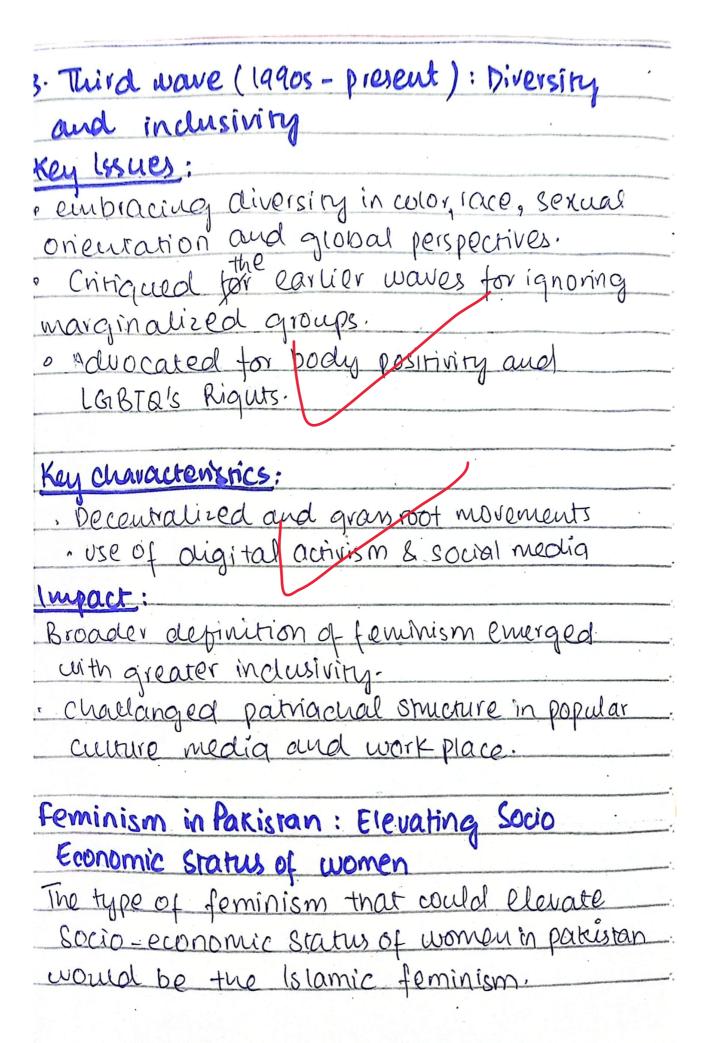
gender Studies Part-II

No 4 Provide an outline and explanation of the he three major waves of feminist movements in the west. In your opinion what type of feninism could élévate socio-economic status of somen in Pakystan, mouler: Ir First wave of Feminish ( 19th - early 20th century) => Figur for legal & Political Rights issues. Focused on Noncen Suffrage (ngut to votes education and occupation Property Rights, inheritance rights and educational access. Inticited movements to combal legal ousermination. Events: Suffrage move next (1920) in the Us and UK, Build proper arguments as it seems like notes leading to the 19th constitution. Key Figures: Abagail Adam, Marry Wollstonecraft, Frances Right, Mathew carey Impacts: · Opening of higher education for women. · Property Rights Right to Voto

2. Second wave (1960s-1980s): Social and Economic Equality issues: - challanged gender roles and societal normy. · Advocated for reproductive rights, workplace equality and protection from domestic voilence. Introduction of concept of inter-Sectionality. Events: , Equal pay Act (1963) · campaign for reproductive rights Key figures : · Betty Friedan - work on geneler roles · simone de Beauvoir - wrote novels, 'The second Sex' (1949) Impacts: · women entered work force in lange numbers · Institutionalization of policies supporting gendler equality.



what is Islamic teninism:? Islamic feminism, as Islam is the biggest pittagonist of Human Right especially women pights, gave the first charter of Human Rights in history not only women but for man and all manking collectively. The last semmon of the Holy Prophet "but expluitly defies all hinds of racial and ethinical distinctions among humans and Set out the principles and teaching that would serve the humanity for years to come.

Cultural Relevance: as pakistan is predominanty a Muslim state, making Islamic feminism more acceptable than The westren ideals of feminism. Education: Encourages womenly access to education, inspired by wstorical Muslim women Figures like Fatima al-Fihn. Ew Bettier temple with publicat promptices wonen

ngut to work and own property.

Policy Influence: Advocates for reforms with Shanon compliant framework, improving women's socio economic conditions. Thus we can conclude that if antent of parkistan a hybrid and modern approach ncorporating values of islamic feminism with grassroot efforts can provide a culturally Sensitive yet transformative solution to elevate socio economic status of women in Paristan. QNO-8 write short notes on a-women & Globalization Globalization has increased the interconnectedness of the world through trade, technology and cultural exchange, has had a profound impagt on women. It has brought alor of oppur tunities as well as challanges for women's empowerment. Globalization has created job oppurtunities for women particularly in industries like + extile, electronics and services, Many women in developing countries have entered.

The work force, gaining inancial independance. Grobal exchange of sdeas has increased quarters about women's education, leading to improved access to Schools and Universities women Rights novement has gained momentum. through international collaboration leading to snonger advocacy for gender equality. On the other hand, globalization has and caused exploitation of women Labor, working in Poor conditions, Low wages and limited rights in export oriented industries. Globalization may undernine local autures and madicions - mat celebrate women's role. Despite technological advancement, women in many parts of the world lack accers to digital tools and resources. The benefits of gubalization are not every disvibuted and many vomen remain margnalized.

## b- WID, WAD, GAD

women in Development (WID)

- · Origin: emerged in 1970s.
- · Focus : Incorporating women into development-

projects.

· Key assumptions: Women were left out of development processes and needed to be

integrated to ensure success.

. smaligies: Advocated for women's acces

to education enployment and credit.

· Critics: Focused only on women's education and metusion without

addressing systematic inequalities or societal smictures.

Nomen And Development (WAD) • origin : developed as Critique of WID in Lete 1970s. Focus : Emphazized the link between vomen's oppression and global capitalist Smictures. Key Women have always been active Assumption: in development but are exploited by existing Eubnomic systems.

Stratigies: Advocated for women focuse projects and recognised women's productive and reproductive role.

Criticism: linuted focus on role of men and ignored the importance of gender relations.

Gender and Development (GAD) · Origin: energed in 1980s · Focus: Analyzing gender relations and addressing systematic negualities · Key Assumptions: development must addies the dynamic between men & women and focus on tran forming social smichanes. · stratigies: Advocated for participatory approaches, gender mainsneaming and policy reforms to acheive equality-Chricism: difficult to implement in Societies revisiant to changing gander norma.

Q-7 Explain the
Smictural & Direct Voilenge
1. Structural voilence
Smicharal voilence refers to systemic
inequalities embedded in social, political
and economic structures that, hinder
women's progress and voilate their
nguts.
Forms of Smuctural Voilence in Pakistan=
· educational dispanities:
Limited acess to education for opicis
areas due to cultural norms. The overall
compared to 73 percent for boys.
· Economic mangnalization:-
women face restricted access to employment
unequal pay and lack of mheritence
nguts dispite legal protections.
· Héalth Inéqualities :-
Limited access to maternal healthcare,
leading to high maternal mortality
races.

- cultural Practices: customs like child maniage dowry wonor killing, acid attacks, lynding are institionalized form of voilonces.

Feminist Shucturalism explains the Sinctural Voicence among women as how patriacitan Society institutionalize power balance that supress avonen The patriacital and maledominated Society in pakistan has Supported shuctural voicence against women marxist feminism has also ducibed the economic exploitation of women by linking it to capitalism.

Forms of Direct Voilence in Pakisran: · direct voilence refers to physical, emotional and psychological harm inflicted on women.

=> Domestic voilence : physical, emotional abuse by Spouces or family members justified by Societal horns. Physical violence Sexual voilence: Hanasmeut assualt and rape with victims often facing social stigma and madequate legal support.
Honor Killing: Acts of voilence justified by perceived threats to family honor.
Norkplace Hanasmeut: discrimination and narrasmeut in proffessional Setting, limiting women's participation.

As defined by hadical feminism, the pamacual mindset, which uses fear and evertion to maintain male dominance has encouraged the direct form of voitance. Social learning theory also Sugo explained the reasons behind voitent behaviours, as they came from societal norms and authoral conditioning. Intersectionality explains how overlapping identifies such as class and ethnicity enacerbate voilence against margnalized women.

> Where is second part?? Lack content Discuss your paper in tutorial

## Q3 write a dutailed note on colonial and Capitalistic perspectives of geneler.

Colonial Perspective: colonialism refers to the political, Cronomic and cultural dominance of one group over another, donial powers imposed their ideologies and nome on wonized southes often redefining gender role to suit their merests. > Key Features -> Imposition of Patriacual Norms colonizers often imposed their patriachal values on indenous imerican societies women held prominent positions in governance and economy, which were undermined by colonial rule-Example in many African anotindensus Amencan societies, women held prominent 70s -> control over women bookies -> labor exploitations Orientalism and Gendened Representation.

Discus both negative and positive Impacts, aspects e colonial rule exacerbate genderidentities by dismanlling maligenous systems that provided women with Agency. e It created rigid gender merarchies that persist in post colonial societies.

Capitalistic Perspective: Capitalism is an economic system based on private ownership, profit maximization and market competition. Under capitalism, gender has been instrumentalized to sustain economic smictures and exploit labor. \* Key features: -> Division of labor capitalism created a clear division between productive labor in public sphere and reproductive lunpaid) labor in private Sphere, relegating women to the later. · women's work including child care and housework, is undervalue and excluded from economic calculations.

Important Note to get Good marks in Gender Studies: Marks would be given on the following parameters a- Content 60% References 15% Subject specific language 15%. Graphs and charts 10%

