

DATE: Mularra Hussain

(Pakistan Affairs)

QUESTION # 02

Explain in detail Congress Rule from 1937-1939 as a forerunner to creation of Pakistan in 1947.

Answer

INTRODUCTION:

Congress Rule from 1937 to 1939 was undoubtedly been regarded as a unique episode in the modern political history of subcontinent. It has been marked on era of atrocities of congress ministries against muslims.

The oppression and suppression of congress Rule gave an impetus to establishment of a separate homeland and it evoked a sense of identity among

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Muslims. Congress' conspiracies against All India Muslim League, Nehru's Mass contact campaign, educational erosion of muslim community, religious interference and humiliating conditions of AIML in United Provinces resulted in creation of Pakistan in 1947. As a result of Congress' tyrannical rule, the nationalist leaders of AIML emerged as secessionist leaders.

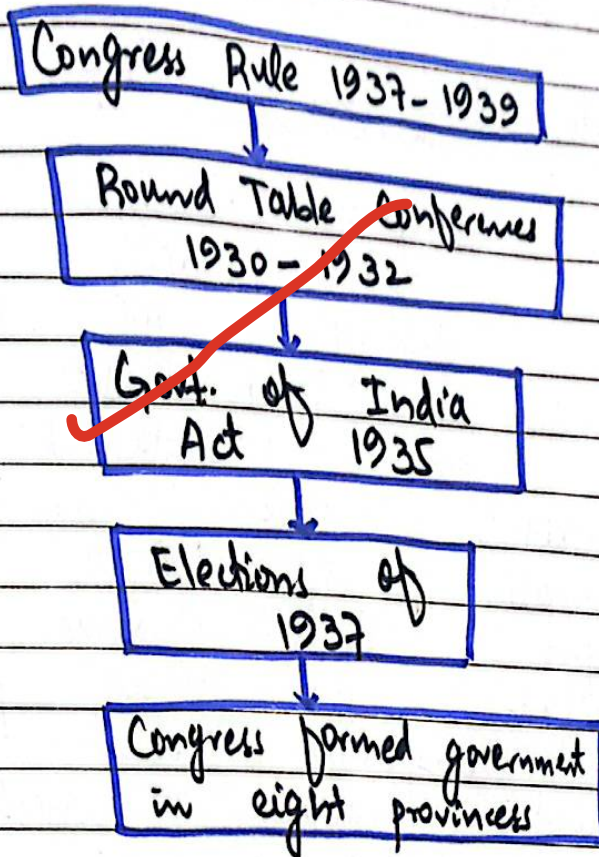
Congress Rule 1937 - 1939 :

An Overview:

The British government convened three Round Table Conferences at London from 1930 to 1932. These three conferences resulted in the formation of Government of India Act 1935. Both Congress and Muslim League have apprehensions about this act but they decided to participate in 1937 elections. Congress got

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victory and
in eight provinces. formed out of government eleven



After the emergence of Congress in eight provinces, the Muslims became oppressed and suppressed. The ingenious acts of Congress ministries resulted in the creation of a separate country for Muslims where they could live as per teachings of Islam and Prophet (SAW).

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Congress Atrocities — An Impetus to Creation of Pakistan in 1947:

As Congress emerged to rule, its aim was to destroy All India Muslim League. It left no stone unturned to debilitate the core foundation of Congress Rule. The AIML. The Congress has been hailed as a period of conspiracies and atrocities against Muslims which are as follows:

(1) Congress Refusal to Form Coalition Government with AIML:

The leaders of All India Muslim League tried their best to abridge the unbridgeable gulf between Hindus and Muslims through conciliation and

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constitutional was. However, Congress refused to form coalition with AIML and government to give muslims separate the right of electorate.

(2) AIML's Humiliating

Conditions in UP And Assam:

During its rule, Congress downgraded the sole of AIML by humiliating it in United Province and Assam. As expounded by I. H. Qureshi in his book A Short History of Pakistan, "The agreement between Muslims and Hindus in UP will throw a shadow on whole of subcontinent." Congress wanted to abolish AIML's Parliament in UP and conversion of AIML's assembly members in Congress Party members. Moreover, Congress stoppled the government of Sir Saad-Ullah in Assam.

(3) Educational Errosion of

Muslims:

During the period of 1937 - 1939, Congress introduced a Tricolour Flag as a national flag and made it compulsory to sing Bande Mataram.

Wardha Educational Scheme

→ Co-education and music classes

Widhya Mandir Scheme

→ To Study Hindi and Marhatti

(4) Religious Interference:

Congress prohibited Muslims to practise religious rituals. The cow slaughtering was prohibited and Criminal laws were introduced for the defiants of it. In addition to it, muslims were not allowed to offer prayers.

(5) Economic Exploitation:

Congress a towards doors and were
 Ministries discriminatory of economic closed
 adopted attitude The material prosperity opportunities for muslims.

(6) Nehru's Mass Contact Campaigns

Congress links and Moulvis hearts minds against Movement convert
 established with it to and of Hindus. Shuddhi was started to
 direct muslims also hired to soften the narrow muslims into Hindus.

(7) Eruption of Communal

Violence:

57 Communal riots erupted between Muslims and Hindus with 1100 casualties.

In nutshell, all the aforementioned factors led the Muslims towards disillusionment against Hindus, exposed the Hindu's exclusive mentality and forged the sense of nationalism. It was the beginning of Pakistan Movement and urged Muslims to step forward for the creation of Pakistan in 1947.

add more arguments.

Conclusion:

Conclusively, the era of 1937 to 1939 is marked as dictatorial and despotic period of Congress Rule. Muslims were subjugated to Hindus. The oppressive and aggressive attitude of Hindus made Muslims and its joint Nationalism paved the way of the Muslims alienation from Hindu yoke of Indra.

QUESTION #01

Ideology of Pakistan is essentially the confluence of Muslim Nationalism in South Asia and Islamic Code of Life. Explain.

Answer

INTRODUCTION:

The ideology marks a unique significance in the creation of Pakistan. Pakistan is created on the basis of forceful movement which was based upon the ideology of Muslims of sub-continent. They were well aware of their rituals and Islamic teachings so it gives birth to a separate ideology.

which resulted in the establishment of a separate homeland for the Muslims of South Asia - Ideologically, Muslims were a separate entity and socio-culturally different from Hindu compatriots. So, Muslims of South Asia wanted to practice their life as per teachings of Islam.

The conversion of first muslim was insignificant. What was significant, the birth of an ideology. Individuals die but ideologies do not.

(M. Ali Jinnah)

Dive Deep Into The Ideology of Pakistan

Without consciousness, there is no nation. A nation must have consciousness and a system of ideas. Quaid Azam was a staunch supporter of Nationalism but a

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the at same time, she was a devout muslims. In 1941, Quaid said, "The ideology of Muslim League would be Islam."

Hence, it is expounded that ideology of Pakistan is essentially the confluence of Muslim Nationalism in South Asia and Islam as a code of life. Quaid explained Nationalism in his words as:

"Muslims of India are a nation according to any definition of nation in the world. A nation lives on lands, it does not live in air. It must have a territory. This is what we want."

relate your headings and arguments to the qs statement.

(1) Hindu - Muslim Cleavages And

Muslim Nationalism:

Hind - muslim rifts were reached at the peak point in the sub-continent.

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Muslims were treated unjustly and considered as minority. They left Muslims with no other option but to establish a separate country and hence it gave birth to Muslim nationalism, the joint action and struggle to create Pakistan.

(2) Western Concept of Nationalism

And Islam as A Complete Code

of Life

The leaders of Muslim Community in sub-continent denounce the western concept of nationalism and presented that Islam provides a complete code of life. There is no bifurcation between matter and spirit, church and state. So, ideology of Pakistan is a well blend of Muslim nationalism and Islamic teachings.

(3) Universalism of Islam -

Basis of Ideology of Pakistan:

Islam is a universal religion. Its teachings are not time and space bound. Muslims joined hands on the basis of religion, so, the anchoring of support of ideology of Pakistan is Islam and its teachings. Allama Iqbal about Pan-Islamism stated that:

“Muslims should unequivocally declare themselves as a nation, separate from other nations and they want to live as such!”

(4) Nexus of Theory Two

Nation Theory And Ideology of Pakistan

The protagonists of Two Nation Theory explicitly

stated that Muslims are a separate nation. They cannot amalgamate in Hindu India. Islam is a culture producing force which provides the very foundation of muslim nationalism and ideology of Pakistan.

“Muslims and Hindus belong to different religious philosophies, social customs and literature. They neither intermarry, nor inter-dine.”

(Quaid-e-Azam)

(5) Spirit of Humanism:

Adoption of humanistic values is the very spirit of Islam which gave boost to ideology of Pakistan and muslim nationalism of South Asia. The ideology of Pakistan was based upon that Muslims wanted

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to live their life following the Prophet (SAW) and adopting Islam as a complete code of life.

Muslims should infuse Islam in their individual and collective life to build a strong country.

(Allama Iqbal)

(6) Muslims Exclusive Separation

From Hindus - A Thrust

To Muslim Nationalism

Initially unionist, later became separatist. Hindus oppressed Muslims during their Congress rule in 1937 and 1939 which pushed Muslims to platform - It gave rise to Pakistan Movement which became

basis for ideology of Pakistan.

I would like to see Punjab, NWFP, Sindh and Balochistan amalgamated into a single state.

(Allama Iqbal)

The geographical basis of Pakistan were also highlighted by Iqbal in his Allahabad Address.

Conclusion:

Cutting the long debate short, the ideology of Pakistan is based upon two factors which are equally important that include Muslim Nationalism and Islam as a code of life Islamic teachings were preserved due to nationalistic fervour of Muslims and hence a separate country is established.