Instruction umbering to headings lucic octring nedium sized collective A ntrast questions. and Good onenes emphasizing Allah alway s nai-Ometresh entire Tanheed rks duestions practice all Sonclusion be Every worsh an ^eP Recoparágraphs. one true Good osterino and JURPOSE beli Quiran/Hadees reterer r possible. uran that IKs about Tanheed such this cidents from the life of Holy Prophet (SAWW) hulatace-Rashideenthere is other no Grod me and Keep up prayer etation of famous religious scholar in each Worsh 10(yAdd one question 20:14 lour Fc me for references to g **∽ne**nge∕ ve them more visibility. lanage time reates sense Tauheeo 1. accountabil age borders are discouraged S hould be than deasonableg e Н encousages Woak towards transforming hims accordance void writing wrong re erice revealed 15. Give more weightage to expressedly asked part/s of the question. It puts

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Tauheed creates in man a sense responsibility towards other people The sense of accoutability to Good all his acts in this would cr in him the sense of responsibility and makes him vigelant and cautions against all Kinds of evils. 2. Tauheed gives puepose of existence to man and universe :-Tauherd, provides profound puspose and meaning to both hyman existence and the universe. It establishes that everything is created by Allah and operates under His command . The puepose of human creation is compatible with their superb natural constitution Human beings acknowledgement of Good and their consequential struggle in life to realize the purpose of their creation is thus a process of their own self-fulfilment more than anything else (Al-Kaf 17:15) 3 Tawhid infuses self-respect :-This belief produces in man the highest degree of self-respect and self-este The believer Knows that Allah alone is the possessor of all power, provide of his needs which makes him indifferent to, and independent and fearless of all powers other than all powers other God.

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4 Tayhid induces sense of modesty and humility :-Along with self-respect this belief also generates in man a sense of modesty and humbleness. A believer never becomes proud, haughty or allogant. The pride of power, wealth and bois terous room in a have no heart can pious person 5 Tauheed imparts consolation, satisfaction and hope : does not become despondent believer The brokenheagted under any circumstances. and faith in God who is firm He has of the Master of all the and the treasures the heavens, whose grace easth and whose have no limit and bounty power are infinite. This faith imparts this heart consolation and fills it with to hîs satisfaction Importance of Tauhid in Society: Brotherhood 0 4. Unity and Tauheed promotes unity and solidarity a cohesive Muslims gostering a cohesive harmonious community. By recognizing among_ Tauheed, believers are united under transcend single durne purpose and national differences. Itural, ethnic and in Surah Queen emphasizes this unity Hupgat : " The believers are brothers but ALL STREET

so make settlement between your brother. And fear Allah that you may receive meacy." (49:10) a Social Justice and Equality Towhich provides a firm foundation social justice, advocating for equality the elimination of disceining ton and atton . 20 are equal all humans that teaches TŁ in the eye of Allah, regardless gender are social status. This sace, Isli m a just and fair society where fosters is everyone's aights are aspected and mai upheld. The Prophet Muhammad (PBUA be emphasized this equality in his facewell G Seemon, stating, "All mankind îs rom an Asab has no and Eve Adam superiority our a non-Arab nor does a non-Augh have any superiority over an AQab Conclusion is missing. 3 Types of Tauheed

6 6 6 Prayer is the basic pillar of worship 4 in Islam Analyze its social, moral and spiritual effects. Introduction :-Prayer is the fundamental act of woaship for Muslims Muslims perform Salat five times a day and it is a vital practice that affects various aspects of a Muslim life. The word Salat is an Agabic word whose basic prayer is "bowing, homage.", "worship prayer". encourages punctuality, self-clisupline and self-conteol. Beyond its religious significance Salat has profound social moral and spiritual offects. Social Effects of Salah:-Salah fosters a sense of communi-and unity among Muslims . Prayers on faiday and end prayers brings faiday and end prayers brings people together . This collective worship people together . This collective worship helps to break down social baseiers helps to break down social baseiers promoting equality and mutual respect. Moral Effute of Salah:-By praying daily g Salah reminds individuals about their duties to lividuals and their fell ab und reinforces ethical behavings. This reinforces ethical behaving and the sty of compassion and l behaviou

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9 and fustice. The discipline required for regular prayer times encourages self-control and mindfulness. Spiritual Effects of Salah :- f On a spiritual level seeves as a direct connection between the believer and Allah. It provides a structured moment of refluction, mediation and devotion ? osteeing inner peace and spiritual Conclusion : -In conclusion, Salah is much more than a veligious obligation ; et is a practice that profoundly imparts the social, moral and spiritual dimentions of a Muslims' life. Too short

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X 6 Maite short notes on 8 Aque in Islam Self-Purification in Islam? A Reace in Islam: -Reace is a fundamental concept m Islam, deeply embedded in its teachings and practices. The Arabic word, "Islam" itself is derived from the root word, "Salaam", which means peace. Islam advocates for peace at both individual and societal levels. The Quan emphasizes the importance of peace starting, "O you who have believed, enter into peace completiely." B Self-Ruification in Islam:-Self-Ruification on Tarkiyah is a caucial aspect of a Muslims spiritual journey. It involves purifying the soul from sins 2 bad herbits and negative traits to attain closomess to Allah. The process of Tazkiyah includes regular acts of worship 9 such as prayer 9 fasting and challedy as fuell as personal reflection and repentence. The Quean highlights the importance of self-purification 9 "He has succeeded who purifies it 9 and he has failed who instills it . (Such Ash Shams). Theough self puerfreation, Muslims strives to develop virtues dike patience, humility and simeer