

# Instructions

DATE: \_\_\_/\_\_\_/20\_\_\_

1. Give numbering to headings in Islam. Describe its imp in individual and collective life.

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed.

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked part/s of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

The Islamic credo "La illaha illa Allah" indicates that there is no God but Allah.

Considering the Hadith similarly the Holy prophet stressed the significance of Tawheed. The Holy prophet (PBUH) said: "Islam is based on (the following) five (principles) to testify that Muhammad is Allah's Messenger and that none else has the right to be worshipped but Allah." (Sahih Bukhari)

Tawheed is the core principle of Islam.

There are three categories of Tawheed referred to as Tawhid al-Dhatt, Tawhid al-Sifat, Tawhid al-Afaal.

① Tawhid al-Dhatt (Unity in person)

The word unity in Quran implies that God is absolute in his person, attributes and action. In Quran it is stated.

"Had there been in them (heaven and earth) any deities except Allah, they would both have certainly been ruined."

② Tawhid al-Sifat. (Unity in Attributes).

Allah Alone possess all the attributes, he is incomparable in his lordship, sovereignty and worship. He is eternal, unique, omnipotent and omnipresent.

③ Tawhid al-Dhatt. (Unity in action)

Allah Alone has created the whole universe and no one can do what he has done.

## Impact on Individual Life.

There are various ~~way~~ positive impact of Tauheed on individual life.

### ① Instilling The Love of God:

The concept of Tauheed instills the love of God in the heart of individual. The individual belief in Allah's mercy and forgiveness and repentance after sins is to love him. In Surah Al-Imran:

"If you truly love Allah, then follow me, and Allah will love you and forgive your sins".

Therefore a person who loves the creator is morally upright.

### ② Creating a Sense of Accountability:

Upon knowing that Allah is seeing all your actions and he is even aware of your intentions, the individual tries to do righteous deeds. He knows that he will be held accountable one day before his God for all his ~~bad~~ deeds hence he do his best to be morally uprights.

### ③ Tauhid induces Sense of Modesty and Humility.

The concept of Tauheed promotes a sense of modesty and humility in human beings. When a person believe that whatever he has in this world is granted by God to him then he never become proud, haugh and arrogant, instead try to be humble and merciful with other people. It is stated in ~~Quran~~ <sup>Hadith</sup>:

"Those who do not show mercy to mankind will not receive mercy by Allah"

## Impacts on Collective Life.

Tauheed have positive influence on collective life of individual in several ways.

- ① Creating a sense of brotherhood and unity.

Allah has stated in Quran:

"Certainly all muslim are brother"

(Surah Al-Hujurat).

Those who believe in one God know that all humans are brothers as all of them are created by one God hence they need to be merciful and helpful with each other.

- ② Strengthening social equality and justice.

As All the human are created by one God, hence they all deserve equal treatment and justice. The idea of Tauheed reinforces the <sup>concept</sup> equality and justice for a harmonious society. Allah states;

"Make peace among your brothers, for we believers are brothers. And be afraid of Allah so that you might find mercy."

(Al-Hujurat).

- ③ Inculcating the concept of Amr bil maruf wa-Nahi Anil munkir.

In fact a practical application of Tauheed is instilling the principles of Amr bil maruf wa Nahi Anil munkir, which enjoins what is good and forbids what is evil, and it explicitly stated in the Quran;

"Let a group of people emerge from you, who are forbidding Al-munkar and inviting to all that is good. And they are the ones who have achieved success." (Al-Imran).