3		
	Instructions	
	(Deta f	
	Dated:	
	1. Give numbering to headings National Officers Academy	
1	2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings. 2024 (Mock - Edium sized	
-	paragraphs with readings 2024 (Mock-6)	
-	Islamic Studies	_
	3. Do not use table for companison and contrast questions.	_
	Q. Not 2D Tave figures / diagram/flow chart where need eduity of God)	
5.5	5. Start new question from thesh page.	
	6. Give around 15 headings for 20 marks question.	
1	1. Introduction	
5	7. Every question should have introduction and conclusion	
	2. paragraphs standing the concept of Tauheed according	
	to # 111 of the concept of interest mething	
	8. Add Quran/Haddees references wherever possible.	
1	3.9. NEWbat incidents pertanegie of How breachers individual	
1.	and Kinulafa-e-Rashideen.	
2	and Miteliala-e-Rashideen.	
	4. 10. Add one quotation of famous religious scholar in each	
-	question.	
	5. Visibility cal Analysis	
	VISIBILITY Car marysis	
	6. 12. Manabestime	
	6. 12. Manabestime	
	13. Wide page borders are discouraged. Should be	
	reasonable.	
- (-		
	14. Avoid writing wrong references.	
5-		
4	15. Give more weightage to expressedly asked part/s of the	
4	question.	
	16. Avoid writing wrong Quran/Hadith references. It puts	
do	extremely negative impression.	
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Dated:

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	Introduction	
	the destring seithwheed the belief in the approxime	
	oneners of Allah lies at the heart of isuno	
	serves as the foundation of its theology and	``
	practice. It is the essence of the Juranic most of	
	unifying all aspects of faith and life under in	
	acknowledgment that Allah alone is the Ocaus,	
	Sustainer, and Sovereign of the universe.	
	Tauheed not only asserts that there is no deity	
	worthy of worship except Allah but also	
	emphasizes His unique attributes and authority	`
	over all existence.	
	This belief liberates individuals from servitude to	
	false gods, materialism, and worldly powers.	
	directog their Focus solely toward Allah. Tauheed	
	instills a propound sense of purpose, accountability	
	and peace in an individual's life, while on a	
	<u>collective level</u> , it fosters unity, equality, and	
	justice within society. By anchoring human relationships and governance in the acknowledgment	
	of one Creator, Tauheed Lays the groundwork	,
	For an ethical and harmonious civilization.	
	This discussion delves into the concept of Taubard,	
	exploring its significance in individual and	14
	collective life and illustrating how it serves as	/
	a guiding principle for personal development	1
	and societal progress.	
	and the second	

Dated: Q.NO.4 Salat (Prayer) is the basic pillar of worship in Islam Analyze its social, moral, and spiritual effects. Outline 1. Introduction Importance of Salat in Islam 2. Social Effects of Salat Unity and Brotherhood Promotion of Discipline and Order 3. • ~ •1 Reduction of social evils •1 4. Moral Effects of Salat Development of Self-Discipline •1 Promotion of Humility Encouragement of Truthputness and Integri •1 • 1 5. Spiritual Effects of Salat Strengthening Faith (Iman) .~ Imer Peace and Tranguility •1 Guidance and Clarity .. Challenges and Remedies in Performing Salat 6. Conclusion 7.

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Introduction Salal, the daily ritual prayer, is one of the Five Pillars of Islam and a cornerstone of a Muslim's Faith and practice. It serves as a direct link between the worshipper and Allah, a projound sense of devotion. Far more than a routine obligation, Salat is a comprehensive act of worship that embodies the essence of submission, discipline, and spirituality. Beyond its religious significance, Salat profoundly influences various aspects of human life. Socially, it Fosters unity, equality, and a sense of community among believers. Morally, it cultivates discipline, humility, and ethical behavior, while spritually, it deepens. Faith, brings more peace, and nurtures a strong connection with the Creator Salat is not merely a ritual; it is a transformative practice that shapes the character, strengthens communal bonds, and devates the human soul. In this question, we will analyze the social, moral, and spiritual effects of Salat, highlighting its role in enviching individual lives and contributing to a harmonious society.

Dated: QNOS Elaborate the concept of Good Governance and its principles in Islam in the light of eva of Pious Caliphate. Outline Introduction 1. Concept of Good Governance in Islam Governance as a trust from Allah Emphasis on justice, accountability, and public welfare 2. .. •1 welfare the Quran and Hadith as guiding sources For ... governance Integration of spirituality with political and administrative responsibilities •1 Principles of Good Governance in Islam 3. Justice •1 Accountability • 🗸 Shura •1 Rule of Law Public Welfare .1 .1 Conclusion 4.

Dated:

Introduction Good governance is a Fundamental concept in Islamic political philosophy, emphasizing justice, accountability, and the welfare of society. Islam regards governance as a sacred trus bestowed upon leaders by Allah, requiring them to serve the people with integrity and Fairness. The Quran explicitly states: "Indeed, Allah commands you to render trusts whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing (Quvan 4:58) The era of the pious caliphate (Khylafa-e-Rashideen) serves as a timeless model of good govern where spiritual values were seamlessly integrated with administrative principles The Calip demonstrated justice, consultation, accountability and public welfare, ensuring that the rights of every individual were upheld and societal harmony was maintained. TOUR &

Dated: Discuss the status and role of Women in Islam. How Islam ensures their rights in various Q.NO.6 spheres of life. Elucidate Outline Introduction 1 Spinitual Equality Equality in the eyes of Allah for both men and women 2. Women's role in worship, spinituality, and seeking •1 knowledge Social and Familial Rights <u>an an an an</u> Stàith anns 3 . Role of Mothers and Wives or Respect and honor given to mothers in Islam Rights in marriage, including mutual respect and Fair treatment. • 1 · Role as Daughters Rights and respect as daughters within the Family structure -Economic Rights 4. -Legal Rights 5 ç. Educational and Professional Rights G. Social and Polifical Participation 7. Conclusion 8.

Dated:	
	Introduction
1	The status and role of women in Islam represent
	a cornerstone of the faith's ethical and
8	social Framework, rooted in principles of equality,
1	dignity, and justice. Far From being a marginal
3	ciouve, a woman in Islam holds an esteemed
	position, endowed with rights and responsibilities
	that safeguard her individuality and honor.
	The Quyan explicitly recognizes the sphittum
	and it of men and women staling.
	"Indeed the Muslim men and Muslim worres-
	the believing men and believing women, the
	obedient men and obedient women, the
	bedient men and obtained the patient truthful men and truthful women, the patient men and patient women, the humble men
	and humble women, the charitable men and
	charitable women, the fasting men and
	the men who quary re-
	who do so_ for them Allah has prepared who do so_ for them Allah has prepared." (Quran 33:35)
	who do so_for them Allan has prepared." (Quran 33:35) Forgiveness and a great reward." (Quran 33:35)
	Forgiveness and a great remainingustices of Furthermore, Islam abolished the injustices of
19	Furthermore, Islam abolished the practice of pre-Islamic Anabia, such as the practice of tride by declaring: "Do not kill
C	pre-Islamic Anabia, such as in point in Do not kill female infanticide, by declaring: "Do not kill
1	female infanticide, by de poverty. We your children For Fear of poverty. We
N	provide for them and For you. Surely killing
¥	provide for them and for (Quran 17:31). them is a hemous sin. "(Quran 17:31).
3	These divine instructions underscore the inherent
-	his and Diplection Isouri
-	in every aspect of life.
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