

in augn.	
Recite what is gent of the Book by	
inspiration to thee, and establish regular	
prayer, for prayer restrains from shamful	
and unjust deeds, and remembrance	
of Allab is the greatest (thing in life)	
without doubt. > (AL-Ankaboot: 45)	
Disapline and mindfulness	
The scheduled nature of Salat touches time	
monagement art mindfelners, encouraging discipline	
among individuals to align their lines with spiritu	al
values It also adds humbleness and humility	
to ones character.	
110001 55555	
MORAL EFFECTS OF SAVAT	3
Cultivation of Tagua (God-consciousnes)	-
Salat reminds Muslims of their accountability before	ore =
much It promotes etheral behavior in personal and social	0 +
greatings.	₹*
as Reite what has been revealed to you of the	
66 Indeed , those who believe and do righteous	
deeds and establish player and give sakart	-
will have their reward with their Lord,	
111 111	(4)
and there will be no par concerning them nor will they opieure. ? (A)-Bagua: 277)	6

3	
3 H	unility and gratitude
3 —	Through Galat, by bowing and prostrating , a Muslin
ad	inautedges their dependence on Allah fostering
-0	unity and gratitude and thankfulness-Rosular
DA	everys and have a positive outlook on life
3 0	essigns and have a positive outlook up like
s Se	If control and patience.
-7	in ausapine of prayer halos in 11
= \\\(\frac{1}{2}\)	sits like anger greed and assperson and it is in
→ St	rits like anger greed and assogance and it instills If restraint. Muslims learn to prioritio their spirituel uties amidst daily challenges.
3 d	
7	god who have believed a sept 1 al
7	Dalland and not
5—	Allah is with the patient? (Al Bagra: 153)
<u> </u>	000
<u>,</u> う	SOCIAL IMPACT OF SALFIT
3	가는 하는 보다 보는 <u>하는 것이 하면 하면 하는 것은 사람들이 되었다. 하는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은</u>
5_U	nity and brother hand:
	when prayer is performed in anamount
or or	of the control of the
un	dustending among muslims, as all muslims stand
	to steady regarded of course state
D 60	eclipsound. Mushad Ahmeda quotes that the
9	oly Prophet (PBUH) emphasized that;
9	or production that;

non-flab of a white over a warp property of agence (righteausness) ?? Social Rasponsibility: Players fosters a cense of community of energy from a possibility: Players fosters a cense of community of energy from a social bonds. Go The belianers are but brothers, so make settlements with your brothers. And fear Allah that you may receive mescy? (Al-Huginat: IO) Determine from wangdaings. The collecture observance of Salat in a society encourages adherence to moral and ethical standards, reducing usine and competion. The property (PRUH) said; Go Prayer in congregation is better than praying alone by twenty-seven days on so. Conclusion: Salat is not messly a ritual but a comprehensive act that transforms a Muslim's life By fulfilling the Obligation of Salat; Muslims containing to their personal	66	There is no superiority of an Alab over a
Prayers fosters a cense of community reneausaging Muslims to support and assist one another; strengthoring Social bonds: 66 The believers are but brothers, so make Settlements with your brothers. And foar Allah that you may receive mescy? (Al-Hujusat: IO) Determence from wangdaings. The cellective observance of Salat in a society encourages adherence to moral and ethical standards, reducing crime and comption. The Propense (PRUH) said; 66 Prayer in congregation is better than praying alone by twenty—seven dayson 39 Conclusion: Salat is not messly a ritual but a comprehensive ut that transforms a Muslim's life. By Julyilling the Obligation of Salat, Muslim's life. By Julyilling the		non-stab of a where one a burn poor
Go The believers are but brothers, so make Settlements with your brothers. And fear Allah that you may receive mescy, 22 (Al-Huginat: 10) Determine from wongdoings. The collective observance of Salat in a society encourages adherence to moral and ethical stupplands, reducing exime and comption. The propered (PRUH) said; Go Prayer is congregation is better than praying alone by twenty-seven days on 29 Conclusion: Salat is not merely a ritual but a comprehensive Met that transforms a Muslim's life By fulfilling the Obligation of Salat; Muslims contabille to their personal	Socie	1 Rasponsibilities
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Al-Hujusat: 10) Determence from wongdoings. The collective observance of Salat in a society encourages adherence to moral and ethical standards; reducing sime and comption. The properot (PRHH) said; Go Prayer in congregation is better than praying alone by twenty-seven days on so Conclusion: Salat is not mexely a ritual but a comprehensive set that transforms a Muslim's life By fulfilling the Obligation of Salat; Muslims contribute to their personal	300	The believers are but brothers, so make
Determine from wongdoings. The collective observance of Salat in a society encourages adherence to moral and ethical standards, reducing exime and comption. The Propend (PRUH) said; 66 Prayer in congregation is better than praying alone by twenty-seven days on so Conclusion: Salat is not merely a ritual but a comprehensive set that transforms a Muslim's life. By fulfilling the obligation of Salat, Muslims contabilities to their personal		Allah that you may receive mescy >>
encourages adhesence to moral and ethical studesds, reducing esime and comption. The Propenet (PRUH) said; Go Prayer in congregation is better than praying alone by twenty-seven days on so. Conclusion: Salat is not mesely a ritual but a comprehensive at that transforms a Muslim's life. By fulfilling the obligation of Salat, Muslims contability to their personal	Det	werce from wrongdoings.
praying alone by twenty-seven days on sonclusion: Salat is not mexely a ritual but a comprehensive at that transforms a Muslim's life. By Julyilling the Obligation of Salat, Muslims contabilities to their personal	ence ved	usages adhesence to moral and ethical standards,
Salat is not mesely a ritual but a comprehensive act that transforms a Muslim's life By Julyilling the Obligation of Salat, Muslims contabilite to their personal		praying alone by twenty-seven days on
Obligation of Salat, Muslims contribute to their personal		Salat is not mesely a ritual but a comprehensive
	0bl	igation of Salat, Muslims contribute to their persona
asouth and the betternent of society, reflecting the	gsi	much and the betterment of society, reflecting the

STATUS AND ROLE OF WOMEN IN ISLAM Introduction: Islam establishes the dignity, honor and rights of women in all spheres of life, recognizing them as equal spiritual beings to men. Rooted in justice fairness and mercy, Islamic teachings ensure are valued contributors to society, family and Spiritual equality Islam aserts that men and women Spiritually equal before Allas for their deads and eligible for rewards based 66 Whoever does right courses, whether make or fine while being a believer - those will enter Paradise >> Women are equal to men in all mean as equal acress to religious practicies education, acts of worships, fostering the personal Social Rights: Islam safeguards the social status women. Women are regard as

Strong families. The prophet Muhammad (PBUH) emphasized the importance of Kirdness towards women.
emphasized the importance of Kirdness towards women.
Stating:
66 The best of you are those who are
best to their wives, or (Sunan-al-Tirmothi)
The prophet (PRILLY) soil.
makes education obligatory for both men and women
The state of the s
string knowledge in an obligation upon
every Muslim 99 (16n-Majah)
네
Idam also assigns a lofty status to nothers. The
prophet (PBUH) Said
Paredice lies under the got of mothers (Ahma)
E. O.
Economic Rights:-
Islams ensures the firencial service and
of women have the mit
manage property independently
and lach income a projuded
IL & WILD ISLAMI MUDDINGS OF FORCES
decorum. A women's earnings are enclusively hers.
Islam obligates men to bear firancial responsibilities,
including downy (mehr), howehold expenses, and
and free of the state of the st

Janily Support.
- Marital Rights
A women has the right and to consent to
Kindness and respect in massiage.
Political and Public Roles:
- Islam allows women to partir onto in public
and printer after Nomen actual next in the
June Start Speed during Parchat's time.
July other Rummer offers
moments in slowing hustory.
hbones Such as Aisha (RA) and Jatima (RA) were influential figures, contributing to 18 banic
Juis pudence and social reforms.
Entering Women Rights in Islam
Islamic gamework includes a few Laws to
I Ensure the rights of women.
· Islamir Law (Shasi'ah) provides a legal hasis
To protect women rights in massiage sinheritance and
persona sapar
Act of injustice against women such as domestice.

Violence are condemned. The Prophet (PBUH) warned
Do not beat Allah's femare sure
Islam emphasis on education to ensure that
are equipped to demand their rights and fulfill
Their sesponsibilities.
Conclusion
Slam recognizes women as utal members of
- Society, granting them rights and responsibilities
PONING Country of and europe english and europe englished
Islam lays the foundation for women's holistic
development These rights venain referrent today;
encourging Muslin societies to uphold and
implement then effectively.
Q-8
A SMORT NOTE
9
a) Peace In 1sam:-
•
Islam, as a religion of peace, emphasizes the importance of harmony, justice and compassion in
importance of harmony, justice and compassion in
industrial and society life. The team I sturn itself
is derived from Frabi word Salaan, which

means peace, safety and submission to the will
= of Allah. This jourdational principle influence
all aspects of Islamic teachings.
1- Peace with Allah:
Muslims achiève inner peace by subnilling
to the will of Allah, adhering to Mis commands
and maintaining a Strong relationship through
worship.
66 Indeed gin the renembrance of
Allah do hearts find peace ?? (13:28)
e Peace in Society:-
Prophet (PBUH) was a peacemaker who
resolved conflicts , including the Jamous Treaty
Of Hudaybuggah, demonstrating patience and diplomacy
His teachings encourage resolving disputes and building inclusive, just society.
Milliame, gust sodely.
2- PRACE With others.
3- Peace with others -
Slam encourages harmonious relationship with
The Auan dieds Muslims to respond to hostility
July modules
long and with that which is letter and there
Repel evil with that which is better gard thereupon
the one whom between you and him is ennity

(will become) as though he was a denoted ;
Isiand 197 (41:39)
Prohibition of Aggrassion.
Islam prohibits acts of violence and aggression,
promoting couristince. The auon explicitly states
66 And do not transgress Indeed Allah does
not like Mansgressors. 22 (21:190)
Global peace:
emphasizes apperation and dialogue among nations
emphasizes experation and dialogue among nations
for the betternent of all.
66 markind we have grated you from
male and penale and made you peoples
and tribes that you may know one another 99(49:13)
John January Comments
(b) Self-Pusification in Islam
그는 그리고 있는 것이 되었는데 얼마를 다 하는데 얼마를 하는데 얼마를 하는데 그렇게 되었다. 그리고 말하는데 얼마를 다 되었다.
Self-purification (Tazkiyah) is a vital component of Islamin spirituality and moral development. It involves cleaning the soul from sin and negative traits while fostering virtues like sincerity gratitude
of Islamin spirituality and moral development.
It involves cleaning the soul from sin and nearling
traits while tretering virtues like since it protect
and I would be
and humility.

Importance in Islam: The Quan emphasizes self-pusification as essential for success. 56 He has Succeeded who purifies it, and he has failed who instills it (with corruption) 29 (auran 91: 9-10) Methods of Self-Purification: - Worship : Regular prayers (salat), fasting during Ramadan and other acts of worship help believes maintain a connection with Allah, justering disapline and awarness. - Repentance: Seeking Alleh's forgiveness purifies the > heart as Quean Says 66 Indeed, Allah Loves those who are constantly repertant and love those who purify themselves? Jevan-2:222 Charity and Generosity: Acts of giving defanse wealth and nurture empathy for others. , Dhiky Regular Dikr (remembrance of Allah) his names and attributes fills the heart with peace and kaps One free from worldly distractions. Ethical Longwet: Islam encourages believers to avoid pride,

enry, and dishonesty while adopting traits like patience, honesty and gratitude. Prophet Mutannad (PBUH) enemplified these viltues Stating. Go The best among you are those who have the best manners and character ?? (Buthai) Spiritual Benefits:- With Self pusification, one get close to Allahas acheives a sense of tranquility. Self purification and deepens the connection with Allah, increasing
(PBUH) enemplified these virtues Starting. (CBUH) enemplified these virtues Starting. (CBUH) enemplified these virtues Starting. (CBUH) enemplified these virtues Starting. The best among you are those who have the best manners and character ?? (Burrari) Spiritual Benefits:- With Self purification, one get close to Allah and acheives a sense of tranquility. Self purification of tranquility.
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acheines a sense of tranquility. Self-purification
acheines a sense of tranquility. Self-purification
achevies a sense of tranquility. Self purification
deepens the connection with Allah, increasing
reliance on him and attaining higher Spiritual
Yanks and Allahas pleasure.
Q-7
CHALLENGES OF MUSLIM UMMAH
Introduction:
The notion that Muslim Ummah (community)
is a unified body is deeply noted in Islami
Rochings. The Prophet Muhannerd (PBUH) Said
the believers, in their mutual kindness, compassion.
and sympathy are just like one body when
one of the unbs suffer the whole body
roponds to It with wakefulness and fever?
(Sahih Muslim)

However, contemporary challenges - porticularly - in the Middle East - underscore a significant
in the Middle East-underscore a significant
gap between this ideal and the reality.
Challenges Faced by Muslim Ummah
1-Internal Strife
· Sectorian Conflicts
The Sunni-Shia divide has perpetuated
regional vivalues, as seen in conflicts in iraq
- Syrie and Yemen - These rivalries often result
from political manipulation rather their purely
Theologial differences.
- Civil wars:
Countries like Sysie and libera have been
embroiled in devostating conflicts, leading to humani-
- takin crisis a displacement and weeking of
- rational arity
3 - Rivalries
Nations like Irang Saudi Arabie and
Justey compete for regional hegenony, underming collecture progress.
- collectué progress.
2- Economic Emasculation:
- Resource Dependency:
그는 그에, 어느로 되었어 그렇게 하는 그는 그를 가게 되는 것을 하는 것이 되었다. 그리고에 그가 두 주십시 이렇게 그리고 없는 이번에 바다는 그리고 있는데 그는 것은 이 그리고 있다면 하는 것이다.
Many Middle Eastern nations nely heavily
I on vil emports, making their economic vulnerabilities

to market fluctuations. This lack of diversification
has stimed sustained
· Inequality and corruption.
wealth disparities and woruplus historia
Nearth disparities and corruption herders economic development of perpetuate poverty fulling disparent.
discontent.
· Wemployment
Memployment rate exacerbate social a Whirest and hindless economin progress
unrest and hindless economic progress
3-Ideologis battles Radial ideologis give vise to extremist. groups like ISIS, HI-Darede destablising the records:
- Radial ideologies give vise to extremist.
groups like 1515, At-Jacobe destablising the
There is no unified strategy toaddress
Common challenges like Sbanophobio, a economica -
Common challenges like Sbynophobie, a economice - development sor political instability
The state of the s
MIDDLE BAST
*
Political instability:
The Arab Spring highlighted demands
for demociary o firstie and better governance
but many authoritaries regions reasserted
all ille I ille in fount of doke an deal charact
LOVIDAL INSTEAD UP

0	o in Libya and Yemen.
-	Humanitarien Crisis
76	seated largest humantarion asis in Sysia
- 1	and Yemen
3	Global Interventions
*	Foreign Intervensions exercitate regional
7	instability for example US involvement in bag
J-	
	FAILURE TO ADRESS CHALLENGES
7	AND WAY GURWARD
-	
-	The Muslim Umman failure to respond to the charlenges stem from the lock of writing
7	the charlenges stem from the lock of writing
3	ind education.
3	na education.
-0-	By establishing unity among nations and
7	By establishing unity among nations and sects, economic coorporation, educational
	regulms and tollettive humanitation effects
7	the Ummah has an inmense potantial
3_	To overcome the contemperary Challenge.
	and work towards restoring peace, dignety
<u>-</u>	and progress in the negron:
	
-)	