

## Instructions

Day: \_\_\_\_\_

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1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
3. Do not use table for comparison and contrast questions.
4. Draw figures/diagram/flowchart where needed.
5. Start new question from fresh page.

Part II

6. Give around 15 headings for 20 marks question.
7. Every question should have introduction and conclusion paragraphs.

⇒ Doctrine of Tauheed and

8. Add Quran/Hadees references wherever possible.

its importance in individual

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

and collective life

10. Add one quotation of famous religious scholar in each question.

I INTRODUCTION

11. Change colour scheme for references to give them more visibility.

12. Manage time

The concept

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressly asked part/s of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

## II Explaining the Doctrine of Tauheed

A) Tauheed: A revolutionary concept

Tauheed refers to the oneness of Allah Almighty. It explains the exclusiveness of Almighty Allah in its personality, attributes, and actions. Khurshid Ahmad mentions:

"It is not a concept  
it is a revolutionary  
doctrine"

(Islami Nazriya Hayat)

i) Oneness in personality

Oneness in personality means that Allah is



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one and he has no companion capable of His qualities. As it is mentioned in Quran

قُلْ هُوَ اللَّهُ أَحَدٌ  
Suyul Allah is one

ii) Oneness in attributes

It refers to the exclusiveness of Allah in its attributes.

AL- Aziz

AL- Haseeb

AL- Qawi

AL- jabar

are the exclusive attributes of Allah Almighty.

iii) Oneness in Actions

It refers to the oneness of Allah Almighty in performing exclusive tasks. He alone manages the affairs of

The affairs of universe. It is mentioned in Quran:

ان الله على كل شيء قدير

Indeed! Allah has dominance over everything

(Abstract from Quran)

These are the single qualities of God

### III Importance of Tauheed in individual life

A) Connects man with Allah

The firm belief of Tauheed has a strong connection with Allah. He remembers Allah and finds comfort in his remembrance. Quran mentions

الا يذكركم الله لطمس القلوب

In the remembrance of Allah, heart finds comfort

(Abstract from Quran)



B) creates a fear of accountability  
in man's heart

The believer of  
Tauheed remembers accountability of  
Day of Judgment Quran mentions:

"Whoever has done  
an atom's of Good will see it  
and whoever has done an atom's  
weight of evil see it

(Abstract from Quran)

C) prevents man from evil

The believer of  
Allah refrains from committing evil  
because he has to face Allah on  
the day of judgment.

D) provides dignity to man

Unlike others

most religions, Tauheed prevents man from bowing down before mere objects. Allah Himself mentions:

"We have honoured the children of Adam and Eve"

(Abstract from Quran)

## IV Importance of Tauheed in collective life

A) Creates peace in society

The believers of Tauheed refrains from spreading evil on earth. He obeys the command of Allah. It is mentioned in Quran:

ولا تقربوا إلى الفس

The men obey this command



B) Creates good society

The believers of Tauheed are brothers. As it is mentioned

"A Muslim is a brother of another Muslim"

Under this bond of brotherhood, Muslims create good society based on welfare

C) Makes Muslim as a strong power against other nations

Tauheed creates a collective sense of harmony and creates defensive thought among Muslims.

Muslims Conquered

↓  
Egypt

Central Asia, Spain

It was the result of strong bond

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## V Critical Analysis

Worldly religions

↳ impact dignity of man bowing down in front of handmade objects

Tauheed

↳ prevents the dignity of man

## VI CONCLUSION

Tauheed is a broad and revolutionary concept. Moreover, it impacts the individual and collective lives of humans. It creates peace and prevents man from indulging in bad practices.



# Question

04

⇒ Salah basic pillar of Islam and its social, moral, and spiritual effects

## I INTRODUCTION

Salah (prayer) is a foundation of Deen. It is the second stone of five stones of Deen. It connects man with God, prevents from evil, and creates a sense of bonding. It also plays an important role in the moral development of a person. It also plays a pivotal role in the spiritual development of a person.

## II Understanding Salat

Literal meaning: refers to "blue"

Terminological definition: It refers to offering prayer five times a day at defined times.

### • Salat Names

- Fajr
- Zuhar
- Asr
- Maghrib
- Esha

### • Salat as a pillar of Deen

Allah Almighty has Himself mentioned that

الصلاة هي  
prayer is foundation  
of deen

(Abstract from Quran)



### III Social Impacts of Salaat

A) Creates a connection among Muslims

The daily five meeting of Muslims creates a wonderful connection among Muslims. They remain aware of their daily difficulties and assist each other

B) Creates a good society based on brotherhood

Salaat creates connection among fellow Muslims. They assist each other in the name of brotherhood. It is mentioned:

“A Muslim is a brother of fellow Muslim”

c) Promotes mutual welfare of Society

The daily five time meeting creates a sense of mutual assistance. This mutual assistance promotes mutual welfare.

#### IV Moral Impacts of Salaat

A) prevents from evil

Salaat refrains one from evil. It is mentioned in Quran.

الصلوة تنهى عن الفحشاء والمنكر  
(Al-Quran)

In this way, it protects one from evil doing.



B) Creates a sense of Accountability  
from for improving moral character

Salat keeps alive  
the sense of appearing before Allah.  
It is mentioned:

Whoever has done an  
atom's weight of good will see it  
and whoever has done an atom's  
weight of evil will see it

(Abstract from Quran)

## v Spiritual Impacts of Salat

A) Creates Connection with Allah

When a person  
offers Salat, he finds contentment  
This creates spiritual connection.  
It is mentioned in Quran

"Surely, a heart finds  
comfort in the remembrance  
of Allah"

B) Creates a strong bond between  
Allah and man

By offering  
prayer, a man becomes near to  
Allah. As it is mentioned

"Nearest a servant  
becomes close to Allah, when  
he prostrates"

In this way, Salaat creates a  
strong bond between Allah and  
His servant.



c) Salaat: Provides spiritual protection to the faith of a believer

Salaat is a great source of protecting the faith of a Muslim. It is mentioned

"The one who left prayer, he committed Kufur"

In this way, Salaat protects faith

d) Salaat: A source of difference between Muslim and infidel

A Muslim offers prayer because it is his religious duty. Hence it is mentioned:

"The difference between a Muslim and infidel is of salaat"

## VI Critical Analysis

Muslim Facing



Spiritual, moral  
and social  
decline

Prayer can be a remedy  
for the spiritual, moral and social  
upliftment of a Muslim

## VII CONCLUSION

Salaat is

a pillar of Deen. It impacts socially,  
morally, and spiritually the lives  
of Muslims. It is a good source  
of spiritual upliftment of Muslims.

Hence, Salaat holds a paramount  
importance in the lives of an  
individual.



# Question

05

⇒ Concept of good governance and its principles in the light of era of pious caliphate

## I INTRODUCTION

Good governance is well-organized system of governing people. Its characteristics in the light of Islam are merit-based and free of corruption. Moreover, the qualities of pious caliphate era such as equality and system of local government also fall under its characteristics.

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## II Elaborating the Concept of Good Governance

### • Good Governance

refers to the system of governing people. It is based on different principles. UN has defined various characteristics:

- Transparent
- Responsive
- Consensus-oriented
- inclusive
- Participatory

### • Islamic Good Governance

DR. Muhammad Abdullah Al-Buray has listed various characteristics of Islamic good governance

- Merit-based
- Transparent
- equality
- Sovereignty of Allah
- Responsive
- System of local government



# Main Principles to run the Government during the time of Pious Caliphate

i) Accountability of Officials

All Government  
Officials were held accountable  
by Caliph. Hazrat Umar R.A  
had initiated an accountability

against many governments.

## ii) Formation of Ministries

Ministries were also there in the time of Prophet SAW's pious companions.

### Ministries

- Finance Ministry
- Foreign Ministry / governors
- Qazi → Law Minister

## iii) Freedom of people to criticize Caliph

people were free to reveal their opinion about Caliphs. Hazrat Umar RA was inquired about his shirt during the Friday sermon.



## iv) System of local government

Local government was also established by pious caliphs

Areef



appointed on  
10 people

Naqeeb



appointed  
on 10 Areefs

## v) Government by Consultation

Consultation remained an important factor in the governance of pious caliphates. Maglis-e-Shura was a Consultative body during that period.

## vi) Rule of Law

It was strictly implemented in the rule of

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of pious caliphates.

Dewan us Shurta: police Department was established by Hazrat Umer R.A.

vii) welfare of people

pious caliphates were aimed at establishing ensuring welfare of people.

Hazrat Umer used to walk at night for inquiring the situation of people

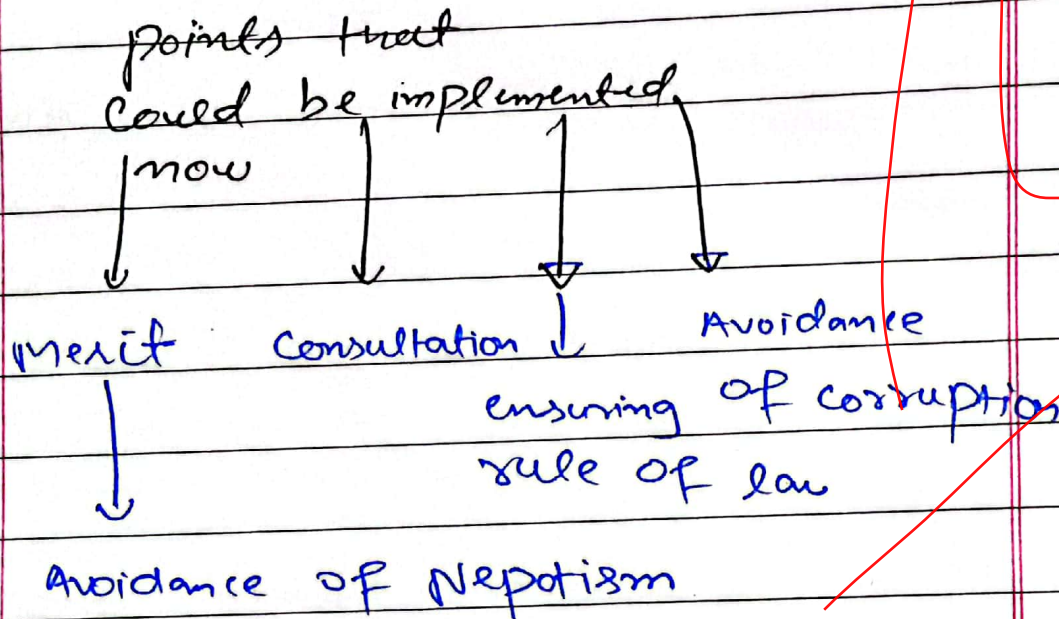
viii) Meritocracy

All appointments were made on meritocracy

Hazrat Zaid bin Zabith (R.A) was given the charge of compiling Quran because of his expertise.



# Good Governance can be ensured by following the System of Pious Caliphates



## Conclusion

Governance system of Pious Caliphates is regarded as one of the best system in world. It can also eradicate the problems of Pakistani governance if followed completely.

# Question 06

## Status of women in Islam by giving all Rights

### 1- Introduction

Islam has exalted the status of women by providing them all rights. Apart from any other political social or cultural systems, Islam has provided distinguished rights to women without any discrimination. These rights start from right to live and end till the wish of women.

### 2- How Islam highlights the Status of women



## 1) Dignity of women in creation of human race

women are essential component of enhancing human race. As Allah SWT has mentioned in the Holy Quran:

"We have created you from male and female made you tribes and races that you may know each other" (AL Quran)

In this way, the dignity of woman is highlighted in Islam.

## ii) Woman Status as a Mother

The status of a mother is of a great importance in Islam. The Holy Prophet (SAW) has also mentioned the status of woman as a mother in a detailed manner.

"A man asked the Holy

Prophet (SAW) that who is most reputable and important in his life. ~~twice~~. The Holy Prophet SAW replied with the name of Mother"  
(AL-Hadith)

Moreover, the Holy Prophet SAW has made it clear that IF he was performing obligatory prayer, he would have break it upon hearing the voice of his mother.

iii) Womom Status as a daughter

The daughter is announced as a blessing of Allah. Moreover, the Holy Prophet SAW has described the status of a daughter in his hadith:

"If anyone has a three daughters and he feeds and clothe them well, he would go into paradise



with me”

(AL- Hadith)

#### IV) Women Status as a wife

wife has been given an ~~infer~~ immense importance in Islam. The Holy Prophet SAW has said:

“The best among you is the one who is best with his wife, and I am best with my wives”

(AL- Hadith)

Therefore, women hold great importance in the life of a man. This dignity has been provided by Islam.

### 3- How Islam provides all rights to women ?

#### i) Right to Life

Islam has provided

the right to life to women. Before the advent of Islam women were killed. As it is mentioned in the Quran:

"For what crime she was killed for"  
(AL-Quran)

## ii) Right to own property

Islam provides a right to own property to women. As Allah ~~SWT~~ has mentioned it in the Quran:

"What men have earned <sup>is</sup> it for them and what women have earned it is for them"  
(AL-Quran)

This makes it clear that women can hold property.

## iii) Right of asking Consent before marriage



ASKING the consent of women regarding the most important decision of their life is necessary in Islam. As the Holy Prophet SAW has mentioned:

ee married woman should not be re-married until her consultation, and virgin girl should not be married till her consent

(AL-Hadith)

iv) Right of Khulla

If woman wanted to separate her way from her husband, she is allowed to do in Islam. In this case, she can go to court and can demand right of Khulla from her husband.

v) Right to do business

Women can initiate their business without any restriction. Hazrat Khadija (R.A)'s example can be taken in this regard.

#### vi) Right to education

Islam provides right of education to girls. As it is mentioned in the hadith of the Holy Prophet SAW:

“To seek knowledge is obligatory for every muslim man and muslim women”  
(Al-Hadith)

4. How the rights of women can be secured by following Islamic teaching about women rights in present scenario?

Women rights can be secured in present scenario



by following the rights given to women by Islam. In previous days, one married without their consent, and they are restricted to pursue education. But Islam provides these rights to women. In this way, the rights of women can be safeguarded.

## 5- Conclusion

Islam exalts the status of women and it also provides all human rights to women without any restriction. By following the teachings of Islam, women rights can be secured.