

Q2

## Day of Judgment

Ans

## Introduction:

Day of Judgment occupies a central place in the doctrine of Islam. It is the day when all human beings will present before Allah Almighty, and they will be held responsible for their actions and rewarded or punished for their actions. Ala Abu, Mawdudi, in his book, 'Towards Understanding Islam,' writes that All humans will die, this is the Qayam (the last day) and after that, they will be resurrect, that is called Hashr (the day of the Judgment). Moreover, Day of Judgment has a profound impact on human life. Let's take a detailed view of impacts of day of Judgment on human life at individual life and at collective life.

(1) Impacts of Day of Judgment at individual life:

Day of Judgment

has considerable impact on individual life - Some of them are given below.

### (i) Sense of Responsibility and Accountability

#### Day of Judgment

makes people conscious of their choices in life - They know that they will be held responsible for every action in this world in hereafter. The Quran says, "Allah will hold every soul in pledge for its actions".

### (ii) Reward and Compensation;

#### On the day of Judgment,

people will be rewarded who do good deeds and punished if they <sup>have</sup> done bad deeds. As the Holy prophet (PBUH) said, "This world is seedbed of hereafter, whatever you sow here will reap in hereafter".

### (iii) Give purpose in life:

#### Day of Judgment

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purpose in life which is to please and worship Allah. The Quran says, "We have created man and woman nothing but worship Me (Allah)."

(iv) Moral compass for people.

Day of Judgment and fear of accountability make people moral perfect and they exhibit good moral in every action they take.

(v) Make <sup>people</sup> humble and Modest.

Day of Judgment make people humble and modest because they know that Allah dislikes pride. The Quran says, "He who has a pride equivalent to grain of wheat or sand will not enter Paradise."

(3) Impacts of Day of Judgment at collective life:

There are profound impact of Day of Judgment on collective life - Some of them are as follows.



(i) Strengthen Brotherhood :

Day of Judgment  
make people more inclined to  
other <sup>Muslim</sup> brothers and they view each  
other as brethren. The Quran says  
"All Muslims are Brothers".

(ii) Spirit of Cooperation and  
mutual consensus:

Day of Judgment  
inspires spirit of cooperation  
and mutual agreement in the  
doing of good deeds and prohibition  
bad deeds. The Glorious Quran  
says, "Cooperate with each other  
in good deeds and do not cooperate  
in bad deeds".

(iii) Creation of equality among  
people.

Day of Judgment  
enable people to view other fellow  
beings as the creatures of Allah and  
this helps in creation of more  
equal society.



(v) Promotion of social justice:

Believers, bearing Day of Judgment, promote social justice because Allah loves just people." The Quran says, "Allah commends fair dealings and Justice"

(vi) More harmony and peace in society:

Day of Judgment rejuvenates the spirit of cooperation and mutual agreement. This, in turn, creates a peace and harmony in society. It discourages social injustices, inequalities and discrimination from the society.

Conclusion:

Day of Judgment is a revolutionary concept in Islam. It gives people hope and satisfaction in this life because their actions will be judged in the life hereafter and they

Date: \_\_\_\_\_

Day: \_\_\_\_\_

will be compensated if they do good deeds and they will be punished for their bad deeds. This belief has a profound impact on human life both at individual level as well as at collective level.

Q3

Zakat and Sedket

Ans

Introduction:

Zakat is one of the basic pillars of Islam. It is the first secular tax on the rich and middle class while the poor are exempt from it. Earlier, taxes were levied on the whims of kings, overburdening the poor classes. In Islam, Zakat is mandatory only on those who can afford it. The system of Zakat is at the heart of Islam. The significance of Zakat can be gauged from the fact that Hazrat Abu (R.A) waged Jihad against tribes which refused to pay Zakat.

(i) Significance of Zakat and Sedket in the Quran and Hedith.

The Quran says, "Take thus of their wealth and make them purify."



The Quran says, "Pay regular tax and bow down with those who bow down."

## (2) The system of Zakat in Islam.

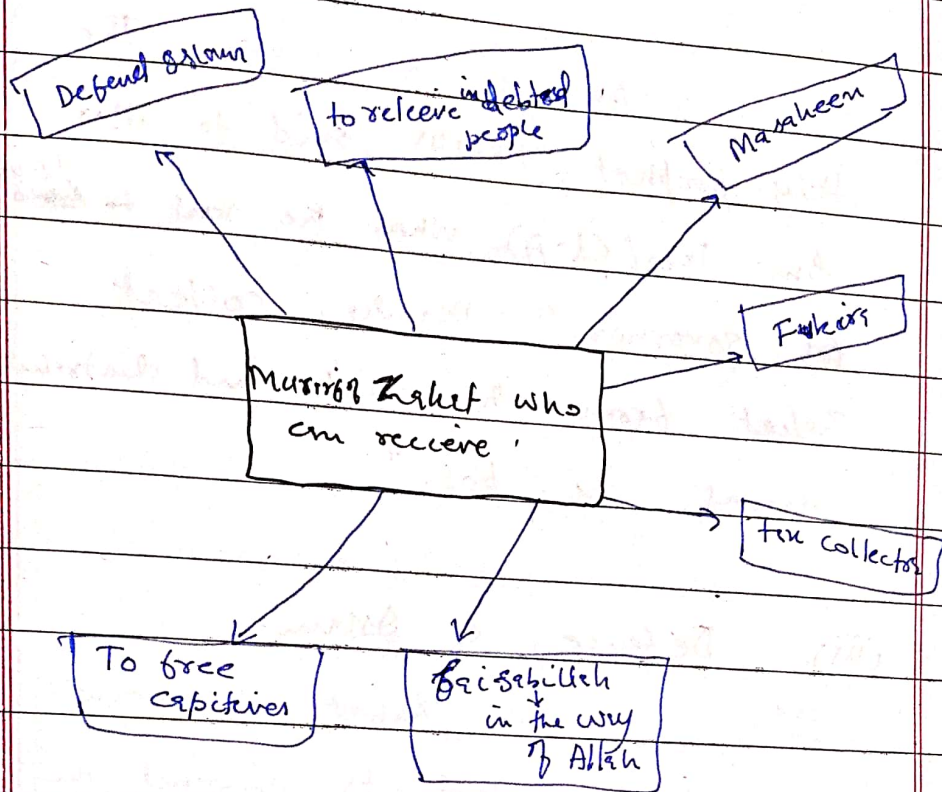
Zakat is mandatory on those things which are accumulated over year or so. Its rate is around 2.5 percent of the value of things.

The following paragraph will discuss Nisab and Muzariq of Zakat.

## (4) Nisab of Zakat in Islam.

Things	Amount.
Gold	7½ tolas
Silver	5½ tolas
Goats & sheeps	More than 4 sheep & goats.
Cows	5 or more
Camels	5 or more

# Musrif of Zakat



## (3) Impacts of Zakat and Sedket at Social level:

Some main impacts of Zakat and Sedket at social level are as follows.

### (i) Promotion of social welfare.

The amount of Zakat can be used to promote social welfare. Hadrat Abu (R.A) and Hadrat Umar (R.A) used amount collected of Zakat for social welfare of Medina people.



(ii) Monetary support for the poor  
 Zekat is used to help the poor in society. The Holy prophet (PBUH) said to Muz Bin Jabal (d.A) when he sent to <sup>Jemen</sup> ~~Jemen~~ governors, "Mendez, collect Zekat from the rich and distribute among the poor".

(iii) Defence of Islam.  
 Zekat amount can be used to defend the Islamic State. The Holy prophet (PBUH) collected Zekat on many occasions <sup>care of</sup> to defence of Islam.

(4) Circulation of wealth.  
 Zekat prevent accumulation of wealth in fewer hands. It helps in the circulation of wealth from the poor to the market and the rich and from the rich to the poor and to the market places.



(4) Moral impacts of Zakat and Sadaqat.

At moral level, Zakat has outstanding impacts - some of them are as follows.

(i) Spirit of generosity:

Zakat bolsters the spirit of generosity among people because they know that they will receive 10 times in this world and 70 times <sup>here</sup> in after against each amount they spend in the way of Allah -

(ii) Reduced Avarice and greed:

Zakat reduces avarice and greed. The Holy Prophet (PBUH)

"If the sons of Adam have one valley full of gold, he will wish for the second, nothing but dust of grave will fulfill his mouth."

(iii) More humbleness and kindness for the poor.

Zakat makes people

more humble and kind because they can become more sensitive to poor people and their sufferings.

(iv) Remove the love of material world.

When people spend in the way of Allah, this reduce their love for this material world and they do not value material things.

(5) Spiritual impacts of Zakat and Sedket.

Following are some of major impacts of zakat at individual level:

(i) Being closer to God:

Zakat is considered as ibadet and whenever the believer do things to please Allah. It brings him closer to Allah and Zakat helps individuals meet closer to the Creator of the whole universe.

(ii) High Reward in hereafter.  
Allah will reward them 70 times more if they spend in the way of Allah.

(iii) Make soul pure and clean:  
As Zekat reduces love of material world and it purify wealth, it make soul more enlightened and clean from material overburden. It creates fertile ground for purification of soul.

### Conclusion:

Zekat is one of the basic pillars of Islam. It has multiple impacts at social, moral and spiritual level. The key idea behind the system of Zekat is to make this life much more better at individual and collective level.



Q6

Ans

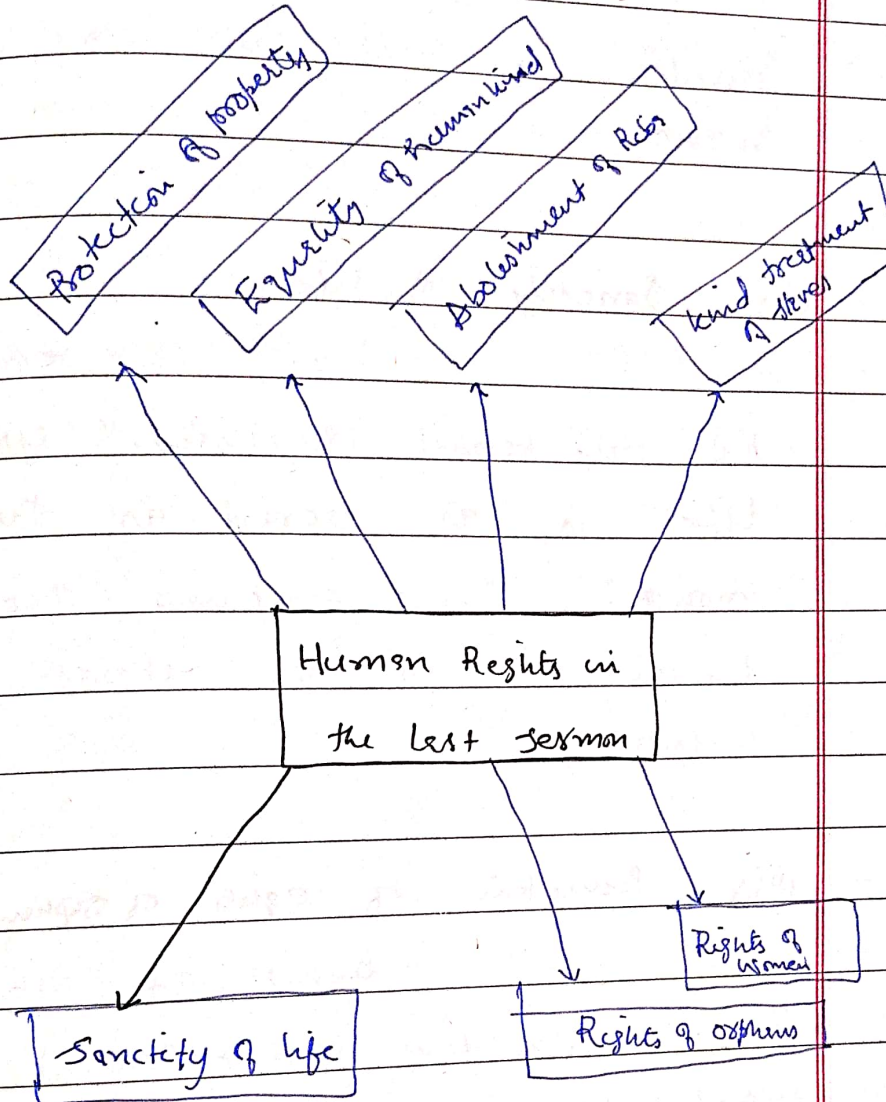
Introduction:

The Holy prophet (PBUH) performed his Last Hajj in 10 A.H. During this Hajj, the Holy prophet (PBUH) delivered his last sermon to his companions at Arafat. This sermon is of great importance because it is often regarded as the charter of human rights in Islam. In this sermon, the Holy prophet (PBUH) mentioned several human rights and also cast light on the rights and dignity of women. Therefore, the last sermon of the Holy prophet (PBUH) lies at the core of Islam. Some scholars called it the crux of the whole Islam.

(1) The last sermon and Human rights:

The Holy prophet (PBUH)

has mentioned several human rights in it. Some of them are as follows.



(i) Equality of mankind:

During the last sermon, the Holy prophet (PBUH) said, "No Arab has superiority over Non-Arab, No Non-Arab has any superiority over Arabs, No Black has any

superiority over white and vice versa except piety". This proves that all human beings are equal regardless of their caste, color or race.

(ii) Sanctity of life -

During last sermon, the Holy prophet (PBUH) said, "your life is as sacred as this month". This emphasizes that human life is of utmost importance.

(iii) Promotion of rights of orphans.

During the last sermon, the Holy prophet (PBUH) said that those who are in charge of property of orphans should return it back to orphans when they become of age.

(iv) Kind Treatment of slaves.

The Holy prophet (PBUH)



used companions to treat their slaves with respect and dignity.

The Holy prophet (PBUH) said "wherever you wear, <sup>give some</sup> ↓ cloth to slaves, wherever you eat, give some food to the slaves".

(v) Protection of the property:

The Holy prophet (PBUH) has stressed upon the protection of the property of muslim brothers - The Holy prophet (PBUH) said, "your property and life as sacred as this month"

(vi) Abolishment of Riba:

The Holy prophet (PBUH) abolish the riba because it was abusing economic rights of the muslims and other fellow beings

(vii) Abolishment of bloodshed

The Holy prophet (PBUH)

forbid bloodshed in any event and asked companions to avoid bloodshed as possible.

### (B) Principles Mentioned Regarding Dignity and Rights of Women:

The Holy prophet (PBUH) has mentioned several principles regarding dignity and Rights of Women. Some of them are as follows.

#### (i) Kind treatment of Women.

The Holy prophet (PBUH) asked companions to treat their women with love and kindness because they are the creation of God.

#### (ii) Considered them as a gift from Allah.

The prophet (PBUH) said that they are gifts.

Allah Almighty; therefore, they must be treated with love and respect.

(iii) As a source of comfort  
The Holy prophet  
(PBUH) said that your wife  
are your companion and  
source of comfort and peace  
for you.

(iv) Conditions if they disobey  
them.

The Holy prophet  
(PBUH) said that if your wife  
defy your bed, you should  
treat them with kindness and  
do not hurt their feelings.

### Conclusion:

There is no doubt  
that the last sermon of  
the Holy prophet (PBUH) is  
considered as the charter



Date: \_\_\_\_\_

Day: \_\_\_\_\_

of human rights, mentioning several rights such as equality of humans, kind treatment of slaves and poor. He <sup>(Pauw)</sup> also mentions the right and has increased the dignity of women in his last sermon -

Q 4

Ans

Introduction:

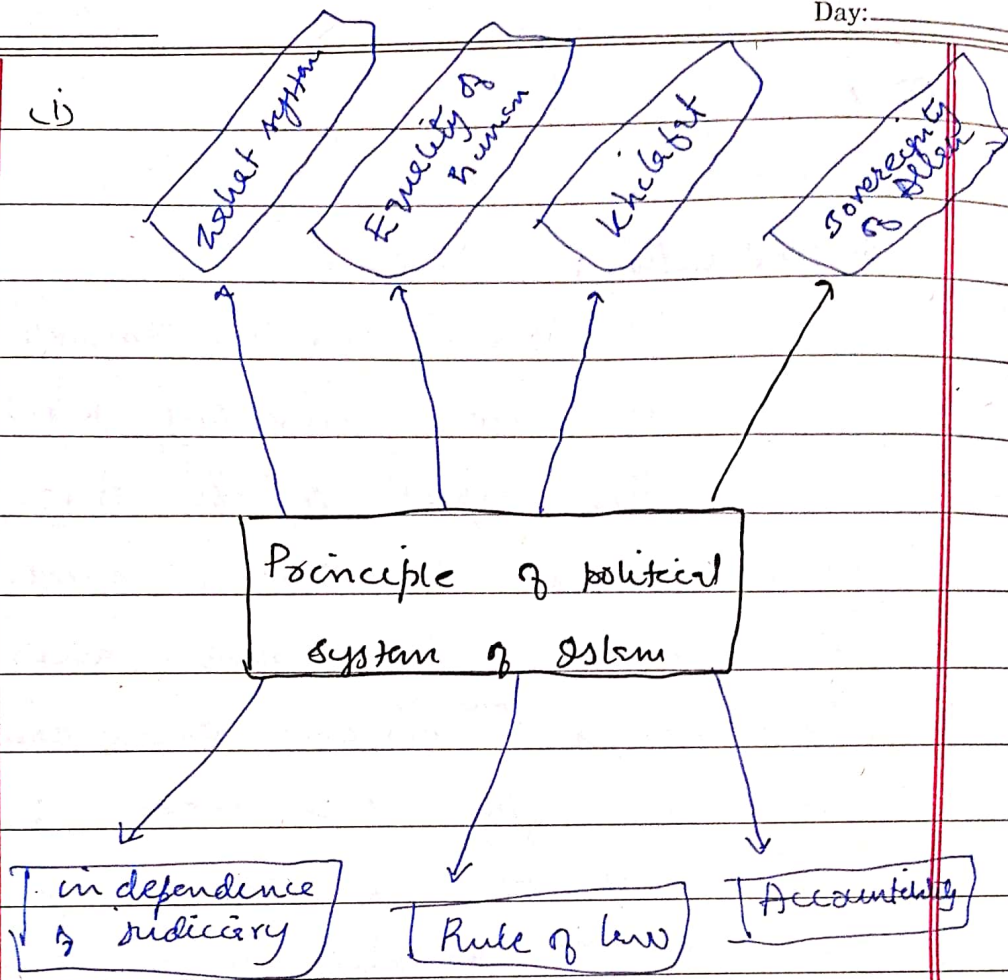
Islam is a complete code of life, providing guidelines in every aspect of life ranging from social to political aspect.

It provides a complete and comprehensive <sup>political</sup> system which can act as the torch bearer of the prosperity of state and society. The political system of Islam reduces social injustice and discrimination and promotes social peace and harmony in society. Let's take a brief view of political system of Islam.

(1) Overview of political system of Islam:

The political system of Islam is based of several principles. Some of them are

(b)



(2) Political system of Islam is promoter of the prosperity of state and society.

On the following ways, Islamic political system promotes the prosperity of state and society -

(i) It guarantees equality of human beings -

Islamic political promotes equality among men -



Allama Iqbal says: "Islam is a religion is emancipation of people regardless of their cast and creed. Therefore it reduces violence from the society."

### (ii) Establishment of Rule of Law

Islamic political system is based on the rule of law, in which every one is equal before law regardless of their status and wealth.

### (iii) Effective system of accountability:

Accountability lies at the heart of Islamic political system. Hazrat Umar (R.A) and Hazrat Ali (R.A) dismissed many general because of their incompetence.

### (iv) Independence of Judiciary and protection of fundamental rights

Islamic political system promotes the independence

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of judiciary which can protect fundamental rights. Syed Amir Ali in his book, "Spirit of Islam" writes, "Hajrat Umar was the first who fixed the salaries of judges and separate it from executive". The key idea is to promote peace and harmony in the society.

(v) System of Zakat and welfare of the poor.

Islamic political system promote Zakat system to as to invest in the welfare of the poor people. Hajrat Umar bin Abdul Aziz, unmyged caliph, established proper Zakat system to promote welfare of the poor men.

(vi) Promotion of justice

Islam's political system is based on the

concept of justice and its application in each and every aspect of life

(vii) Merit based selection of civil servants

Hajrat Abu (R.A)

selected all servants on the basis of the merit. The similar pattern was followed by all other human beings

(ix) Proper voting rights

Islamic political

systems give people the right to select their leader

Conclusion:

Political system of Islam is based on the promotion of prosperity of state and society as it guarantees equality of humans

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social justice and rule of  
law - These elements help  
society become more peaceful  
and harmonious -