

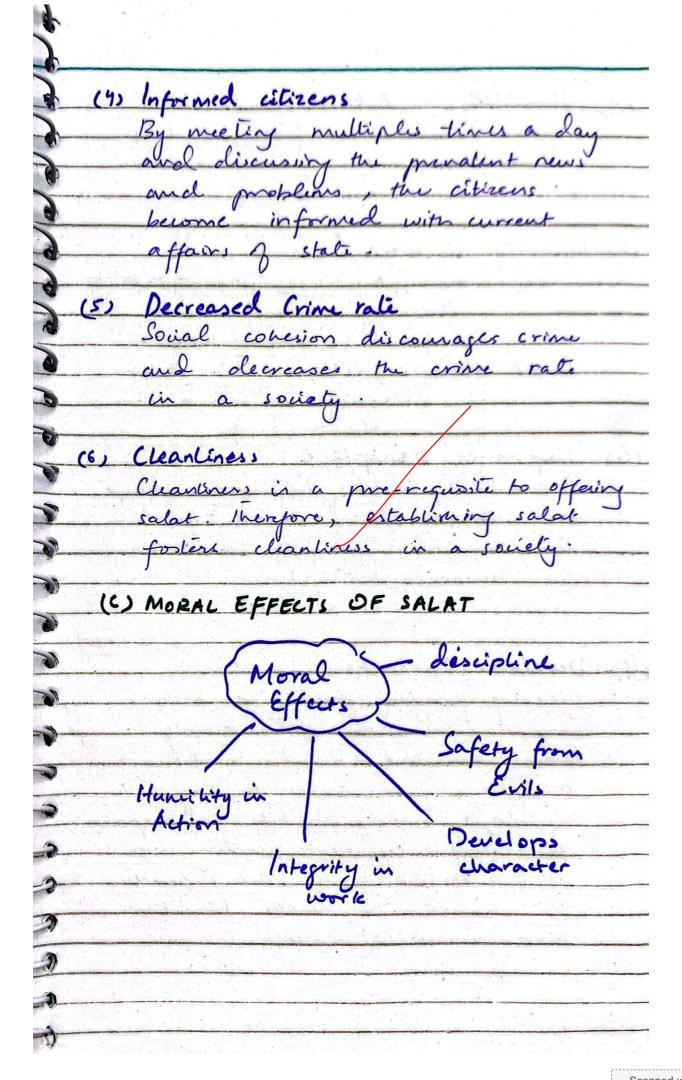
(4) Integrity of integrity develops (5) Purpose of life (6) Set of Principles (8) Humility

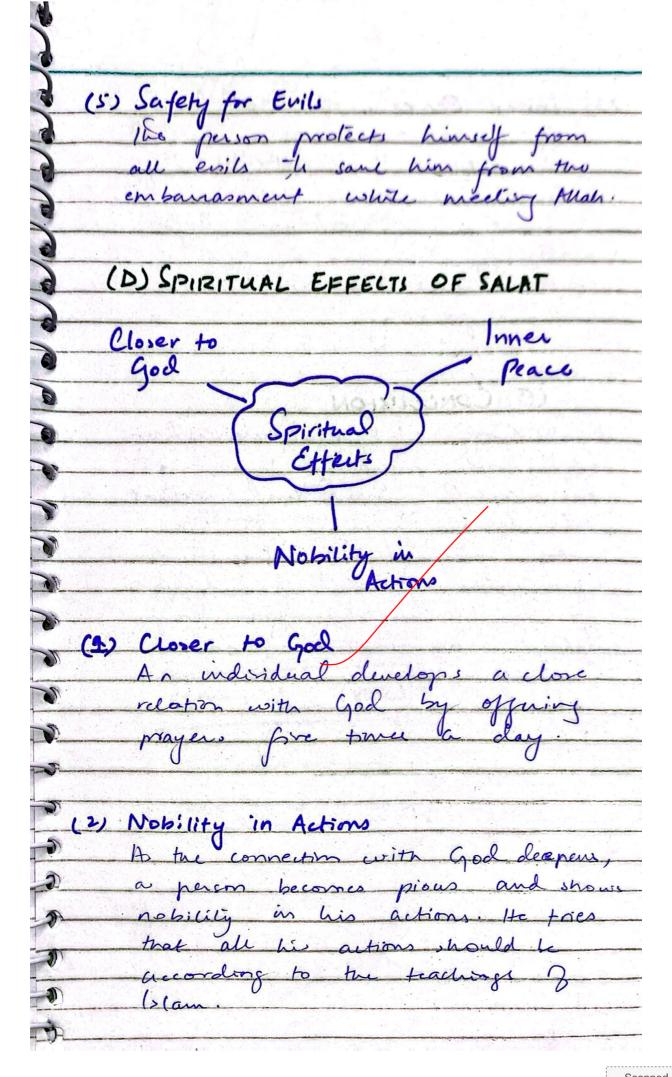
true value and become hearth (9) Inner Peace understanding that there is a synne person truly achieves inner (D) IMPORTANCE IN COLLECTIVE LIFE Diminishes thirst Collective udelines Harmony in Societ (1) Supreme Authority with God

(2) Diminishes thirst of Power
When people understand that
Auch is the only one with
Supreme authority, their thirst
of power dininihes.
D
(3) Equality among citizens
In people understand that they
are all equal because the ultimate
power lies with telah.
The Contract of the Contract o
(4) Unity among all
this feeling of equality forters unity among the citizens, enuning peace and stubility.
unity among the citizens, enuntry
peace and stability.
Sala Jan Jan Jan Jan Jan Jan Jan Jan Jan Ja
(5) Harmony in society
When the thirst of power almistres,
dininihes, coustoralin rises
promoting peace and harmonly
in the rowety.
cs Quide lines for Humanity
when people accept than as the
supreme authority, they accept
this principles and in this way
humanity gets a guideline to
lead lije.

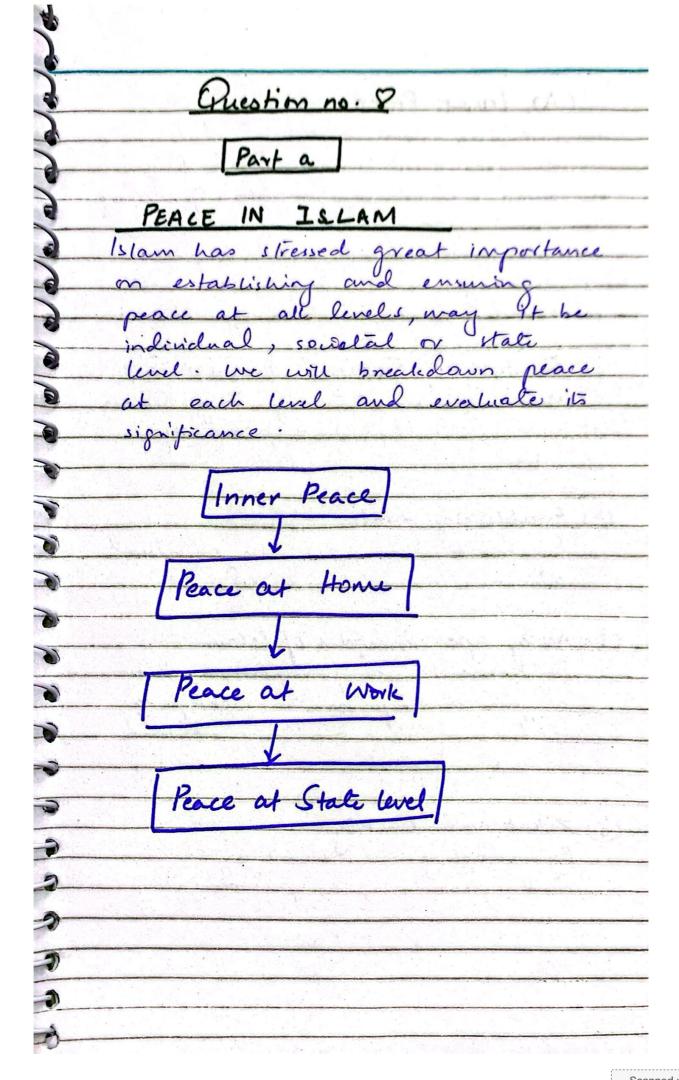
(E) Conclusion doctrine of tauheed Question no. (A) Introduction basic

Social	
cohesion	Brotherhood
Informed	
Citizens	Impact & Masjid: A
	Impact } Masjid: A Platform to Social address social Life issues
	life j' issues
Cleanlines	
	Decreased crime vali
the second section of the second of the second section of the	Decreased trime race
	2 increases Q
(1) Social Cokes	ion /
그렇게 하다 있는 외학에 프로젝트를 잃었다. 그 학생들이 하다 바라를 하는 것도 하면 사이를 생겨하다	yer five times a day
together inc	eases coherin in a
society. Pe	ople become doser to
each other	√
we was a second of the second	
(2) Brotherhood	
Meeting da	ily fine times a day
marease 1	ity fine times a day brotherhood among viticens
a co	mounity.
V	0
3, Mosque : Ap	latform to address found lives
Magnes bec	ones a platform to
address the	issues prevalent in
a society	





,	(3) Inner Peace:	2)
*	By establishing deep connection	
<i>}</i>	With Auab, an individual gain	
7	true inner peace. The mundame	
/	problems of life no longer	
1	worry him as he trusts in	
<i>(</i>	Allah wat He would make	
/_	theon go away.	
1	Close Contract Contra	
1	AND STATE OF THE S	
1_	(E) CONCLUSION	-
1	Establishing salat five lines a day	
V°	can have projound impact on	-
Ý.,	the social, moral and printual	
v'	life of a human In two	
V	way human truly understands	-
	the value of this life and works	
<u> </u>	for the life being hereafter. Through	
-	player, au individual can	
1	establish deep connection with	
-	The Creater of mankind.	
-		
		SA 1A T.E.
(<u>=</u>	A SALAN AT GARLANTA	44 1
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(A) Inner Peace	-
Inner peace plays a crucial role	
in me life of an individual. Only	
a sound wind is capable of working	
to their true potential Therefore,	
Islam has stressed great importance	_
on ensuring inner peace. It can be	_
attained through following actions:	
(1) Recitation of Quran	-
Merely the recitation of Holy Quan	
brings satisfaction and peace of	
brings salisfaction and place of mind.	
(2) Establishing Salat	
By establishing salat, an individual	-
By establishing salat, an individual attains peace of mind.	_
	_
(3) Acting upon Principles of Islam	_
By following he principles of Islam,	7
a person days on the right pata,	-
leading to salifaction of mind and	-
Soul.	-
	-
(5) Zakat and Charity	
By adopting the habit of rakat	
and charity, a person gain	_
mental peace.	_

(B) Peace at Home As a person spends a major portion at home through the actions: (1) Rights and Responsibilities (2) Compromise Muslims (C) Peace at Work (1) Accountability to their true polemia

(2) Competency most to most (d)	
By discouraging corruption and nepotions a competency should be	
ensued	
(D) Peace at State	
(1) Strong Military	
A state should have a strong	
military to deal with external	
threat and maintain peace	
at home.	
as Capacity building	
Stress Special attent is should be	
land on capacity butteling to	
ensare the independence on	
the country. This would prevent	
other countries from interpreting	
in the affairs of state.	
JO D	
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wheelth to some (4) is also	- 1
Part b	-6
	Ĝ
SELF PURIFICATION IN ISLAM	_
Islam has laid great importance	- 5
on cleantines. Clearlines is	
purification includes not only	— <u>ā</u>
purfication includes not only	H1
me paint purity of body but also	Ô
the mind.	
	- 4+

(1) Winder before Salat Islam Process of Repentance (5) Process of purifying souls

Question no. 5 (A) INTRODUCTION complete code of (B) Loncept of GOOD GOVERNANCE In Islam

Treed	maco	nality
Freed	igion	
` .).		Rule of
C		Rule of
Security		/-
Security to all religions	Principles of	de la companya de la
religions	Good	- Accountability
	Governance)	
- /	7	
Easy		Fransparency
Access to		
Citizens	Consultation	M
V 100 100 100 100 100 100 100 100 100 10	The state of the s	
During the	era of pion	good strenance
following	principles of	good spremance
une!	observed:	
(1) Rule of	law	
Everypoo	ly was egua	& before law.
There i	V	imigation on
the be		, who or
creed.		
granica canalista de la lacación de la companya de		
	ability	
(2) ALLOUR	June 1,001 00	countable by
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People i	vere held ac	otor a me
People i	ctions, irrespe	etm g me
People i	ctions, irrespe	etm g me

(3) Equality Equality among citizens was (4) Transparency consulted their peop Easy Access to Citizens (7) Freedom of Religion (8) Security to all Religions aranteed by the state, irrespective

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	Walana 3 120	
(D) CONCLUSION		
Muslim world today is for	acing	
menerous challenges ind		_
corruption, repotism, lack of	A CONTRACTOR OF THE PROPERTY O	
law, etc., all due to ba		
Up those countries adopt	1/	
principles of good given		
of their problem can be		
and peace can be une	A	
the Muslims countries ad		
of law, accountersitity, to		_
equality, etc., tot they		-
bound to dominate on	un the	_
world. Is only thing	stopping	
then from succeeding, is		
governance.		
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