in them, and the has the power This Quranic verse states that power resides with Allah Almighty and the patterns e ai sua I blow lint to of Allack Almighty TAUHEED ON INDIVIDUALS: IMPACTS Tankerd # has overarching impacts or individuals lifes and benefits them SENSET OF PURPOSE: - 232111110 Belief of Towherd inculcates sense of expose in this vost world. to We didnot create Jing and Knows except for the purpose thank should worthis me ?? Ine boxbogs worship Allah and submit At Anah Armighty INCULCATES SELF-RESPECTI-As mertioned in Ouran :-GOME home homewed children of Adam _ -- and we greatly sonowied them over others we created? This sense of self-respect that Allas is the one the best of the best creat who has exected humans ginuscates as a of pride in being created by All ah III) INDUCES HUMILITY AND MODE Allow is the creator of every megnarin in this world and also the creal every ting thing in the world her

divided into three categories month Solely independent. there is no one like Atten He has no portner or children. So, an the worships and divinity belonge to 2) ONENESS IN ATTRIBUTES - 130 2008 Oneness in attributes may uniqueness in traits. All out how the beautiful qualities and affillet. (AI-Quran Some of His attributes include: 1) Ar- Rehman: The Most Merciful AL-Malik: The King? 1111 Al - Khalia The creator. ONENESS IN ACTIONS :-Oneness in actions mean that Allah ha all power on everything Sustainer. It is a most famous prable 66 Kun Faya Kung that means and earty

OIF 18 VORING PRIGHT to Halve pride & Allah soups: Pride is my dock and Mission Chief Good for Sind Work competer with me with regard to either of them I should throw him to to hell's This sense of insignificance in the world instill herility and moderty in one salt. IN TRUST AND HOPE IN AllAH :- 1 5/4 -2 The oneness of Allah inchils trust and hope the only one entry that himself Dornd testina is the saw our car 66 And the reliant should yely on Him? 1) ONENESS OF ANAH - DIXLY OF ETERNAL SUCCESSION The worder of touteed is the to be successful in like hereafter because Allah says/3be Indeed, All ah doesnot torgive association others with Him (in worship) but forglues anything else of whoever He 15 2111 EN This shows that Allah is the most merciful and can forgive other sing if he wants but work forgive association of others with him. VI) SENSE OF ACCOUNTABILITY:-Allah and oneness of his being inculcate serve of accountability and it is the process become most maritul.

	Marie Company
COLLECTIVE IMPACTS OF TAWHEED.	8
Tourist's influence is beyond individuals,	1
it also helps in executing harmonion	6
society: " and in the control of the interior	q
I STRENGITHENS THE CONCEPT OF EQUAL	(
SOUET YOUR MAN TO THE TORONTO	-
Taintid established that is the eyes of	1
Allah all humans one equal despite of	1
their color, race or social statute.	
66. He is : decired at to Allah who is more :	+
pious? (A)-Quany.	+
11 INSTILLS CONCEPT OF BROTHERHOOD.	.+-
Allah is the creator of all living beings. So	+
	+
this concept instills brotherhood and	1
metat restrait force cornine another	1
(none D-1A) correspond sur smilicon 1100	
iii) CREATES PURPOSE IN SOCIETY:	
The brebose of great is to moustib	
Allah so, this brings all missions	4
together or the same to propose to	1
subject to Allah and worskip him.	
BOOM QUA YTIJIMUH 2111ENI (VI	7
IN SOURSY OF THE PROPERTY AND ASSESSED TO	
The basis of work and the second	
The belief that Allahis the King of	
everything makes the society arragance	2_
and & Pree . Because at collective	-13 P
society they know that their being	N'S
are very insignificant and pride is t	
their wait to our "so convertices	
society a dorne hamility and modelty	
JAT MZ SECRO CHALLIONIAS (1)	7
SOCIETY:- Pearle	

नम्यान्य प्रदेश वर्षे वर stood poors society CONCUSION :concept of Fourtid mostims. K Helu n & Crow a believer his circular. A homan carrol Ox touch Allah in physical form worship, SHERGHA the quality Salah literally

prayer. In Islamic terminology, st salar yeters to one of the five obligatory worships and it is unique in a wary that it is performed daily. Salar is one of the fundamental pillons of Islamismos FIVE DAILY PRAYER! DIVIDED IN A DAY: IN A DAY: IN EAR - J At Noon. IN AGHRIB -> At Evening. IN AGHRIB -> At Evening. VISHA -> At Night. FARD PRAYER: These are mandadary
worships and it is unique in a wary that it is performed daily salah is one of the fundamental pillans of Islam. FIVE DAILY PRAYERS DIVIDED IN A DAY: IN FATR — At Dawn. III) PATR — At Noon. III) ASAR — At Attendon. IV) MAGHRIB — At Evening Daile. U) ISHA — At Night. CATEGORISATION OF PRAYERS: FARD PRAYER: These are mandadory
worships and it is unique in a wary that it is performed daily salah is one of the fundamental pillans of Islam. FIVE DAILY PRAYERS DIVIDED IN A DAY: II FATR — At Dawn. III) REAR — At Moon. III) ASAR — At Attendon. IV) MAGHRIB — At Evening (1991). U) ISHA — At Night. CATEGORISATION OF PRAYERS: FARD PRAYER: These are mandadory
That it is performed daily solah is one of the fundamental pillons of Islam in the solah is one FIVE DAILY PRAYER! DIVIDED IN A DAY: II) FAJR — J At Down. III) ZUHR — J At Noon. III) ASAR — J At Afternoon: IV) MAGHRIB — J At Evening V) ISHA — J At Night. FARD PRAYER: These are mandadory
FARD PRATER: Trese are mandadary
FIVE DAILY PRAYERS DIVIDED IN A DAY: IN FATR — 1 At Down. III) PATR — 1 At Noon. III) ASAR — 1 At Attention. III) MAGHRIB — 1 At EVERING. III) MAGHRIB — 1 At Wight. ISHA — 1 At Night. FARD PRAYER: Trese are mandadary
IN A DAY: I) FATR -, At Down. II) ZUHR -, At Moon. III) ASAR -, At Atternoon. III) MAGHRIB -, At EVERTING. V) ISHA -, At Night. CATEGORISATION OF PRAYERS: FARD PRAYER: These are mandabory
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I) FATR -, At Down. II) ZUMR -, At Moon. III) ASAR -, At Atternson. IV) MAGHRIB -, At Evening. V) ISHA -, At Might. CATEGORISATION OF PRAYERS: FARD PRAYER: These are mandadory
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III) REAR - J AT ALTERNOOM: 10/23000 IV) MAGHRIB - J AT EVERTING 10971112 V) ISHA - J AT NIGHT. CATEGORISATION OF PRAYERS:- FARD PRAYER: These are mandadary
III) ASAR - J AT AFTERNOOM: 10/2300 IN) MAGHRIB -> AT EVERING . 109/11/2 V) ISHA -> AT NIGHT. CATEGORISATION OF PRAYERS:- FARD PRAYER: These are mandadary
FARD PRAYER: These are mandadary
LARD PRAYER: These are mandadary
FARD PRAYER: These are mandadary
FARD PRAYER: These are mandadary
FARD PRAYER: These are mandadory
- prayers by Allah Allerighty
SUMMAH PRAYER: - Trexe prayers one
those recited by Propriet (SAW)
NAFL PRATERS: - Troxe promers that
and additional and not obligatory or
maidstany. However, they hold high
newards.
OBLIGATION OF SALAT
Salah was made mardatory in 10th
B 120/04/000 00 705
- CETERA MAS FRITAJ MIGHT 1300
were the or probbet accesses
iene - and this was the only wors
that was obligated in trackers per

SOCIAL EFFECTS OF SALAH: Social impacts are when gates performed In conquegation proupers to let as sense of Diother took and mility: Standing stouders to however in eated eliminated arrogance and promotes equality Regularly proughing together intendings bow between individuals and committed. Y Tristills Tolerance: Praying together promotes to overlook? Standing together promotes to overlook? Muslims from bood different bowlings. Stand together in front of Alloch intertition with in modims Damak. MORAL EFFECTS OF SALAH:- Alloch say:- Sweety, galah restrains one from Shamedal and evil seeds?	
A) Strengthen I Social Fabric: Congregation prayers to her sense of brother hood and willy: Showed the mility: Charlest maragen and prancial equality and the money Among Believers: Dequally praying together mentions bad before individuals and communities. Y) Institute Tolerance: Praying together promotes to wender to sense of the major together promotes to sense to sense to sense to the sense of the	AL EFFECTS OF SALAH
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Moral Effects OF SALAM:- 1) A Sheild Against Evil:- Allah soups:- " Surely salah retrains one ho stamelul and evil deeds?	together in tropt of Allach instills
1) A Sheild Against Evil:- Pllah soups:- a Surely, Solah restrains one ho shameful and evil deeds "	in mosking Danah.
1) A Sheild Against Evil:- Pllah soups:- a Surely, Solah restrains one ho shameful and evil deeds "	Marie Daniel Company
Allah say):- " Surely, Salah restrains one ho stametul and evil deeds"	PAL EFFECTS OF SALAH:-
Allah say):- " Surely, Salah restrains one ho stametul and evil deeds"	Sheild Against Evil:-
	\ say):-
	a surely, salah restrains one from
	stamely and evil deeds "
Rom all evils in the word.	
2) Instills Prochodity and Discipline.	
Allah says:	says:-
« Prayer is enjoined upon believers	ayer is enjoined upon believers a
stated times?	ated times?
Allah has fixed times to of prayer,	has fixed kines to of prayer, -
Instills producting and discipling	

3) Source : of cleanings:
Five times proujers need aboution which
automatically leads to prification
and cleanliness?
SPIRITUAL EFFECTS OF SALAH:-
1) A CONNECTION Blu Alan and His
Servanti-
4 Your Lord says: call on Me and
The will ourseld had branker ; (Urdown)
Prayer is the only way to build a
concetion with Allah.
2) Brings Peare and Salistarion:
a surely in remembrance of Allah
hearts and peace " (a) - anon).
Through Satah, one can remember Allah.
and st sough fills bearts with tranquility
3) A Means of seeking Allah's Helpis
66 seek relp smough palience and
Soulation (A1-Qurain)
During any jesting times, solat is the
ony solvior to ark share rely.
CONCUSION:-
Therefore worship is the way to
submit oreself to Allah Almighty. The
Obligation of sat salah for dyramic
benefits too proman's life which seity.
connot be understood eaxily.