

Question No.2

Day of Judgement. Impacts on human life

Synopsis:

1 Introduction

2 Islamic concept of day of Judgement

World is temporary

Endorsement in other holy books

3 Impacts on human life

A) Moral impacts

a) Saves man from corrupt activities

b) Man do not run after temporary happiness

c) Purification and inner Peace.

B) Social Impacts

a) Kindness towards society

b) Do not run after

animalistic passions.

- c) Creates unity in the Society.

Individual impacts

- a) Tries to achieve perfection
 b) Follows way of God.
 c) Remains virtuous and upright.

4 Critical analysis

5 Conclusion.

اذا زلزلت الارض زلزالها

(سورة الزلزال)

And on that day the earth will shake in its ultimate quaking.

The day of judgement is a muslim believe without which Iman is not complete. The day will come even if everyone denies it. Everything will get destroyed and everyone will reach to Allah and will be answerable for his good or bad deeds.

Islamic concept of Day of Judgement:

Islam's concept of day of judgement is clear and there is no change in it. The day of resurrection is fixed when everyone will get back to Allah.

a) World is temporary

Islam says clearly this world is temporary and you cannot evade from the power of Allah. This world is going to end one day and

'only that world be
ever lasting.'

(Al-Suran)

b) Everyone will be answerable

Islam believes that everyone will be uplifted and questioned for his actions.

كل نفس بما كسبت رعية

(سورہ المائدة)

And you all will be answerable for what you have done in this world.

Impacts on human life

Moral Impacts

a) saves man from corrupt activities

The belief on day of judgement keeps man on track and saves him from corrupt activities.

فلا يؤمنون بالدين.

(سورة الفاتحة)

"(And) he is the owner of the day of Judgement"

b) Save from animalistic tendencies.

This belief of man saves him from getting into animalistic desires.

When man realises that he is mere reduced to a slave to his blind passions, and perpetual life of restlessness and when the animalist desires run rampant, they are never satisfied.

لقد أوفيت

c) Inner Purification

This strong belief of man gives him inner relief and purifies his heart from sins and hypocrisy or grudges towards others.

Social Impacts

a) Recognises the reasons of stability

There is a reason behind man's creation, to live and let other lives and Allah says in Quran,

'and do not spread evils in the society'

b) Promotes unity in the society

It promotes the unity in the society and brings people closer to each other because they belong to one God.

'All Muslims are brothers.'

They try to help and console each other in the hour of need.

C Remains kind towards people

This

belief inculcates kindness in people they feel they'll be asked for what they are doing in this world and therefore they stay kind to each other

Individual Impacts

a) Tries to achieve perfection

The sense of achieving perfection exist, to stand happily in front of Allah-

of all religious system, Islam is the only which promotes and believes on earthly perfection... and do not promote chain of rebirths.

Dr. Hamidullah.

b) Recognizes purpose of Birth.

Man recognises the purposes of his birth that is worship.

وما خلقت الجن والانس الا ليعبدون (Surah Ad-dahriyat)

'And we have created Jinn and Man for my worship.'

So, he gets involved in this act of spirituality for the sake of Allah.

Remains virtuous and upright

Believe on day of judgement not only brings man closer to Allah but also makes him virtuous and upright and he do not get into inhumane activities because

'he know he'll be asked about what he is doing.'

Critical analysis:

Day of judgement is one of the believes which helps man to amend his actions of life accordingly.

Conclusion:

To sum up, when man is sure about day of judgement he tries to stay away from sins and crimes. As, other holy books endorse what Islam says.

Thy Kingdom come,
and Thy will be done in
this earth, as is in
heaven.

(New Testament)

Q. No. 3

Sadaqah and Zakat system.
Social, moral, spiritual impacts.

Synopsis.

1) Introduction

2) Sadaqah and Zakat system in Islam

3) Impacts on human life

A) Social impacts

a) Make poor part of society

b) Improves the flow of economy in market

c) Promotes equality in the society.

B) Moral impacts

a) Purifies the heart

b) Tranquility and peace of mind

c) Sense of responsibility towards people.

e) Spiritual impacts

- a) Purifies the soul
- b) Blessing for givers and receivers
- c) Connects man towards and with Allah

4 Criticed analysis

5 Conclusion

خذ من اموالهم صدقة تطهرهم
وتزكهم بها.

(Surah - Al-Tauba)

And give Sadakah and Zakat
from your wealth to clean it.

Zakat and Sadakah is one of the
main concepts of Islam which makes
man sensible and kind and responsible
towards other people of society.

Concept of Sadakah and Zakat

If man earns
something he should spend some in
the way of Allah, it will not only
help others but will purify the wealth.

According to Quran

Quran talked about Zakat 27 times and enforced it.

وَاتِمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ.

(القرآن)

'And offer the prayer and give zakat.'

Islam wants muslim to purify their wealth.

According to Ahadith.

Ahadith emphasized it even more, while saying it detrays the problem or eats the problems coming to the man. As this Ahadith says.

"If you give sadaqah equal to a date from your honestly earned money. Allah accepts it in his right hand and enlarges its reward equal to a red camel."

(Sahih Muslim)

Impacts on human life

Social impacts

a) Makes poor part of Society

Zakat

makes the poor people part of society. They become able to run their lives and a day come they also become givers as Hazrat Abu Bakir (R.A) said

'If Zakat is given rightly no one will be left to take it'

b) Increase flow of economy in the market.

It increases the flow of economy in the society as Hazrat Mohammad (S.A.W) said.

Give Zakat on your wealth or property before it is consumed by Zakat without being invested.

5) Promotes equality in the society

Zakat brings the equality in the society and all rich and poor become able to spend and gains some benefits. It abridges the gap between society as well.

Moral Impacts

1) Purifies the heart of believer

The best part is, it purifies the heart of the believer and he feels relaxed and connected to Allah. He touches the peaks of morality which introduces him to new values of life.

2) Tranquility and peace of mind

It gives man tranquility and peace of mind. He do not feel influenced towards the habits of exhibition of wealth and show a status to people but he stays humble and peaceful. This

helps him to achieve his inner peace.

c Sense of responsibility towards neighbours and surrounding.

When one starts to get inclined towards the ways of Allah, he morally thinks himself responsible towards the people living around him and he tries to help them with Sadaqah and Zakat.

Spiritual Impacts

a Purifies the soul of believer

It not only purifies his heart but also his soul. Man feels pleasurable and free. He do not get intrigued by the worldly thing. This sense of purity helps him to achieve inner peace.

Clean soul makes him more responsible towards society.

b) Blessing for receivers and givers

There are blessings of Allah for both Zakat givers and receivers therefore give it to the most needy. As Islam says

'Before giving Zakat, look around you, the most needy in family.'

c) Connects man with Allah

It connects man with Allah for whom he has sacrificed his wealth and life and is willing to sacrifice even more for this purpose.

'He tries to achieve Allah's happiness'

Critical analysis

Zakat purifies the soul and heart of a man and his hard earned money as well. It makes a great impact on society.

therefore, it's a pillar of Islam.

Conclusion.

To sum up, Zakat and Sadaqah cleans man's way towards progress, it brings a lot of blessing in his way while keeping him kind and humble towards the society.

Question No.5

Human Rights in the light of Sermon - Women right

Synopsis

1 Introduction

2 Human Rights in light of Last Sermon Hujjatul Wida.

- a) Do not discriminate on
- b) the basis of cast and colour
- b) Rights of employes
- c) Rights of Neighbours
- d) Rights of Parents
- e) Rights of Prisoners
- f) Rights of women.

3 Women Rights

- a) Right of Life
- b) Right of inheritance
- c) Right of education

d) Rights of business

4) Critical analysis

5) Conclusion

“The life of a Muslim
is more important than
the worthiness of Khilaf-
e-Kabbah’.

(Hazrat Mohamamad)

Human rights charter was first introduced by Hazrat Mohammad (S.A.W) and Islam. In which he (S.A.W) has clearly described and asked to materialise all the rights of human beings for an ideal society. Without rights provision society can't be ideal.

Human Rights in the Last Sermon Light

a) Do not judge by colour

Hazrat

Mohammad (S.A.W) in his last sermon

asked Muslims not to be judgemental and discriminatory towards others.

Do not prefer an Arab over non-Arab and black over white and vice versa.

Islam condemns the discrimination at all levels.

هو اقرب للتقوى.

‘And the one who has Taqwa is near to Allah.’

(Al-Quran)

b) Rights of Neighbours

He (S.A.W)

has emphasized the rights of neighbours multiple times.

“Make sure, your neighbour is not hurt by your acts or words.”

He even said, ‘Allah emphasized rights of neighbours so much, that I’m afraid he might get a share in my property.’

c) Rights of women

Women were given the rights which were never been granted to them before.

'And fear of Allah in the matter of your women'

They got the right to live, vote, debate, inheritance and a lot more.

d) Rights of Prisoners

Prisoners were not considered part of society before but Hazrat Mohammad made them part of society.

'Do not hurt a fleeing one or kill someone who is in prison.'

He even asked to care about them and be kind to them. The concept of Prisoners of wars was introduced by Hazrat Mohammad 1400 years ago.

e) Rights of Parents

Parent have the rights on their children and children are not allowed to reprimand.

'And never say a word in front of your parents'

He calls heaven in mothers feet and father the key of that heaven.

f) Rights of Employes

Even the employes were protected by the Islam and the last prophet (S.A.W).

'Be kind to your employes, give them what you eat and wear and do not be unjust.'

He has emphasized about them asked not to hurt them and pay before they are done with their work.

Women rights in the light of Last Sermon

a) Be kind to them

Women rights was the highlight of the sermon.

يا ايها الناس
من نفس واحدة وخلق منها زوجها
وبينهن كما بينكم نساء
(سورة النساء)

"O Mankind, fear your Lord who has created you from a single soul and then made your mates and twin is created from one soul."

b) Provided women rights of inheritance.

Women were even deprived from the rights of life before the arrival of Islam and Islam has given them rights of inheritance. Two women right in inheritance is equal to that of one man.

c

Right of life

Women were buried alive before Islam which is strongly prohibited now.

واذا الممودة بيلت بأي ذنب القتلته.

"And the baby girl who is pushed to death asks for what crime she has been killed."

(Al-Quran)

This was unprecedented at that time.

d

Right of education

Not only inheritance and living rights but the right of education was also given.

طلب العلم الفريضة على كل مسلمة
(سنن ابن ماجه)

Seeking knowledge is obligatory on all Muslims.

There is no difference of gender in the attainment of education.

Critical analysis

Islam has introduced the real meaning of life for servants, girls, neighbours, and parents. It was unprecedented.

Conclusion

To sum up, Islam introduced the human rights charter way before the United Nations and other institutions and the way Islam described it no other body or institution can.

Q. NO. 8

Importance of education in Islam

Synopsis

1) Introduction

2) Importance of education

a) Education is base of
Islam

b) Education is compulsory

c) Education and prisoners
of war

d) Hazrat Muhammad (S.A.W)
about education

e) Travel for education

3) Criticized analysis

4) Conclusion

طلب العلم الزيفه على كل مسلمة

Seeking knowledge is obligatory
for all.

Education is the base of Islam and none can compromise or challenge its importance. Education is compulsory for the betterment of society and Islam has strongly emphasized it like a champion.

Importance of Education

An educated and non-educated cannot be equal

Islam clearly indicates that an educated and non-educated cannot be equal as.

A knowledgeable and ignorant can't be equal

Education is base of Quran

Education is considered the base of Islam and Quran as the first five (5) ayah' of first wahī were regarding education. where Hazrat Jibrail said;

اقراء باسم ربك الذي خلق -

(سورن لعلق)

Read, by the name of Allah
who created you.

Islam has emphasized it always without
any condition.

Education and Prisoners of wars

Education was
emphasized in different time periods
during different times as the prisoners
of war was asked to educate children.

**'Those who'll teach ten
Muslim children will
be freed.'**

It shows how important education is.

Education is compulsory

Education
is compulsory for all, Hazrat Moham-
mad (S. A. W) declared Masjid
Nabawi the first school where all
Sahabah used to take the teachings
of Quran.

Hazrat Mohammad about education

Hazrat Mohammad

(S.A.W) tried to make all muslim part of education. He once said.

"There will be two rewards for the person who frees his servant, educates her and marries her off."

It shows his compassion towards education.

Critical analysis

Education is and will be part of Islam and Islamic teaching he ^(P.B.U.H) way used to pray for his knowledge increment.

Conclusion.

To sum up, Islam has tried to build a road map for muslims in all walks of life and education is one of these factors.

اللهم اني استأثرتك ولما نافعنا، رزقا طيبا
علا تقبلنا -

(Ahaath)

Q. No. 8

(C)

Rationales of accountability in Islam

Synopsis

1 Introduction

2 Rationales of accountability

a) Be justful towards others

b) Do not be unjust for
revenge

c) Keep personal issues out
of the system

d) Justice is equal for all

e) Do not punish an innocent

f)

3 Critical analysis

4 Conclusion

كل نفس بما كسبت رهينة (سورة المائدة)

Everyone will be answerable for what he has done.

Accountability from era of Prophet (P.B.U.H) to Sahabah is going on and its not a new phenomenon but it demands justice and fairness.

Rationales of accountability

Be justful in your decisions

Islam

always commands to be justful in your decision making and do no favours.

واذا حكمتم بين الناس بالعدل
ولا احسان

القرآن-

And he orders the people to be just and kind.

They should not evade from the commands of Allah.

Do not be unjust for revenge

Islam never allows
to use the system for revenge.

ولا يجر منكم شأن قوم على الآخر ولو
أقرب للتقوى

(القرآن)

And do not be unfair for revenge,
be justful and you'll be near to
Allah.

Keep personal issues out of the System.

Islam asks man to keep his
personal issues out of the judicial
Sector.

فمن أفتنا ^{فلقنا} بغير حق ربهم يعدلوا

'And there is a community among
you who guides justly.'

(Al-Quran)

Justice is equal for all

Justice
is equal for all daughter of Mohammad
(S.A.W) or Hazrat Umar can't be

Spaced from accountability then how could the rich authority of present era be.

Do not punish an innocent

Islam

asks the accountability of everyone but be aware before decision making.

**It is better to release
a criminal than to
punish an innocent**

One should not announce punishment if the points are not clear.

Critical analysis

Accountability

and Muhtasib are the most fair systems Islam has created for the just society.

Conclusion.

To sum up, accountability is same for all neither one could be punished without argument and nor one can be released without arguments. The decision needs more clarity.