

	Day:
0	" to make one" Tauheed Assirons
	aneness, singularity, and indvisibility
11 17	Allah. It is encapsulated in decla-
11	ration of Faith, the Shahada, which
51	ales;
	أَشْهَدُ أَنْ لَا إِلَهُ إِلَّا اللَّهُ
	"There is no God but Allah?"
(ore Principles of Touheed:
	The Hilliapses of Technology
	. Only Allah is the Creator:
	Belief in oneness of Malry lordship,
100	ercgnizing Him as the sigle creater,
	sustainer, and provider of universe.
	This is also called "Tauheed al-Rububiyyuh"
	In surah Haji Allah says;
	"Varily! Those on whom you
	call besides Allah, can not cr-
	-eate even a fly, eventhough
	they combine togother for this
	purpose" (22:73)

The same of the sa	Day.	
	2. Allah alone is Eternal and Supre-	
	mely powerful:	
	Affirmation of Allahis unique name	
	perfect qualities without comparison.	
	Acknowledging that he is the sover-	
	ign, sustainer of the world. This is	
	also called Tauheed al-Asma wa Sifat.	
	3. Allah Alone is worthy of worship:	
	Acceptance of Allah as sole diety worthy	
	theism, or association with him.	· No.
	They my of association with minis	
	Say He is Allah. (who is) Ame.	
	Say, He is Allah, (who is) One, Allah, the eternal Reguge,	
	He nither begets nor is born,	
	Nor is there to him any	
	Nor is there to him any equivalent"	

Concept of Tauheed: A elaborated in the principles tauheed is the first Post of Kalmuch or Shuhadah. It is called the gateway of Islam, as someone if warts the doddine of Tauheed first. It is the cose pillow of Islam that emphasizes the singularity of Allah. Moreover, It is the source the basic and praimary source from where Shariah and Islamic princ-

Importance in Individual

iples came.

1. Self Respect and dignity: Tauheed fosters self respect and dignity by emphisizing individual values as a purposeful creation of Allah. It creates independence by shifting reliance only on Allah, freeing

individuals from social validation. This belief promotes ethical integrity, chancing self. worth and discouraging infestionity. Ultimolely, and purpose, recognizing their inherent dignity in alignment with divine primiples. 2. Accountability: The doctrine of Touheed emphizes that Allah is the omniparesent, and ultimate fudge of human actions. This belief instills a deep sense of accountability in indiv -idual life by making one concious of Allahis constant presence and knowledge of every action, word and intention. Tail eed also fosters simulatey. This divine accountability shapes a desciplined, morally upright character, promotting fairness, justice, and integrity in all aspects of life.

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3. Hope	Galer hone on human life by
emphasisin	d festers hope in human life by ny Allahi attributes of mercyo and brancos Belivers underd
and that	and fergiveness. Belivers underdant and fergiveness. Belivers underdant of their
mdivioual	This belief nurtures optimis, m, as to trust. That their prayers one assures that no situation is
beyond	Allahis control.
	"Indeed, with hardship
	be ease? (94:6)
4. Combo	ating marrow mindedness:
Touheec	Allah's universality and equality
among	all humans. It discourages
	and rigid. thinking, promoting and appreciation for diversity.
By reco	ognising Mah as Executor of all,
Tauheed (fosters tolerance and indulvity
melping 1	may, duals ever comp narrow minocorrege

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	Date: Day:	
	5 Connect of consolist	
	5. Concept of equality. Tauheed empasizes Allahis onemess and	
	this role as the Executor of all, high-	
	lighting the intrinsic equality of sell hum	
	ans. It refects distinctions based on vace,	
	wealth, or status, asserting that dignity	
	lies only in piety and good character.	e .
	This belief fosters humility and mutual	
	respect.	
	Importance in Collective life:	
	1. Unity and equality:	
	Tauheed by emphasiaing the Omness. of	·
•	Allah, asserts. that all human beings	
	are equal in His signer prospective.	
	of their race, nationality, or social status.	
	status. "" D mankind, fear your Lord who	
	created you from one soul and created	
	from it, it's make and dispersed from	
	both of them many men and women!	
		10 mm

	a. Brotherhood:
	Tauheed promotes the Edea of universal
	brotherhood among all muslems, as all
	are created by some creator. This shored
-	belif ancourages solidarity and co-operation
•	across the umah, despite differences,
	it is united in devocation to Allah.
	3. Interreligious hormony:
	Touheed encourages respect for all people,
	including those of different faiths, by
	stressing the importance of moral.
	values, shared human dignity and peace
	It calls for dialogue and understanding
	rather than division, fostering interfath
	co-operation and televence.
	4. Rights and dulies:
	Tauheed feaches every individual has
	réglies quaranteed by Allah, but also some
	duties towards others, such as helping the
	-se in need and promoting justice. This
	concept ensures social relationships are
	built on mutual respect and respon-
,	sibilitys

	— //202 Conclusion is missing.	
	Sometasion is imasing.	
	5. Dual Concept of Accountability:	
	The belief reinferces a sense theet,	
	individuals are accountable to both	
,	Allah for their actions and society, for	
	fulfilling their duties and responsibilities.	
•	This ensures people not only act ethically but	
	also adhere to social norms, creating a	
	just and ethical society.	
	0-4:	
	Salat (Prayer) is the basic pillar of	
	worship in Islam	
	at a	
	Introduction:	
,	Salat or prayer & one of the	
	five pillons of Islam and the most	
	fundamental act of worship. Salat is	
	an anabic word maining prayerror	
	worship. Muslims throughout the world are	
	called to worship five times each	
	day. It signifies a direct personal	
	connection between individual and Allah.	

Date:	
Salat is more than a ritual, It is	5
a comprehensive system that mustures	
spritual and social well-being. Importance?	
Effects of Salat in Individual life:	
1. Splritual growths	
Galal deepens the individual's conneti-	
on with Allah, fostering mindfulness, hum;	
hity, and inner peace. Regular prayer	
serves as moment for self-reflection.	
gratitude, and seeking divine guidonce	
gratitude, and seeking divine guidonce, which enviches, spiritual fulfilment &	
purpose en life.	
2. Moral Development:	
Prayer instills descipline and ethical	
behaviour, reminding individuals of Allahis	
constant prosence. It helps cultivate	
self-control, honesty, and invenity adjuding	
Self-control, honesty, and timenity solutions actions. In both private and public life The act of standing before Allah Promotes account which	
The act of standing before Allah	
promotes accountability, and detens sinful	
behaviour.	
	See

-	
	Prophet declared;
	" He whose Salah doseilt stop.
	him from comitting indecencies, has
	no prayer
	3. Emotional Stability:
. "	Salai offers solve during difficult,
	thmes, reducing stess and anxiety. The
	Theythm of prager provides a structured
	routine, bringing calmness, gleonity to
,	the mind. It nustures lope, resellience
	and optimism, fostering a balanced
	emotional state.
·	
	"Of those who believe ! Seek help
	In steadfastness and prayer."
	(02:153)
	4. Physical Benifits:
	The physical postures of Salat, such
	as having and prostration, contribute
	to phisical wed-being by improving
	flexibility and chambreton. The abbetion
	어느 네 보니는 사람들이 가는 사람들이 가는 사람들이 가는 사람들이 있다면 보고 있다면 가장 사람들이 되었다. 그는 사람들이 가장 사람들이 되었다면 되었다면 되었다면 가장 사람들이 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면 되었다면
***	also fosters hygiene and sense of personal
	care.

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5. Sense of Purpose:	
Salat anchors an individual's day	
around worship creating a purposeful	
roueine. It aligns life privilies with	
spiritual goals., oppering a frainework	
to live meaningful and productivity.	
Effects of Salah on Collective	
1160	
1 Poremeters uniter and Brotherhood	
1. Promoting unity and Brotherhood.	No.
Salat in congregation, bring people togther	
regardless of social economic or raceal	, is
distinctions, the act of standing shoulder	
to shoulder in prayer fosters sense of	
equality and mulual respect.	
a. Encouraging social responsibility:	
Salai reminds individuals of their	
oluties towards others and reinforces	
Values the compassion, Justice and emp	
ally. By aligning hearts with Allah's	
guldance, Ite Inspires collective action	
guldance, its inspires collective action towards helping meedy, resolving disputer and creating harmonious society.	
and creating harmonious societi.	

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	The manufacture of the section of th	And the second s	the second of the transfer of the second of
3. Esta	ablishing Discipline an	nd orders	ing conference control on the conference of the
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espaciall.	y in mosques, salut	creates opposi-	
unities	for people to inte	refit, shore com	
CENTER	and support eachothe	These conn	
ections	build a strong of	cohesine com-	
munit	y rooted in shore	ed values Eq	
11	care		
4. Enco	wrazing collective a	ccounterpilltys	
Salat.	neinforces the Idea	that all	
membe	as of society one	accountable for	
thely	actions to Allah. This	shared sense	
0.6	comilability mome	ofes collective	
mtegnin	ty and adheronce to des, contributing to al commentity.	o ethical.	
promag	des, contributing to	e a just and	
peacef	ul commenity.		
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Introduction to Good Governence Good governence in Islam revolve around justice, accountability consultation, eguality, adherence to the law and the weffare of all citizens. Effective and officient implementation of public. administración és called good govermence. Principles of Good Governmence: 1. Attainment of Piety: Piety ensures the leader governs with Entegring, humility and moral discipline. The era of Pious Caliphate examplifies this principle. For instance, Abu Bakar (RA) declared at his inauguration; Obey me as long as I obey Allah and His Mossenger. If I disobey Allah and Itis Messenger, you owe me no obedience? This reflects piety as corneastone of governence.

2. Authority as Trust from Allah: Authority in Islam is Considered as a sacred trust from Allah, not an entitimente. The sole authority belongs to Allah and soverignity belongs to him he has the supreme power and authority, man or leader is just to serve the people and uphold. divine commandments. 3. Caliph is the head of executive: Callph serves, as. the head of executive, mesponsible. for implementing laws, mostary justice and ensuring the welfare of people according to Guran and Sunner. For example; Umax ibn al Khottab. sta. blished adminstrative reforms and welfor systems, while Aubu Bakar (RA) established stability in times of upheval. "Everyone of you is like a quandlan and is accountable for his charge" Said Prophet (PBUH)