

QUESTION # 07

ANSWER:

1. INTRODUCTION;

Economic system of Islam is most perfect economic structure to be applicable in modern world to overturn social unjust, hoarding to money, inequality and class struggle. Economic system of Islam prospects private ownership and individual liberty to own land or property comparable to Capitalism. However, the gaps in current economic system are leveraged in Islam through control mechanism of prohibiting interest and obligation of Zakat to decline social injustice and inequality. This system brings every individual right to have stable income and expenditure for survival in this world.

2. ECONOMIC PRINCIPLES OF ISLAM IN LIGHT OF SOCIAL JUSTICE:

i. EVERYTHING BELONG TO ALLAH:

Islamic principles advocate for sovereignty of Allah Allah and everything in this world belong to Him. As Allah says in Quran:

• **وَاللَّهُ لَافِي السَّمَوَاتِ وَالْأَرْضِ**

"And everything in heavens and earth belongs to Allah"

Thus, there is no concept of material gains among muslims are everything is under the control of Allah.

ii. MAN AS FIGURATIVE OWNER:

Whatever man owns in this world is blessed by Allah and is given for temporary lifespan. He holds custody of things for certain amount of time, which will be transferred to next generation in the form of inheritance.

iii) EVERYTHING BEYOND NEEDS IS THE SHARE OF POOR;

Muslims believe that whatever surplus in income is blessed by Allah belongs to poor and needy. In the life of holy Prophet (S.A.W), there were some of his companion known as "Fuqarah-e-Sahiba", who lowered their basic needs and shared everything to needy in the form of Sadaqah and Zakah.

iv) CIRCULATION OF WEALTH;

Islam oblige its followers to pay alms or Zakah every year to the Marhib (deserving) mentioned in Quran. Every eligible muslim give 2.5% share of his wealth comparable to 7.5 tolas of gold and 52.5 tolas of silver to deserving and needy people. In this way, the wealth is circulated in the society and social justice is achieved.

3. ISLAMIC ECONOMIC SYSTEM.

APPLICABLE TO MODERN WORLD:

i) OBLIGATION OF LAWFULL EARNING.

Contemporary world is indulged with increase illegal practices and unlawful earning. Islam has forbidden gambling, earning through Capital and other illegal practices whatsoever. These economic injunctions of Islam will support white money of the current world and ensure legal earning.

ii) CONTROLLED MECHANISM:

Capitalism is under the clouds of corporate interest and big business. Islam checked any form of extravagancy through interest or usury, which erodes current economic system. This controlled mechanism for big sharked is applicable to current world.

iii. BALANCED CONSUMPTION:

Another principle of Economic System of Islam is that it advocates balance consumption. Modern world is following the trajectory of unregulated expenditure and income, which harbors resentment between the poor against the rich. Holy Prophet (S.A.W) have said:

"The balance between the income and expenditure is the half pleasure of economic life."

iv. PREVENTION OF HOARDING OF MONEY:

Islam further prevents any hoarding of money or wealth to selective people of society.

According to the recent reports, top 10% of Pakistani population hold 60% of country's wealth. Accumulation of wealth is strictly prohibited by Islamic economic system and thus applicable to modern world for just distribution.

IV SOCIAL WELFARE:

Modern world is facing huge humanitarian crisis of all times. Territorial wars and internal conflicts in the countries have displaced more people than ever before. Islamic economic system ensures that deserving people, needy, poor and white-collar people should get their due share through Zakat and Sadaka.

V RIGHT TO PROPERTY:

As Capitalism advocate for right to ownership and property. Similarly, Islam never prohibit its followers to own any property. Everything man owns in his life is considered blessings from his God. As Allah says

• **وَابْتَغُوا مِنْ فَضْلِ اللَّهِ**

"And search from the blessings of Allah."

CIRCULATION
OF WEALTH

LAWFULL
EARNING

CONTROLLED
MECHANISM

ECONOMIC SYSTEM OF
ISLAM APPLICABLE TO MODERN WORLD.

SOCIAL
WELFARE

RIGHT TO
PROPERTY

BALANCED
CONSUMPTION

4. CONCLUSION:

Economic System of Islam has perfect principles for social justice and equality. The modern world is grappled with class struggle, injustice, inequality and accumulation of wealth.

These calamities are due to high interest rates, corporate interests. However, Islam have solution to all these concerns by controlled and internally managed economic system based on social justice and economic equality.

QUESTION # 04

ANSWER

1. INTRODUCTION:

Political system of Islam ensures prosperity of state and society. Islam gave clear principles to lay the foundation of political structure according to the need of need. However, these principles originate from Quran and Sunnah. Islamic Political system has bi-pronged strategy with cooperation between general people (democracy) and injunctions of Islamic teachings (theocracy). Thus political system of Islam ensures will of people and true representation in accordance to Islamic fundamentals and consensual leadership.

2. POLITICAL SYSTEM OF ISLAM;

i. COMPLETE SOVEREIGNTY OF ALLAH;

Islam obligates its follower to have faith in complete sovereignty of Allah. Everything in this world is under control and will of Almighty God.

ii. MAN AS VICEGERANT OF ALLAH;

Islamic principles advocates that man is a vicegerant (Khalifa) of Allah in this world. He holds only figurative ownership and representation of Allah in temporary world.

iii. FREE WILL TO CONSTRUCT POLITICAL STRUCTURE ACCORDING TO ISLAMIC PRINCIPLES;

Muslims are given basic principles of political foundations to construct political structure based on contemporary world.

The evolution of politics from individual sovereignty of monarchs and leader to popular sovereignty of democracy can be traced in Islamic historical analysis of power given to Harvat Dawood and Harvat Sulaiman. Similarly, democracy can be traced to Khulfa-e-Rashideen with joint consultation of people.

3. POLITICAL SYSTEM OF ISLAM ENSURES PROSPERITY OF STATE AND SOCIETY:

i. CHECKS AND BALANCES:

Political system of Islam laid several checks and balances to state institutions for transparent and smooth functioning according to Islamic teachings. Legislature is bound to make laws according to the injunction of Quran and Sunnah. Executive is held

responsible for his actions and policies.
Moreover, judiciary is obliged to
judge laws based on Islamic principles.

iii) POLITICAL TOLERANCE;

Islamic political system ensures political tolerance and thwart any resentment or intolerance. Every comments or advice in political system of Islam is taken with keen consideration and is weighed based on Islamic injunctions. Khulfa-e-Rashideen used to have regular meetings with the people for effective policies and response.

iiii) SOCIAL JUSTICE;

Judicial arm of Islamic political system ensures that political leaders are also held accountable for their actions. Moreover, politicians are also required to make policies based on social justice and equality.

iv. CONSULTATION AMONG CITIZENS;

Political system of Islam allows people to consult with each other and resolve issues. Allah says in Quran:

And those who profess to believe in Allah, obey Allah, his messenger and the ones who hold authority among you."

v. RESPONSIBILITY OF NON-MUSLIMS;

Islamic principles advocates for responsibility and protection of non-muslim citizens, their holy places. They are given freedom to practice their religion and preach to their own people and children. Islamic political system take "Jizya" or tax from non-muslim citizens for their security. Similarly, muslims are bound to give Zakah to poor and needy people. In this way, political system of Islam ensures prosperity of society.

(vi) PROTECTION OF HUMAN RIGHTS:

Islamic political system adheres to provide freedom to basic human rights and needs to every citizen. Holy Prophet (S.A.W) said in last sermon:

"O people! your life and property are as sacred as this day (9th Zilhaj)."

ISLAMIC PRINCIPLES

- Quran
- Sunnah

AUTONOMY TO CONSTRUCT STRUCTURE

- Parliamentary/Presidential
- Unitary or Federal State
- Universal or Adult Franchise
- Federal or Provincial Autonomy

(THEOCRACY)

(DEMOCRACY)

ISLAMIC POLITICAL SYSTEM
(THEO-DEMOCRACY)

4. CONCLUSION:

In a nutshell, it can be concluded that Islam give autonomy to construct any political structure based on Islamic injunctions. They are free to either opt for parliamentary or presidential form of democracy. However, Islamic political system have historical strings to popular sovereignty (democracy) as well as Islamic principles (theocracy). Thus, it can be said that it is a theo-democratic system as said by Maulana Maududi. Moreover, it provide great opportunity for prosperity of state and society by providing equal opportunity to every individual to equally participate and hold accountable the political leaders.



QUESTION # 02

ANSWER:

1. INTRODUCTION:

Concept of Day of Judgement in Islam is among the basic faiths of muslims. It holds a sense of accountability and judgement of every action man does in this temporary world. Islamic principle of day of Judgement illustrates that exclusive justice to human beings will be given on last day of resurrection. Good people will be given reward of Jannah and Bad doers will be punished in Hell. This faith strongly impacts the social, spiritual and moral life of muslims.

2. CONCEPT OF DAY OF JUDGEMENT;

i) REWARD AND RECOMPENSE:

Day of Judgement will be ultimate day of return to every action of human beings in the form of reward or punishment. Allah says in Quran:

"But the Jews and Christians say "We are the "children of Allah" and His beloved! then say, Why will He punish you for ^{the} your sins on that day."

ii) WORLD AS A TEST FOR PEOPLE:

Islamic principles advocates that this world is a test for human beings and whosoever passed this exam with good deeds will be rewarded, and whosoever failed this exam by going against the

Injunctions of Islam and Allah's guidelines, he will be thrown in hell on day of Judgement.

(iii) SOVEREIGNTY OF ALLAH:

The day of Judgement will be power show of Almighty God, when he will be ultimate sovereign entity after the death of every living creature. That day, Allah will hold accountable everyone for their actions in the world and forgive anyone as he wish. on that day.

3. IMPACTS ON HUMAN LIFE:

i. SENSE OF ACCOUNTABILITY:

Concept of day of Judgement engraves sense of accountability of every action in every muslim follower. This self-sense of self-reassurance harbors sensibility to act in right way.

ii) RESPONSIBILITY OF DEEDS:

Every human will be responsible of their own action on day of Judgement, no one will share the burden of anyone on that day. As Holy Prophet (S.A.W) said in his last sermon:

"Any wrongdoer does not wrong anyone except himself. So let no one among you be responsible for the act of father or son."

iii) SENSE OF GENEROSITY:

Islam lays extreme emphasis on Right of fellow beings. *Huqooq-ul-Ibad* (Rights of people) could only be forgiven if people forgive each other without enforcement. However, *Huqooq-ul-Allah* (Rights of Allah) could be forgiven if Allah wishes. Thus, this sense of cooperation among fellow beings ensure social generosity and welfare.

IV, MEETING WITH ALLAH;

Muslims believe that on the day of Judgement, they will meet with their Lord. In order to face their Almighty God with enough pride and respect, muslim ensure strict adherence to Islamic principle in this life. As Allah says in Quran:

"And some people; on that day, their faces will be radiant seeing their Lord."

V, BALANCE IN LIFE:

Day of Judgement ensures balance in life of muslims. The horrors and bounties of eternal life bound them to enjoin good and forbid evil. Allah says in Quran:

"And those who believe in Allah, enjoin good and forbid evil are the righteous."

DAY OF JUDGEMENT

IMPACTS ON HUMAN LIFE:

- SENSE OF ACCOUNTABILITY
- RESPONSIBILITY OF DEEDS
- SENSE OF GENEROSITY.
- MEETING WITH ALLAH
- BALANCE IN LIFE.

4. CONCLUSION

Thus, concept of judgement in Islam engraves sense of accountability, self-responsible behaviour, sense of generosity, social cooperation and moderation in life. The greed of worldly desires is removed as Muslims believe that this world is temporary, and they will be blessed with eternal bounties on the day of Judgement.

QUESTION # 03

ANSWER:

1. INTRODUCTION:

Zakat and Sadakat (Charity) is one of key principle and worship in Islam. It ensures stable economic system in the country by distribution of wealth and prevention of its accumulation to specific group of society. Moreover, it ensures social wellbeing, stability, justice and equality by reducing class gap among the population. In addition to this, it impact human's spiritual, moral and social life by bridging gaps between individuals and seeking pleasure of God through pleasing His vicegerants.

2. ZAKAT AND SADKAT IN THE LIGHT OF ISLAMIC TEACHINGS

(i) PURIFICATION OF WEALTH:

Islamic Teachings advocates that the wealth of muslims is bounty from their God. The surplus amount belong to the needy. Allah orders to share this extra wealth to the deserving for purification of wealth. Allah says in Quran

"And take their alms of wealth and make them pure and clean."

(ii) ZAKAT AS AN OBLIGATION:

Zakat is one of obligative worship in Islam. Muslims are bound to give alms and charity if they are eligible to hold wealth comparable to 7.5 tolas of gold and 52.5 tolas of silver.

Allah says in Quran:

واقموا الصلاة وآتوا الزكاة وركعوا مع
الراقيين .

"And keep up your prayers and give Zakah and bow down with those who bow down"

3. IMPACTS ON SPIRITUAL LIFE:

1. PLEASURE OF GOD:

By giving Zakah, Muslims seek pleasure of God. The help of poor, needy and deserving people ensure the spiritual connection of Muslims with their God. As Allah orders Muslims to take care of vulnerable people and help them in every possible way, thus Zakat is one of major pathway for seeking pleasure of Almighty Allah.

(ii) CONNECTION WITH GOD:

Another impact which Zakat and Sadaqat hold in muslims life is that it build strong communication with God.

The greed of wealth is removed and this loss of wealth is expected from them Allah to return them in much appreciable reward in both worlds.

4. IMPACTS ON MORAL LIFE:

↓ REMOVES GREED:

Humans have been greedy to accumulate wealth for themselves and progeny. However, concept of Zakat and Sadaqat removes any sense of greediness from human nature. As the personal income and wealth is given to other people without any self-interest, this ensures better return in eternal life.

(ii) REMOVES LOVE OF WORLD:

Zakat and Sadakat removes lust for worldly desires. Money and wealth are among the most wanted thing to humans around the globe. Societal goals and means to achieve excess wealth and money are overturned when human give Zakat and Sadakat.

5. IMPACTS ON SOCIAL LIFE:

(i) DISTRIBUTION OF WEALTH:

Islamic order for muslims to give Zakat and Sadakat ensures distribution of wealth among diverse social groups. It impact human life by letting people to re-circulate their money in society and decrease class distinction in the society.

ii) SOCIAL COOPERATION:

Another impact of Zakat on social life of Muslims is social cooperation and welfare. Eligible people are obliged to give Zakat to eight masabs (deserving) people. This joint cooperation among various groups ensure social Incooperation.

iii) HELP OF WHITE-COLLAR PEOPLE,

White-collar people are among the most vulnerable class to social, economic jolts. Thus, Allah exclusively mentions white-collar people, who ^{get} shy to ask for money from anyone. In Quran, Allah specifically mentions about travellers, people fighting in the way of Allah, reverters, indebteders, which demonstrates that these people are more needed to Zakat and Sadakat.

iii) HUMANITARIAN SPIRIT:

Zakat and Sadakat ensure that humanity prevails in every human's life. The poor, needy and vulnerable people are in need of human cooperation. In modern world, where many people are displaced and take asylum or are refugees alarms the western countries for urgent help. Islam has already established such economic system which prevails humanitarian spirit through Zakat and Sadakat.

5. CONCLUSION:

Thus, Zakat and Sadakat is essential component of Islamic worship and basic principle, which is made obliged to Muslims by Allah Allah. This system ensures social cooperation and coordination among various

groups of society. Moreover, it also let people to distribute their wealth in the society to ensure social equality, justice and stability. It also impacts individual's spiritual and moral life. Zakat let muslims to purify their wealth and ask for pleasure of God. This will let them to have close association with their fellow beings and connection with Almighty Allah.

