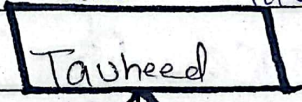


Instructions

- 1. Give numbering to headings
- 2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
- 3. Do not use table for comparison and contrast questions.
- 4. Draw figures/diagram/flowchart where needed.
- 5. Start new question from fresh page.
- 6. Give around 15 headings for 20 marks question.
- 7. Every question should have introduction and conclusion paragraphs.
- 8. Add Quran/Hadees references wherever possible.
- 9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.
- 10. Add one quotation of famous religious scholar in each question
- 11. Change colour scheme for references to give them more visibility.
- 12. Manage time
- 13. Wide page borders are discouraged. Should be reasonable.
- 14. Avoid writing wrong references.
- 15. Give more weightage to expressedly asked part/s of the question.
- 16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

Part - II
Q No: 2
TAUHEED

Tauheed means believing in the
"Oneness of Allah". He has
Created this entire
universe. Everything belongs to
him. In a
broader perspective tauheed
can further be classified as
Tauheed - fi'zad and Tauheed - fi'sfat



Tauheed fi'zad

Tauheed fi'sfat

It means that
Allah is all alone

It means
that Allah has

None can be
held equal to Him.

Attributes which

Doing so do so
so that will
be a shirk.

Cannot be seen
and observed in
other things.

Even it is mandatory for
a person to become muslim
while ^{verbally} saying as well as
accepting by heart that
there is no God except
Allah.

شرك

لا اله الا الله

Attributing other things and
people with the attributes of Allah will also
be considered as shirk.

Importance of Tauheed:-

Individual life :-

Tauheed holds great importance
in ones life - ~~bringing~~ The
concept of Tauheed brings positive
impacts in an individuals life.

Purpose of life:-

The existence of one God
provides an individual sense of
purpose that my God has
not created me uselessly rather

I have some responsibilities which needs to be fulfilled. Allah says in the Quran

افصبتم انما خلقناكم عبثا انتم علينا
الترجون

And did you think that we created you uselessly and to us you would not be returned.

Sense of accountability

It gives an individual sense of accountability that one day I have to go before my God and be accountable for all my deeds in this life.

It ^{builds} bridges strong bond between individual and God

When a person starts knows that his God is all alone and he is the only one which brings peace in human life. He starts Tawakul and

trusts his God.

Person did not rely on worldly sources

A person believes that Allah alone is sufficient for me

As Allah says in Quran

قل هو الله هو احد، الله هو احد
لم يلد ولم يولد، ولم ياقل بالله كفو احد
يكن له

Impacts on Collective life:-

Sense of Unity:-

The ~~se~~ Concept of ^{Tauheed} ~~unity~~ creates sense of unity among Ummah that we all are one nation, followers of one God. It is a strong source of bond among Muslims.

Helpfulness:-

It creates the emotions of helping other human beings.

The problem of one muslim is the problem for others also.

There is a Hadith about this also

The Muslim Ummah is like one body . of one part is in pain , the whole body should feel the pain

Establishment of healthy ~~Society~~.

The concept of Tauheed instigates a healthy society where all individuals consider themselves a minor creation of such a benevolent creature.

Promotion of Justice :-

It is the faith of Muslim that Allah ~~does not~~ always is just , being ^{his} obedient humans they also try to do the same.

Allah says in the Quran :

And when you judge between
people do so justly (Al-Qoran)

Conclusion

Believe in Unity of God bring
immense positive impacts at individual
as well as collective level so
its importance is critical in our
lives.

Question # 3 Socio - Economic System of Islam

Social system of Islam:-

Islam is a religion of Humanity
It revealed in the evil society
of Arabia and transformed it
the most civilized nation of the
world. Here are some of
the characteristics of its social system

It promotes peace:-

It is the most peaceful religion in the world. It promotes peace and gives instructions to avoid wars and social resolve issues peacefully.

To give others their due share

There are severe punishments in the Islam against taking someone else's share.

Promotion of Justice

It provides instructions to spread justice in society. At one place Holy Prophet (P.O.B.U.O.H) said of my daughter Fatimah steal, by God I would have her hand cut.

Rule of law

Law should be upheld by any means.

Economic system of Islam.

Economic system of Islam

is based on Zakat,

Sadaqat, interest free economy, transparency

giving other ^{people} their due share ^{ex. all}

Role of Socio-economic System of Islam in eradicating poverty

Role of Zakat

Zakat is mandatory for a person having 7.5 tola gold, 52.5 tola silver. Zakat ~~should be~~ given ~~at~~ is 2.5% of wealth (Nisab e Zakat). The purpose is to circulate wealth in the society and let not the wealth accumulate in the hands of few.

Allah says in the Quran

اقسموا لعلوة والتوا زكاة

It plays important role in reduction of poverty.

No exploitation in interest free economy

There is a system of exploitation in interest economies of interest. Islam believe in giving money to needy for sometime but without any interest. It saves poor ~~people~~ people from becoming poorer.

Transparency

Transparency among dealings is the fundamental principle of Islam. It builds trust between every individual of society either rich or poor.

Role of Sadqaat:-

When rich people give sadqaat they also get double benefits one ~~of~~ is the good life hereafter and other is the ~~the~~ ~~to~~ making life of other people easy. It helps to eradicate poverty in the society.

Non-accumulation of wealth

Wealth is not accumulated in the hands of few people rather it circulates. Non-muslims also contribute through Jizya.

Conclusion

The concept of

Inclusivity, social equality, brotherhood
helping others while considering
it as a duty makes a
state towards rapid progress and
poverty decline. All these
qualities in Islamic socio-economic system
makes it easy to eradicate poverty.

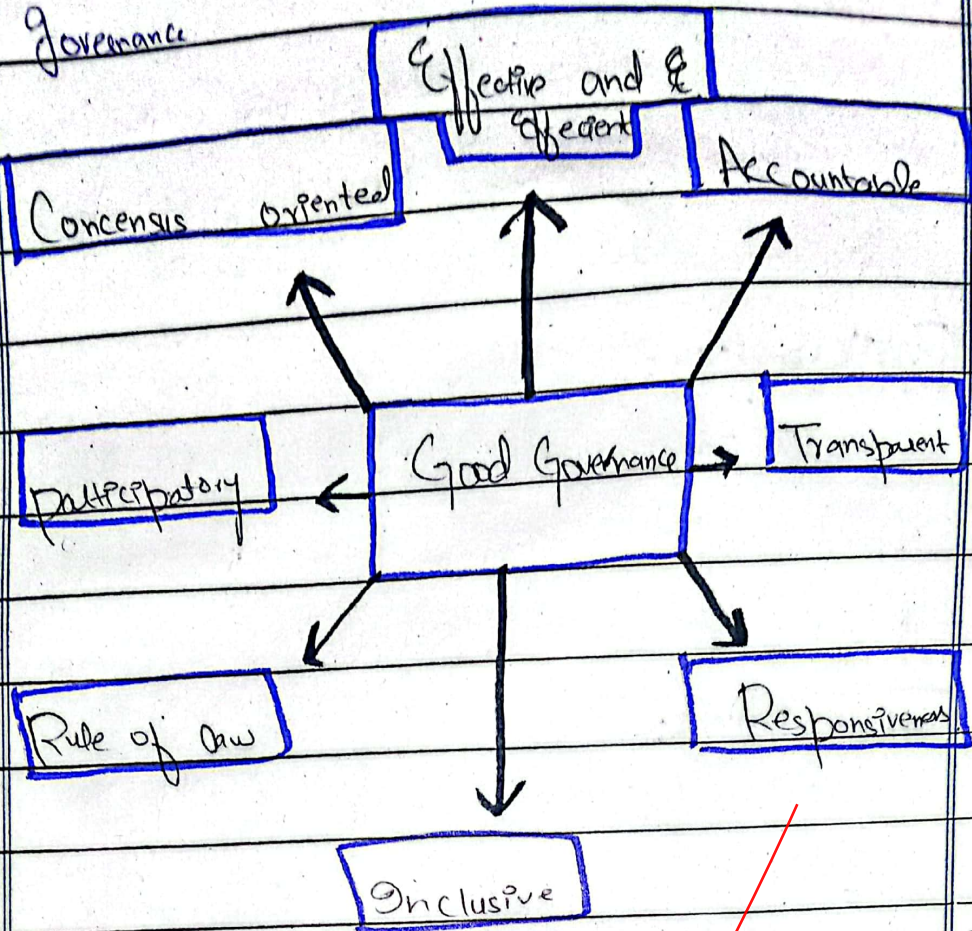
Qns. 5 Good Governance

Good Governance :-

Good Governance is characterized
by rule of law, efficiency, effectiveness,
equality, justice, freedom and
manage people and resources
effectively. In good governance
needs of the people are
fulfilled and they are
satisfied by their entrusted
government.

United Nations have
provided 8 indicators of good

Governance



Effective and efficient:-

Good government should be able to effectively manage less resources and meet people needs in minimum possible time.

Concensus oriented:-

Decisions should be taken on the basis of majority of the people rather than 1 man show.

Accountable:-

Leaders should know that they are public representative and are answerable to them.

Participatory:-

Civilians or common people should be involved in governance through electoral process.

Transparent:-

All dealings will be dealt on fair basis.

Rule of law:-

Everyone should be equal before law.

Responsiveness:-

On a situation of crises or even in daily life government should response quickly.

Inclusivity:-

Decision Everyone has the right to contest election and participate in government dealings.

Concept of good governance in Islam :-

Islam is a **Complete code of life**. It encompasses whole spheres of life. All the indicators

which UN gave in 20th century were given by Islam ^{1400 years ago} and ^{we} also.

practiced during Pious Caliphate

Pious Caliphate lasted for almost **30 years** and these principles were followed.

Hazrat Umar (R.A) once said

Even the dog die on the side of river Nile Umar will be held accountable

He even use to visit the streets at night while to

check the economic and social well-being of the people.

Establishment of Bait ul mal

Bait-ul-mal was established

during pious Caliphate to

feed the needy and poor
poor

Establishment of Ombudsman

Ombudsman was established to have proper check on the ~~the~~ representatives of the Caliphate.

Establishment of Police department

Police department was established during the reign of **Hazrat Ameer Muavia**.

Accountability

Once Hazrat Umar (R.A) was wearing double shawl, even from him people asked about its ~~source~~ origin.

Fair elections-

During the 1st Caliphate **Shura** a special committee was established which consisted of **Sahabas** to choose the Caliph.

Meritocracy-

Most capable person was given
 the authority. Like **Hazrat**
Khalid bin Walid, though he accepted
 the Islamic faith but he was ~~always~~
 given the command of battles due
 to his proficiency, leadership skills
~~and~~ and the art of fighting
 was.

Reduction of poverty

During the short period of time
 poverty was eliminated from Madinah
 There were people to give Zakat
 but none was there to take it
 due to their economic well being

Conclusion

During the Pious Caliphate
 was the role model for the
 rest of world because in
 such a short period of time
 it ~~got~~ ~~extra~~ made its habitants
 Prosperous and satisfied with
 their government.

Est

Qno: 6

Status and role of women in Islam :-

Introduction:
Before the advent of Islam, women in Arabia had devastating situation. They were treated inhumanly. They were regarded as inferior beings. They did not had any political, social, economic rights. They even did not had right to live. But, with the advent of Islam they are granted with such rights which no religion had granted before.

Role of Women in Islam :-

Women in Islam are given special respect and status. They are treated

respectfully. At different stages of life they have different role.

Role as a daughter,

They should be respectable protect the dignity and honour of their parents by not engaging in any haram activity.

Role as a wife :-

Islam orders both husband and a wife to remain loyal to - wards each other and fulfill eachothers right

Role as a mother:-

~~As a~~ ~~mother~~ ~~women~~

Woman is granted with high level of respect in Islam and this is due to her status as women. In return they have a huge responsibility of upbringing their child as a responsible citizen and a practicing muslim.

Rights given by Islam

Right of Inheritance.

Woman were not given right of Inheritance previously, but Islam has granted them share in Inheritance as half of men.

Right to works.

Men has the responsibility to take care of the women but Islam ^{also} gives permission to women to work within prescribed

limits of Shariah.

Right to marry of own choice:

Woman or men can marry ~~according~~ by their own choice. **Hazrat**

Khadija (R.A) is ~~an~~ classical example where she by herself proposed Holy Prophet (P.B.U.H).

Equal opportunities:

Womens have equal opportunities as men in all spheres of life just as men. During

in the Ghazwat. **Sahabiyat** participated
 in **war**. During the era
 of Hazrat Umar a woman
 was a **finance minister** named
Safia.

Right to votes: During Hazrat Umar ^{was} ~~was~~ elected as caliph ^{after getting approval of women}
Conclusion

Islam has provided every
 kind of social, economic, civil
 and political rights to women.
 In reality, it has uplifted the
 status of women as none other
 other religion or society has. ~~Even the~~
 west the flag bearer of liberty
 has granted them rights in
 20th century which Islam had
 provided 1400 years ago.

