

Samha Shaikh

Question NO: 02.

1- Introduction:

كل نفس ذائقة الموت

Every soul shall taste death.

(Al-Imran: 185)

The belief in the day of judgement is considered as the pre-requisite for a Muslim. Islamic concept of the day of judgement includes death and grave, resurrection after death, presentation before God, judgement on the basis of justice, and final announcement of results. The impacts of the belief in the day of judgement are fear of God, social harmony, steadfastness in the religion, and brotherhood and fraternity.

2. Islamic Concept of day of Judgement:

a. Death and Grave:

Every person has to die. When he dies he puts into the grave. He stays in the grave until rise again. As Allah says in Quran,

ثُمَّ اِمَاتَهُ فَاَقْبِرَہُ

He causes death and provides grave.

Abasa: 21

b. Resurrection after death:

After some time, the person rise again on the will of Allah. This depicts that the life on earth

is temporary. Death is the entrance to another world which is permanent.

ثم اذا شاء انشره

It is his will and he will resurrect him

(Abasa: 22).

c- Gathering and presenting before God:

After resurrection, they will be gathered and they will be presented before God. God, along with His angels, judge them. Allah says in Quran:

وجاء ربك والملك معاً ركباً

And God will come to you to judge you and angels rank upon rank

(Fajr: 22)

d. Judgement on the basis of justice:

God will judge them on the basis of justice. The goods of people and evils of people will be measured. If goods outweigh evils, they will definitely get the reward. As Allah says in Quran;

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا

Whoever does an atom's weight of good, shall see it

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا

Whoever does an atom's weight of evil, shall see it

(Zilzalahr: 7:8)

e- Final announcement:
Hell and Paradise

After measuring

the weight of goods and evils,
the decision will be announced.
Those who have performed
more evils will go to hell.
Those who have done more
goods will go to paradise.
As Allah says in Quran;

وَادْخُلِي فِي عِبَادِي ۖ وَادْخُلِي جَنَّتِي

Enter among my righteous
servant and enter my paradise

(Fajr 29:30)

3- Impacts on human life:

a- Fear of Allah:

The person who
believes in Akhirah generates
fear of Allah. He has
the fear to face Allah.
Hence, he tries to do
good deeds. As Allah said
in Quran;

ولا يوثق ورفاقه اجر

No one can bind as his
binding for the evil doers.

(Fajr:26)

b- Steadfastness in the religion:

The person who believes in the Akhirah has strong belief in Allah and his religion. He knows that he will get the rewards of his good deeds. Hence, the belief in Akhirah promotes steadfastness in the religion.

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَطَوَّبَى
لَهُمْ وَعَسَىٰ رَبٌّ

People who believe and do
good, for them will be bliss

Ra'ad:29

c- Increase spending in the cause of Allah:

People who believe in the day of judgement spend their wealth in the way of Allah. They know charity is the only thing which can work for him even after his death. Prophet peace be upon him said that when a person dies, everything dies with him except charity, useful knowledge, and dutiful child who can pray for them.

4- Conclusion:

The belief in the life here after is obligatory for every Muslim. There are multiple arguments about the day of judgement in Quran. Moreover, it has various impacts on

individual life.

كل من على فان

Everything on earth is bound to perish.

Rehman : 26.

Question NO: 04

Political System:-

1- Introduction:

واذا حكمتم بين الناس ان تعلموا بالعدل

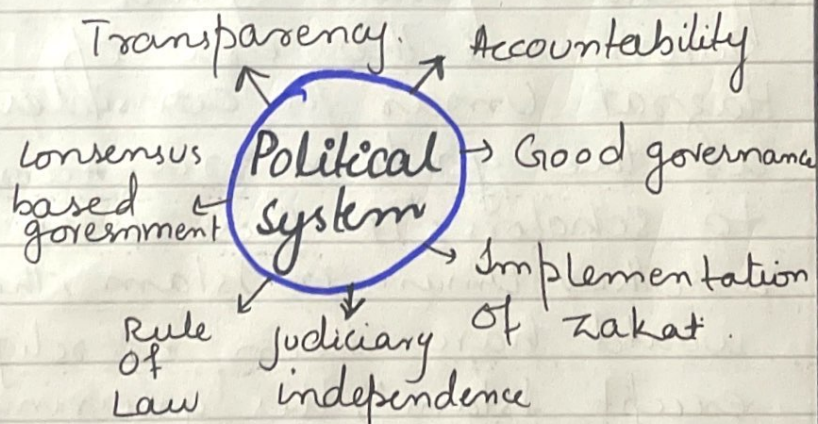
and if judge among people, judge with fairness.

Nisa: 58.

Political system of Islam is based on justice. The system include rule of law, consensus, accountability and transparency.

good governance, implementation of zakat, and judiciary independence. All such factors lead the society into a prosperous one.

2. Political system of Islam guarantees the prosperity of state and society:



a. Political system of Islam promotes justice:

Islamic political system is based on the principle of Justice. The rulings of Khulafa-e-Rashideen are the cases

in point. Allah says in
Quran;

واقسطوا ان الله يحب المقسطين

Act justly, Allah is with the
one who is just.

(Hujurat : 9)

b. Fosters good governance

Political system
of Islam fosters good
governance. The era of
Hazrat Umar is considered
as the golden era. According
to scholars; "if there were
another Umar in Islam, there
would have been no religion
except Islam." His governing
policies are examples of
good governance.

c. Promotes rule of Law:

According to
Islamic teachings, there
is no one above law.
Hazrat Abu Bakr said, if

"I disobey Quran and Sunnah, you owe me no respect."
This shows the binding nature of Law.

d. Islam embraces consensus based government:

Islam promotes consensus based government. It fosters the will of people over any desire of particular group. Hazrat Ali is the case in point. Allah says in Quran;

وامر الی شوری
and conduct affairs on mutual council.
(Shura: 38)

e. Islam is the religion of equality:

Islam is the religion of equality. Men and women are equal in the eyes of Allah. As Allah

says in Quran;

وَالسَّارِقِ وَالسَّارِقَةَ فَاقْتَعُوا أَيْدِيَهُمْ

and men who steal and women who steal cut off their hands.

(Maida : 38)

f. Independence of Judiciary:

Islam promotes independence of judiciary. There should not be any inclusion of executive body. Hazrat Umar wrote letter to Dazi Sharah, and Abu Ubaid for the proper functioning of judiciary. Hazrat Umar promoted independence of judiciary from execution.

g. Fosters accountability and transparency:

Islam fosters

accountability and transparency. In Islam, leaders are accountable to the people. Hazrat Abu Bakr said; If I do right help me if I do wrong correct me. Moreover, Hazrat Umar established accountability bureau for the accountability of ministers

3. Conclusion:

Undoubtedly, political system of Islam promotes equality, justice, rule of law, and good government. All such factors are required for a state to be prosperous. Allah said in Quran;

وَاطِيعُوا اللَّهَ وَاطِيعُوا الرَّسُولَ
(Nisa:59) وَأُولِي الْأَمْرِ مِنْكُمْ

Obey Allah and His messenger and those who are in authority among you.

Question No: 07

Islamic Economic System.

Introduction :

واؤفوا الیل اذا کلتہ وزنو القسط
المستقیم

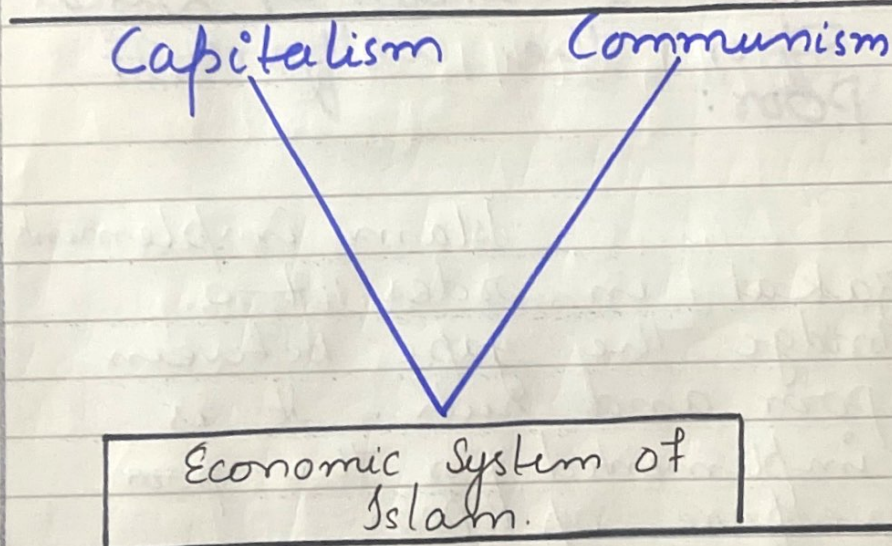
And give in full when you measure, and weigh with an even balance.

(Isra 8:35)

Islamic economic system is based on social justice. The economic principles of Islam are sovereignty belongs to Allah, implementation of Zakat for the welfare of the poor; lawful earning and prohibition of riba. Moreover,

circulation of wealth bridges the gap between poor and rich. It also curbs poverty and reduces crime.

2. Economic principles of Islam:



a. Sovereignty belongs to Allah:

In Islamic economic system, sovereignty belongs to Allah. Whatever is present in the earth belongs to Allah. As Allah

Says in Quran;

للّٰه ما فى السموات وما فى الارض

To Allah alone, whatever is
on earth and whatever
is on heaven.

(Al-baqarah 284)

b. Implementation of Zakat
for the welfare of
poor:

Islam implements
zakat in order to
bridge the gape between
poor and rich. It is
implemented for the
welfare of poor.

انما الصدقات للفقراء والمساكين والعاملين
عليها والمواضع قلوبهم وفى الرقاب
والغارمين وفى سبيل الله وابن السبيل
والله اعلم حكيم

Alms are for those who are
poor and needy, and their

Officials and whose hearts are inclined to truth and ransoming of captives and for those who are in debt in the way of Allah, the way passes, an Ordinance from Allah, He is all knowing and wise.

(Taubah:60.)

c. Encourages Lawful earning

Islam encourages Lawful earning. Unlawful earning (corruption) is haram on Muslim and he has to pay for it in the life here after. As Allah says in Suran;

O believer, eat what is lawful and good on earth.

Baqarah: 168.

d. Prohibits riba:

Islam prohibits riba. Islam is against of interest. If a business has no loss, the earning from that business is haram. As Allah says in Suran;

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا
أَضْعَافًا مُضَاعَفَةً

O believer, do not take interest and multiplying it many times over.

(Al-Imran: 130)

3. Application in modern times

a. Circulation of wealth:-

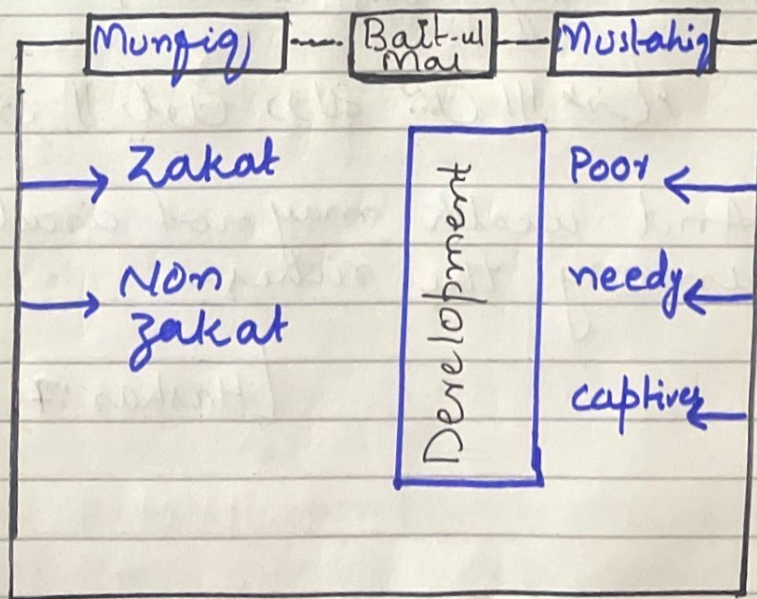
Every year Muslims pay zakat which helps poor to fulfil their needs

Certain amount from the income of people is cut for the zakat. It is important for Muslims to pay zakat. Allah says in Quran;

الَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ

give proper proportion of wealth to the poor and beggers.
(Ma'arij: 24-25)

Case study: Bait-ul-Mal



Baitul-Mal is the Islamic system which has roots in the era of Hazrat Umar. This system works for the welfare of people.

Conclusion:

Islamic economic system bridges the gap between haves and have nots in order to promote social justice. The bait-ul-Mal is still relevant in today's Islamic world. Allah says in Quran;

كَيْ لَا يَكُونَ دَوْلَةً بَيْنَ الْأَغْنِيَاءِ

And wealth may not circulate among the riches.

(Hashar:7)

Question No: 06

Human Rights in Islam!

Introduction

لقد خلقنا الانسان في احسن تقويم

We have certainly created
man in the best of moulds

(Teen: 4.)

Islam promotes
human rights. Islam has
provided man and woman
with honour and dignity.
Sermon of Hijat-ul-blida
gives right to education,
right to religion, promotes
equality and legal, economic
and political rights. It
also fosters women rights
including freedom of expression,

business rights, legal rights.
and right to dissolve marriage.

2- Human Rights in the light of the sermon of Hijabul Wida:

a- Right to education:

Education is necessary for all human being. Prophet peace be upon him was the promoter of education. He says;

الماء جليل والعلو جليل

Education is obligatory for every man and woman.

b- Freedom of religion:

Prophet provides people with the freedom

the freedom of religion. No one is allowed to forcibly convert some. As Allah says in Quran:

لكم دينكم ولى دينى

you have your deen I have my deen

Kafiroon: 6

c- Promotes Equality:

Prophet peace be upon him promotes equality. Every man and woman is equal and has same respect in Islam.

ان اكرمكم عند الله اتقاه

The ^{noblest} ~~most~~ among you is the one who is most pious.

(Hujurat: 13)

d. Fosters minority rights.

Prophet orders to respect minorities and they should be given equal rights. Islam promotes religious tolerance and does not allow any one to disrespect other religion. As Allah said in Qurans

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى

Allah has created you in a pair of male and female.

(Hujurat: 13)

3. Women Rights.

a. Dignity to women:

Islam promotes dignity to every human being especially women. The

last sermon has also provided women an honourable place. As prophet said; daughter is a blessing from God.

b- Women's consent in marriage and right to divorce:

Islam gives women consent in marriage. Along with this, it allow women to take divorce if the marriage is not working.

Prophet said: "If women is prejudiced by marriage, let it be broken."

c- Fosters legal and business rights of women:

Islam promotes legal rights of women. They are equally important as men are. They have

have the right to do
business. Hazrat Khadija
is the case in point.

4- Conclusion:

In short, to Hijjat-ul-
Wida has promoted human
rights including minority
rights. Along with this,
It has played great role
in providing respect and
rights to women as well.
Allah said in Quran,

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ
(AL-Isra: 70)
And we have honoured the
sons of Adam.