Instructions	
Instructions Name: Awais Ahmad CNIC: 17301-4406148-3	-
CNIC: 17301-4406148-3	
Raich: 006-40C25-NoA-1581.	
2 Do not write Rength : paragraphs 5 Tv hite missing sized	-
paragraphs with parting 1742	_
3. Do not use table for comparison and contrast guestions	-
4 Draw figure stotag am richiel arvwhere needed.	
5. Start new question from fresh page.	-
10, 2, -	
6. Give what 15 headings for 20 marks question.	_
7. Every question should have introduction and conclusion	
paragraphs. Introduction:	
8 Add Quran/Haddes deterioreds Tourbred enthrismble	
bolief in the wilty of Allah and the oneness of Allah Narrate incidents troop the lite of Holy Prophet (SAWW) and Khulata'e Rashideen. pill on of Islam and is essential for being a knee	1/2
9 Narrate incidents trop the life of Holy Prophet (SAWW)	
pillar of Islam and is essential for being a true	_
10. Addugge guilbtation of tagholus religious seholar in each	
questione of a ruique God Who is the Crestor, Sustainer	_
11. Change colour scheme for references to give them me	re -
v sibility om ascient. Allah es the Eternal and all knowing	
and the alone is being worthy of worship,	-
12. Manage time and Submission. The believe in	_
13.00000000 paget blooders raison reasonate the motor ideal	_
and social life of the believers. The believers	
and speak of the seasons of Islam of the to	
15. Stychnore: Wajghtagettotexpressed lychaked part/s of the	e
question	-
16. Avoid writing wrong Ouran Hadith references. If puts	
extremely in egative it in a test in the sign was (saw) is the	

	Messenger of Allah"	
		-
	Lexicology and Meaning of Tauheed:	
	The word	
	Towheed is derived from the not rubal noun of	
	the second form of the root word " 29" which	
7.7	indicates the action of runifying or confering	
	unity. Therefore Tauheed means "unity, singulanty	
	or the Ordness of Allah"	
Party Control		
	The pairic word "Allah" is the highest word	
	for God semantically the most magnificent name	
	of God in the Quan. We also got Allah Illah	
	mentioned several times in the Quean which	
	near vorting of worshipping, when devotion or lave.	
	Journey of Allah:	
	of unity of Allah:	
	Me good is the property	
	authentic souce that affirms to the believer of	
	Tauheed, describing Allah as One and as the	
	Greater, Sustainer, Everlasting and Omigothent.	
	ع قل عوائد احد الله العمد لم بلد ولم يولد ولم يكله لقوالمر	F-
	" Sag: He Allah is one, Allah, the etunal refuse.	16 m
	He neither begets nor is the begotten. No one is like	
·	Han."	
	(A1-Ikhlas)	
	الله لااله الاهوالي الفيوم لا تأخذه سنة ولا فوم له ما في	

	ما في السموت والارش	
	" Allahis He besides when there is no God, the	
	Everling the Solf-subsisting, by Whom all Interest.	
	Alumber does not evertake Him nor pleap, whatever is	
	In the heavens and in the Earth is the	
	(Al-Bogarah)	
	ے ان فی خلق السموت والدرس وافتلاف اليل والنو) (دمات	
	لاولى المابه	
	a Sully in the Greation of heavens and Fouth	
	and in the changing of nightly and days there are	
	and in the changing of nightly and days there are planty of biggers for the men of rysters fanding!	
	(Aal-Imaan).	
	Importance of Towheed in Individual dife:	
	They want of they was in the control of the	
	To head contre a cone of non-untitoility to	a la la
].	Towheed creates a sense of accountibility in man for his actions:	
	The belief in Toutherd is	
	a privatel impetes for man to act in accordance	
	within the commands of the Gestor as he believes	-1 // 5"
	he will return to his hord and will be held	
	accountable for his actions by a Trust, Foir and	
	One Allah. As it is sald in The Quen	
	771111111111111111111111111111111111111	
	انالله وانااليه راجعون	
	" To Him we belong and to Him we shall return."	
11		

management of the same	To hard selver colf-respect in man:	
	Tanheed infuses self-respect in man: The doctron of	
	Towheed Enforces pride and self respect in man as	
China Committee of the Section Section of Committee on Co	les consider himself a constion of a final	
C. S. Market, Co., and C. C. Spaces of Concession Sections, Section 5, 1981.	All I a + +120 planter LTS Status Dunks a	
THE PROPERTY AND ADDRESS OF THE PARTY NAMED IN	northlypu of Allah. The Quan Soys;	ALL DATE OF THE PARTY NAMED IN
A C. At Manager (C. 1875). And		-
	"And Cutainly We greated man in the best form".	
	"And Cutainly We greated man in the best form".	
Miles printed high, printed deposition	(AI-Tm)	
Keen and the second of the second of		
3.	Touheer teaches trust and true believe in Albah:	
	The concept of	
	Towhead is important for the believers as it increases	
	trust (Tawahal) on Allah and the Endoriphial	
None in the Holland Advantable and a	truly relies on Allah with a form believe that	
	he Magrificant Allah will not leave him alone,	
	which 85 really important in today's complex	
	lif and world and is a beacon of hope.	
ti ta i sa a si tata da appa anciantina	(() () () () () () () () () (
Mark the second	challetil 1012 - 11	
	Shedy Allah is with those who are potiently Sterefast" (Al Bayarah)	
	7	
No.	Importance of Tanheed in collective life:	
1.	Tauheed guides manking to be cheadlast	
No. of the control of	in the Scovenant of Allah:	
	Tauheed guides mankind to be steadfast in the scovenant of Allah: Touheed is the basis for the writy of Umman to be united and steadfast.	
	the writy of Urman to be runited and Steadfast	
-		

Q#4	
Introduction:	
(Xalah (prayer) is the second piece	ieu
of Islam and is made obligatory for the belief to pray five times a day at fixed hours.	
The importance of Salah can be judged from this	fact
that it is mentioned For times in Ouran.	V
Polaties source of communication for the	
baliences facilitation communication between	
the Congrand greatures. It is a divine there	5
all and a lauce of existingle to Allah Box	
his countles blessings. Palah has important	10
social, spiritual and moral impacts which a	
des crothed below in the question.	
Meaning of "Salah":	
Word which means "bowing, hunge, wirship"	bic
word which means "bowing homage, worthing	,
마이트 아이들 [- 그리아 [2015] 11 12 12 12 12 12 12 12 12 12 12 12 12	
Solah means bowing to one true God and	
norship of one Alah who alone is being worth	7 %
Solah means bowing to one true God and norship of one Alah, who alone is being worth worship devotion.	
Importance of Calab in Quan and +	tadeth:
Importance of Colon in Quan and the bayings	
of the Holy Donahet (SAM) olycodates the	
Emportance of Salati and gave comments	nds
for establishing prayers.	

واقعوالملاة والولزكوة واركعوام الركعين	
$(\mathcal{O}_{n})^{*}$	
And be bleadfast in prayers and pay the poor vate	
and bow with those volto bow." (Al-Bagarah).	
ان الصلاة كانت على المؤمين كنايا موفونا	
Worship (Salah) has at fix hous has been	
"Worship (Salah) has at fix hour has been anyotined upon the believels". (Al-Nisa)	
"And remember you Sustainer very much and glorify Him in the evening and early morning." (Aal-Iman)	
"And remember your Sustainer very much and	
glorify Him in the evening and early morning."	
(Aal-Invan)	
[1975년 1975년] [10] - [20] 10 - [20] 10 [20] 10 [20] 10 [20] 10 [20] 10 [20] 10 [20] 10 [20] 10 [20] 10 [20] 1	
Now Hadiths of Holy Prophet (SAW) about Salah	
MOBILE Salah	
tial 7 ties 8 gluel	
"Projet is the key to The paradise"	
سر العبد و سرى العبر قرك العبلاة	
That which lies between forth and disbelief	
That which lies between forth and dishelief is the negligence of prajer? (iii) 1/2/2020	
0 0 0 0	
(Jules 15/15/ 1 de anic)	
Salah is the mairof for the believers"	
Categories of Salah:	-
1. Fardh (65lizatiry) i, Fardh al Kefayah ii Fardh al Ain	
touch a rejoyah	
JI FINANCI PUR	

	Date:		
2-	Wagib -		
	Suprah		
4,	Nati (Complementary)		
	J. State of the st		
	Spiritual Impacts of Salah:		
1.	Salah inculcates fear of Allah.		
	Saloh is the		
	reason for piety and fearing (Tagwah) of Alph		
	which makes the boliever to be a true sevent		
	of Allah and always try to do good. Salah,		
	thought inculcates four in the hearts of the believers		
	as they become good fearing by praying and		
	romumbrance.		
	واسجد وأغرب		
	"Grostrate and attain my nearness"		
	(Al-Mayam)		
	م سلکم فی سفر تی لو لے نافع ماسی		
	What has brought you more the lower hell, they		
	will say, "We were not of those who established		
	"What has brought you more the lower hell", they will say, "We new not of those who established Salat?" (Al-Mudassie)		
۶.	Printication & attained through Salah:		
	South is a source let		
	Self-purification (Taharat) and makes the		
	believers pure and God fearing. They become		
	virtuous as Salah has the effect of cleansing		
	their Soul.		

1941	ان لاب بحب التواسي وعب المقطموبي
	[H. L. L. M. C. H
	Surely Allah loves those who tunmuch to him and the loves those who purify themselves?
	and the love those soft probe beautiful
	A/O(1/2 90VCS UNISE TOTAS PURITY ENEMISEUS".
	(Al-Bagarah).
3.	Salah's a check against evil and indecency:
	The state aparon ever and indecency:
	Galah i a shield
	against son and prevents from engaging in improvality
	And indecency. The constant remembrance of Allah in the heart of the believes from brevent them from sin
	Allah in the heart of the believes from
	prevent them from Sin.
	Tibles intelled in the New New (1)
	Solah devente from Indecesser and evil"
	(At Ambob at)
	Salah prevente from Endecercy and evil" (Af-Ankabort).
-	Moral impacts of Salgh:
	Balah is a quality of successful believers: Salah is a character
	Salah is a character
	troit of successful believers as they are remarded
	in the hereafier as well as in this world.
	11 000 1001 19 100
	(1) 2 1/2 (i)
	40 11 1 1 1 1 1 1 1 1 2 1 2 1 1 1 2 1 2 1
	successful maled are the sources who are
	"Successful indeed are the bolievers who are steadfast in their proyers".
	(Al-Muminson).
-	Quality and a superior of the state of the s
	Salah in culcates punctuality: South is Bligated to be
	Sain is ouguled to se

	patornea five times aday and the believer	
	leave all work to gray at fine time which inculcates punctuality.	
	inculcates punctuality.	
9.	Salah teaches portionce and perseverance: Salah teaches The	
, , , , , , , , , , , , , , , , , , ,	Salah teaches The	
	believes to be patient and toust their lord	
	which is an emportant trait. Allah commands	
4	the believes to be patient and attain his.	
Change	coloปรัชยใญuranic/Hadees	
reference		
	elsellieres laie londerie d'en el larce	
	"O you who believe I sock assistance through patience and prayers."	
	patience and prayers."	
	(Al-Bazarah).	
ente Guidante de la companya de la c	Social impacts of Calah:	
1.	Salah promotes peace in society and harmony:	
	The believer	
4	become model citizens promoting peace and	
	harmonious ling as Salah Gransforms them onto	
	true Muslemes and This forms the basis for an	1875 184
	examplery society.	
٦.	Salah in creases unity and brotherhood:	
	Salah is Prajed 9n	
	a Congregation which unites all the believers living	
	in the Community. They stand & houlder to	
	shoulder and bow to one Allah and pray	
	only to One Allah.	

Salah is the identity of believers and is the pillar of Islam. It is a source of worship nearners piety and communication with The Quan commands the believes to maintain broughts and your them good tidings also emphasized to Dray in the sayings Nobi (AS). The moral and speritua Solah Enclude Fear of Allah, akterising from Sin, puspication of soul relate & Edso has grafound social impacts The believers should, strove to gray Allah. regularly to obtain the happiness ntroduction: Islam acknowledges the person hard of women and grants her complete rights that were treviously derived to her. It has granted her unprecidented spiritual, social, political and economic status to women. The Previous status of women in the west when they were considered property and denied her rights. In contrast Islam granted her honory, respect and dignity

	Date.	
	Status of women in Islam:	
	7	
	Status as Mother:	
1.	Islam has granted the highest status	
	to mother and has made her a source of love,	
	warmth and respect. The respect love land	
	warner and respect to the street cover the	-
	stadience to mother is a source of earning	-
	good deeds and a reward of the firm of Jonnah. The Quan tays:	
	The Quan tays;	
	(D)	
	وولينالالمان والديه ولذيه وهناعي من	
	4 And We have enjoined upon man to be good to	
-	his parents: His nother bears him in weakness	
	upon weakness". (duyman).	
	1/ WIII at 1/2 . 6 /2 all	
	Clast the line of the state of	
	Paradise liès under the feet of your mother" Bukhari.	
	Different.	
	1	
2.	Atalus as a Daughter: Islam has protected the child	
	and granted her profection. Taking care of a daughter	
	and the birth of daughter is a blassing of Allah,	
	as the was killed and builed alike in the days	
	of ignorance.	
	"	
	واز اعوره سالت بای دسی فیلین	
	And when the girl child south was builed alone,	
	are questioned, for what Crime war she killed.	
	(Al-Takwir)	

		100
3.	Status as a Wife:	
	Islam has granted an exolted	
	Atalus to wife as she is considered a source of	
	peace of mind and a true companion of man. The	
	Holy Prophet (SAW) have commanded the	
a de la companya de	balieben to be good to his wife	
	3	
	هو الماس لكم و انت لياس لدن	
	You sponses are a jament for for as you are for them. (Al-Bazarah).	
	for them. (Al-Basarah)	
	fights of Women quaranteed by Islam:	
	199	
	Roll to life and dignity.	
<u> </u>	Right to life and dignity: Islam has granted the	
	profection and right to life which ensures	
	leving with dignity and eafety. Killing women	
	5. the name of reliation is a sim	
	in the name of religion is a sin.	
	(Al-Takwir) atração () () () () () () () () () (
	0 0 104cm17 000 0, 000 0,7 1)19	
	Diobet to closely and lovering of none bo	
2.	Kight to chartify and lowering of gaze for protection of women:	
	projection of women:	
	Island of regards we with from	
	the lustful gaze of men by ordering them to	
	lower their gaze. It ensules the chartity of	
	women and elevates their status in such U	
	manner uneven before and in Stark contrast to	2.3
	the West.	

قل للموميش لغلبوس العارمي ويحفظو فروجهم ذلك ازكي	
Say to the believing men to lower their gaze	
and guard their moderty, that will make for	
and gridia their walls of	
greater purity for them"	
3. Right to education:	
Islam engrastzes on our	
education and grants them the Right to	
attain education. It does not hestrict or	
discrimanate against education of womens	
طلب العلم فرلفنة على كل مسلم و مسلمة	V 100
upon all Muslims, men and winen?	
upon all Mustines, men and women?	
4. Right to marriage and exposse:	
Islam grants women	
the right to Change her spouse and to be married	
en the Shariah manner. It safeguards her rights ensuring she is not forced or there is no	
denial of her rights. The Holy Proghet (SAW)	
paid =	
"No wingin should be married without	
Consulting her, and no virgin be married without	
her assent, and her assent is her sitence!	
Carl Parlance.	-
(Salah Brikhari)	
	81
회사는 그 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다.	-
5 Right to maintainance and financial support. Islam grants women financial rights and makes it a responsibility of	

	man (husband, father, brother etc) to provide	1 1 1 1 mm.
	for women (vife, daughter, sixter) and maintain	
	her worker. Islam has granted her protection	
	so that she a safe from destitution.	
	The Quean Lays	
	الرجال قوامون على الشماع لما فعنل الله لعفتم على لعان	
	وعاالفقو من اموالهم	
	" Min are the maintainers of women because	
	Allah has made come of the on to excel others	
	and because they be pend out of their	
	groperty.	
6 .	Kight to inheritance:	
State and the state of the state of	Islam has also granted her the.	
Language and the same and the same and	right to whentance so incase of the demose of	
	Ther of guardian and maintainer, the is not	
	left to beg or be financially bankrupt.	
	According & Islam, a daughter recieves 1/2 of the	
	According & Islam, a daughter recieves 1/2 of the share of a brother and the wife jets one-fourth if the has no children and one-eight if	
	if the has no children and one-eight if	
	She is blessed with children.	3
<u>7.</u>	Right to kind treatment:	
	Islam commands the believers	
	to be kind to their women and treat them	, -
	with respect. It is considered a good deed to	
A. D. C.	treat women with kindness as the Guan	
	page 1	
	وعاشروها بالمعروف	1
	dere with them (women) on a footing of kindness	
	and equity (Al-Nua)	