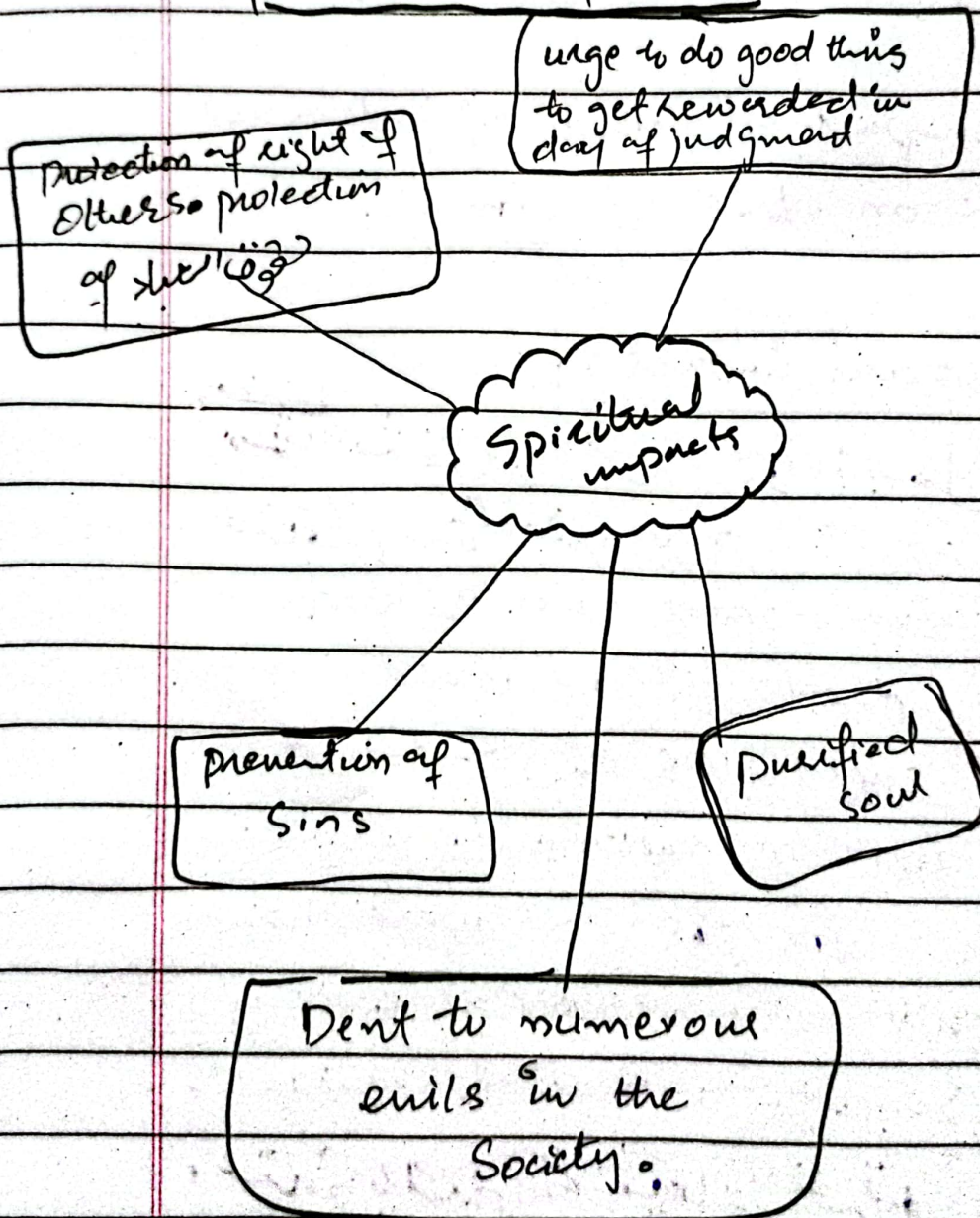
Similarly Allah
says "in Quran" that
"have you forgotten the
fact that you were created
from ~~death~~ nothing, you
will die and born again"

Qayamat in light of Summa;

Holy prophet said
"you will die like you sleep
and you will wake up
like you wake up from
sleep"

Hence, fear from the punishments of day of judgment will transform the society into an harmonious one.

Spiritual impacts



Allah says that

⇒ Introduction :-

Holy Prophet said,
I seek refuge and pray
from God to avoid
poverty, because poverty
brings disbelief. Hence,
Zakat and sadqah in
Islam aim to tackle the
scourge of poverty from
society and bring social
welfare in the system

⇒ literal and contextual meaning :-

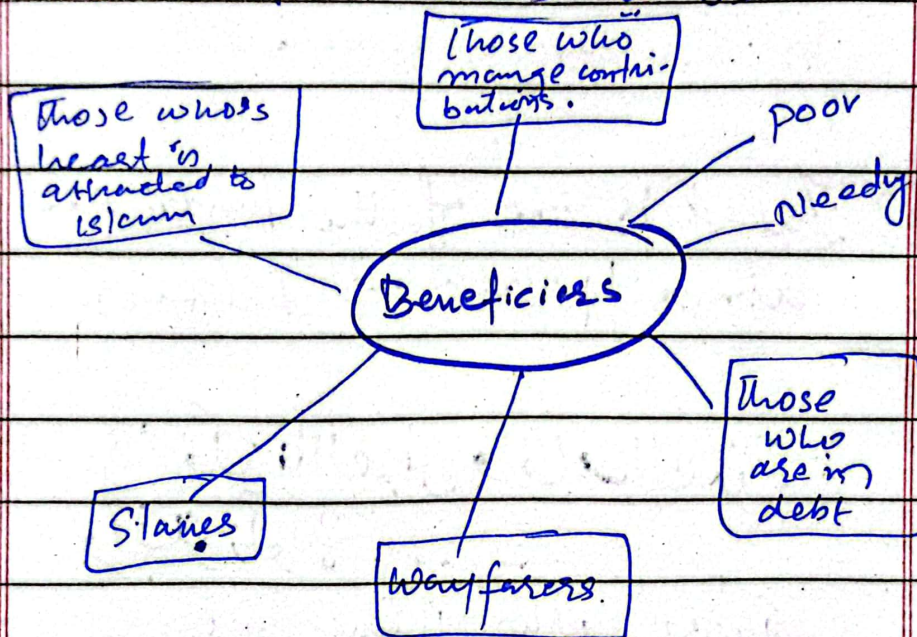
Zakat literally means to
"purify and to increase".
Contextually it means to
purify the wealth and
increase it by spending
some part of it on
poor and needy people

⇒ Nisab :- Zakat means
spending 2.5 percent
of your accumulated

wealth on needy and poor people annually.

⇒ Beneficiaries of Zakat :-

أهل الصدقات والفقراء والمساكين
وعاملين عليه فولفت القلوب وفارقاب



Three out of seven beneficiaries of Zakat are ~~poor~~ poor.

⇒ How Zakat increases the wealth?

if you keep the money in the form of

→ Hadith - e - Gibrat:

When Gibrat asked Holy prophet what is Islam, He said Islam is the name of offering prayers and giving Sadaqat and Zakat, among other things.

→ Philosophy of Zakat:

Almighty Allah is the King of universe and sovereignty belongs to him. The real owner of wealth is with Allah. We are ~~the~~ just the custodians of that wealth. Moreover, Allah has given the potential to earn and accumulate wealth and he has placed other distributions in our wealth.

Similarly, we are the abd. Allah slaves and

we do what Allah demands.
And Allah has told us to
pay Zakat.

ان خلقنا الجن والناس الا ليعبدون

Allah has created
everyone for his worship.

⇒ Modern social welfare
states are built on
the concept of Zakat.

Islam is the pioneer
in establishing welfare

state. It was way ahead
of time. Modern western
welfare states, where they

give free education and
health and subsidies to

masses is built on
the concept of Zakat.

Islam taught the world
it is responsibility of

State to take care

the needs of poor elements
of society.

Zakat in light of Quran;

واقيموا الصلاة والآتوا الزكاة وانزلوا
معهم الركين.

pay zakat and offer prayer
and bow down to those
who bow.

وصما، زقناهم ينفقون.

Spend from what
we have given you.

Those who accumulate
their wealth and do not
spend it in the way of
Allah, in day of judgment
those accumulated gold and
silver will be marked
on their bodies.

(Al Quran)

⇒ Impact of Zakat on human life

① Social life:

⇒ Zakat is an antidote to poverty :-

Zakat and sadaqah eradicate the poverty from society from fair distribution of wealth.

⇒ Stable law and order and prosperity :-

Zakat fulfill the goal of economic security and hence make the society evil free and viable.

② Moral life :- Zakat builds morality. It bring self-enlightenment and create the sense of goodness in one's

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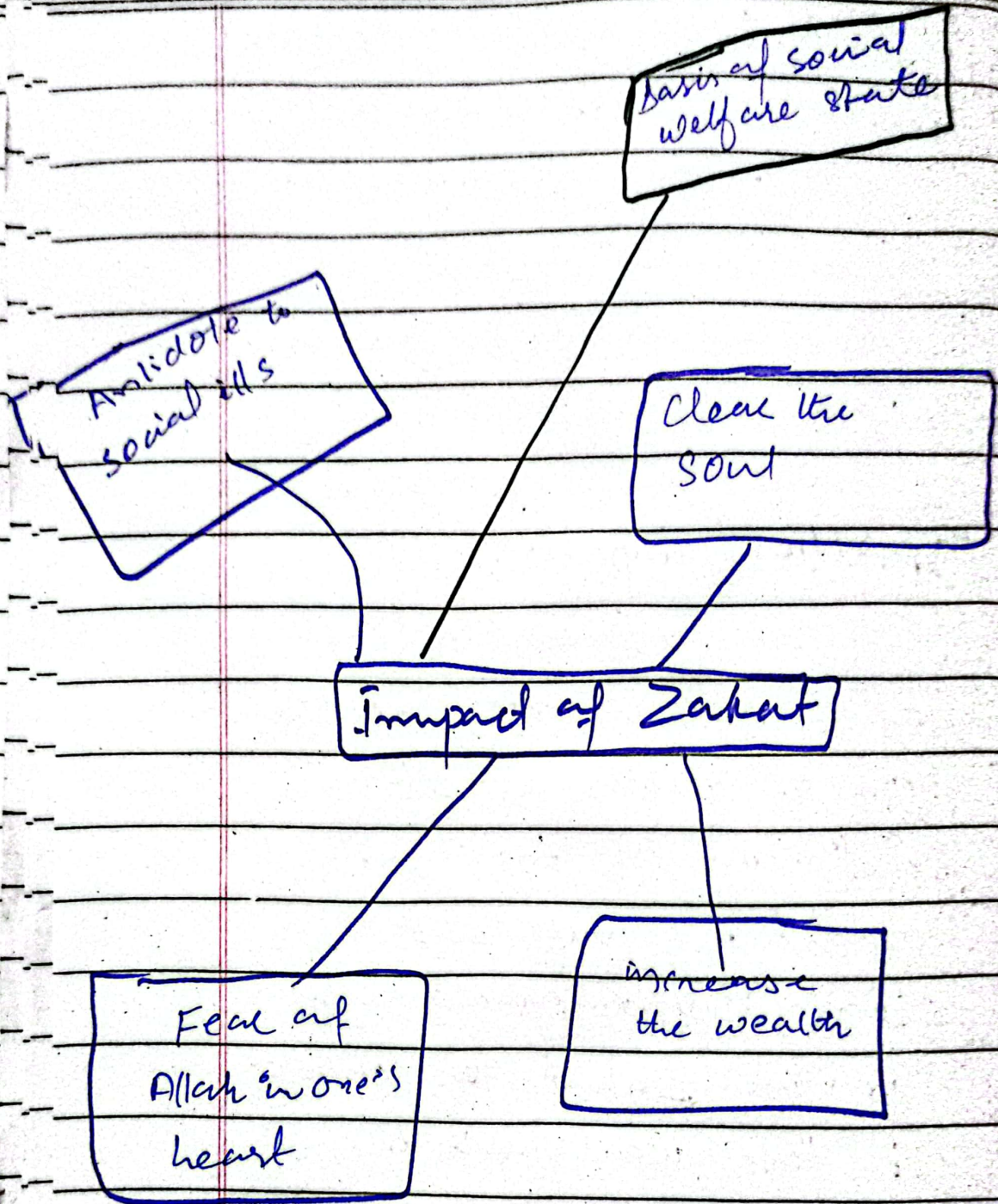
life. It instill the pain of poor people in our life. It makes us affectionate and kind. It brings the sense of affection in our life.

Spiritual impacts :-

It produces the fear of Allah in one's heart. It is a way of self purification of one's soul and wealth. A pure and clean soul obtained after paying Zakat ~~get~~ can go a long way in living a fulfilled life. It encourages mankind to do good thing and become free from evil sins.

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Q#6

Human rights and last sermon

Introduction: Islam builds the human rights regime that was followed by everyone in coming ages. The last sermon of Holy prophet builds the golden principles of human rights in Islam.

The principles of human rights laid by Islam

⇒ Sanctity of life and wealth:-

ان دماءكم و اموالكم و حراتكم
يوسفكم عزاً !

People's life and wealth are sacred like this

⇒ Shift from era of ignorance

قل شي جاهلية تحت قدمي و هو عنة

All the ways of ignorance are under my foot.

دم اى اهلته فوضوته

All the blood of past are forgiven

⇒ Economic security and human development

باجاهلته فوضوته

usury of ignorance era is
forbidden and under my
foot.

⇒ Equality of all Muslim:-

Arabs and non-Arabs
are ~~are~~ equal. All the
Muslims are equal.

No one has any superiority
over others.

ان المؤمنون اخوة

انتم بائسى وبنى خلفاء راشدين

Establish my sunnah
and sunnah of my
khalifes.

That means respect
human rights like
I and my companions.

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لا تنزيب عليهم اليوم... فانتم تلقوا

Everyone is free, no revenge will be taken. With the saying: Holy prophet forbid the practice of taking revenge, which violates human rights.

⇒ Importance of human rights in Islam: This sermon shows that Islam values and respect human rights.

لقد خلقنا الإنسان في أحسن تقويم

Indeed, by observing mankind is the best thing Allah has produced.

⇒ Women rights and last sermon.

فالتقوا الله في النساء

Holy prophet said fear Allah

Regarding women. You have taken them as trust from Allah. Fulfill all their needs if they remain faithful to you. Separate yourself and your bed if they remain unfaithful.

★ Mother rights :- Holy prophet said do not say "uff" to your parent. "Paradise lies under the feet of mother."

★ Daughter rights :-

Holy prophet said, if you raised your daughter well and married them off with respect, you and I will ^{enter} go to heaven together.

★ wife rights :-

Holy prophet Allah has made the body

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of your wives hatah for
you, so respect them and
protect their rights. Holy prophet
behavior, love and kindness to
his wives signify the
importance of rights of
women in Islam.

→ Conclusion: Islam in the
light of last sermon
of holy prophet laid
the principles of human
and women rights. It
protects the sanctity and
dignity of life, wealth
of all Muslims. It talks
about economic, social
and political rights of
all Muslims.

Question no 8

Sharia and its sources

• Literal meaning of Shariah:

~~Sharia~~ Shariah is derived from root word S-R-H which means "a path to be followed".

• General meaning :-

"Shariah means a prophetic religion in totality." It means all the principles, rules and norms of a religion.

⇒ Sources of Shariah

⇒ Primary Sources

The primary sources of Shariah include

Quran and Sunnah.

The world of Allah and its practical life implemented by holy prophets.

Quran ::

Quran deals with

- (1) Ihtilafiat
- (2) Muhamimitat
- (3) Ibadat

It is the source of all the principles and legal rules of Islam.

... هذا ورحمت ولشرا ونزيرا

"This book included good things, warnings and good tidings."

وان لهو لا حقلون

we have sent this book and we will protect it.

... لتعلم من الناس

we have sent this book so you can judge people w/ it.

اذللت في الرسول ثم يتد علم ايتة ويزليم
ونعلم التاب والحكمة

we have sent a rasool, so
that he could recide. quran
to you, purify you and
show you the guided path.

Sunnah : Sunnah means
life and saying of holy
prophet. It has three
types

- Qauli :- word of prophet
- Faily :- action of prophet
- Takriri :- approval of prophet

Secondary sources :-

If nasooos are not
present in Quran and
Sunnah then we
do Ijtihad and
Ijma.

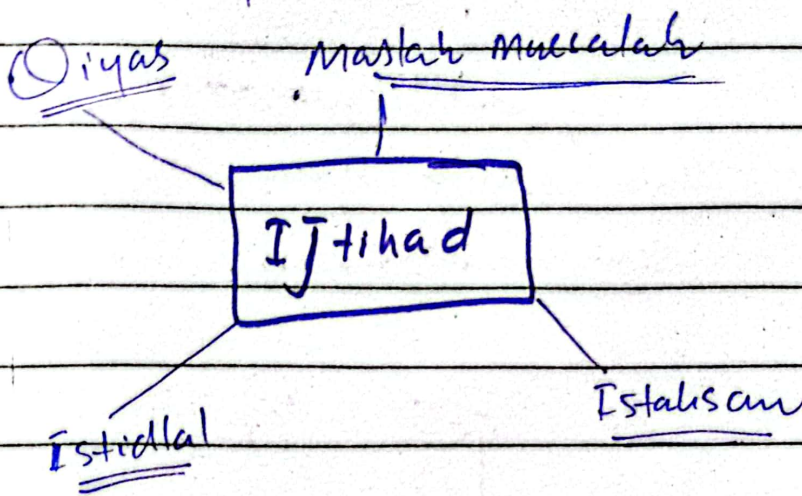
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Allah in Surah nisa says
Search out.

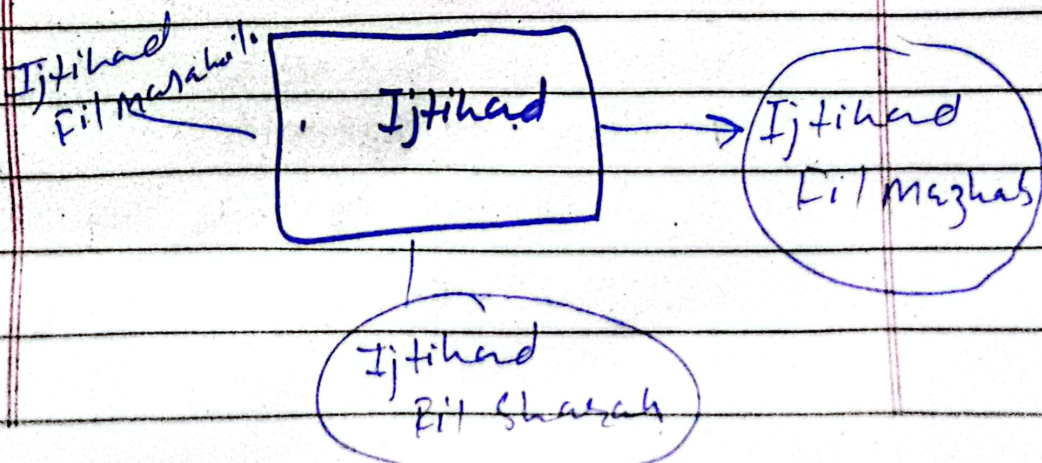
... واولها ...

Indulge in search and thinking.

Allah says there are
Signs for you in horizons.



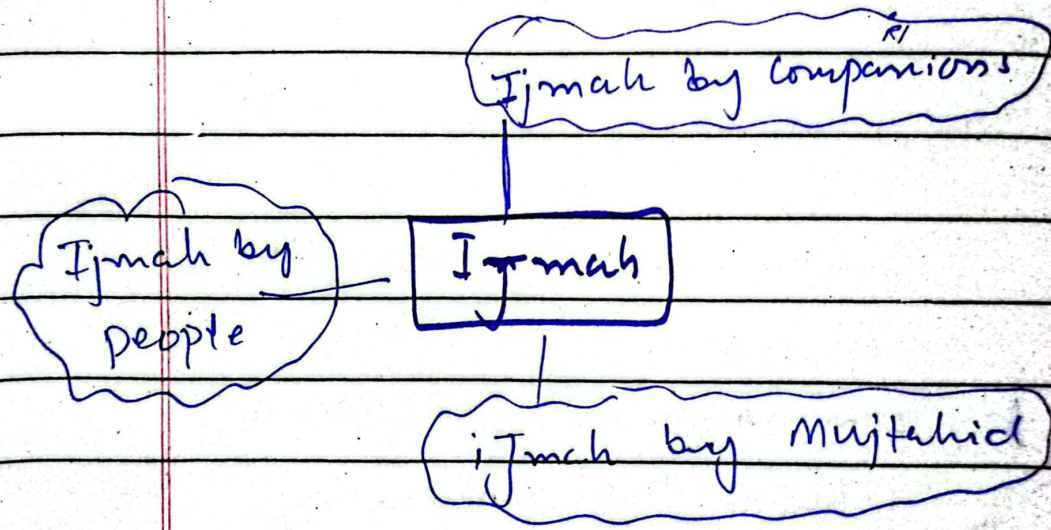
Imam Ghazali said, Ijtihad
is search of religious
commandment and effort to
solve a legal problem by
majteliid is called Ijtihad



Ijma :- Ijma, according to Imam Ghazali, is consensus of ummah over a religious problem.

... واول امرنا ان نستمع لاولي الامر منكم
listen to those who have authority.

وجمع الشمس والقمر
there will be Ijma of sun and moon.



السلام بالسنن وسنة خلفاء السلف

Establish my sunnah and
and sunnah of my
caliphates.

(B)

importance of education
in Islam

هل يسئوا الذين يعلمون لا يعلمون

"Are those who have
knowledge and those who
do not equal."

Similarly, holy prophet ﷺ
said, education is
compulsory for both man
and woman.

ينطق عن الهوى ...

"I have been taught by Allah."

In Islam, it is said that
one knowledgeable person
is better than many
worshippers.

علم أبي في أحسن تعليم

Holy prophet said, Allah

has educated me and
educated me so perfectly.

Education and the quran
first words:-

The quran's first
words which were revealed
to holy prophet were instruction
to read.

اقْرَأْ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Read by saying the
name of Allah who has
created you.

Similarly, the importance
of education can be shown
from the fact that when
prisoners of war from war
of Badar were instructed
to teach Muslim children
to get their freedom.