

## Instructions

ABDUL JARRAR  
BATCH: 368  
LMSID: 34340

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## ISLAMIC STUDIES

QNS # 02

Ans

1. Give numbering to headings

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed.

### Introduction:

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

10. Add one quotation of famous religious scholar in each question.

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

### According to Holy Quran:

14. Avoid writing wrong references.

15. Give more weightage to expressly asked part/s of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

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Allah and the Holy Prophet Muhammad (P.B.U.H) is the last messenger of Allah".

According Hadith:

"Whoever believes the oneness of God and believes in the prophets of Allah, and having blind adherence in the last Prophet Muhammad (P.B.U.H) as his last prophet, he will be rewarded with paradise".  
(Sahih - Bukhari)

### KINDS OF TAUHEED

i- Tauheed-ar-Rubūyat :

It highlights that the God is only one and only his lordship exist. He is the lord of the universe.

ii- Tauheed-ul-Uluhiyat :

It believes in the oneness in worship of Allah. Allah is the only God of the whole universe therefore, the creatures should

worship him.

### iii- Tauheed-ul-Asma-wa-Sifat:

It believes in the oneness of the names and the attributes of the Allah. Believing that all the good and best names are reserved for Allah.

### Effects of Tauheed on an Individual life:

#### i- Enlarged Vision:

A believer believes that there is no other God except Allah therefore, he asks and praise Allah and beg his requirements and necessities. He keeps always hope in Allah for better result.

#### ii- Sense of accountability:

Tauheed creates sense of accountability in an individual because he believes that whatever he does, Allah sees it

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and if will engage himself into bad deeds Allah will punish him. Therefore, Allah said in Holy Quran.

فَمَنْ يَعْملْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ  
فَمَنْ يَعْملْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ

"And whoever does an atom's weight of evil will see it, and whoever does an atom's weight of good will see it".

### iii- Salvation from Evils:

When an individual believes in the Tauheed and know the reward of good deeds will prefer good deed rather than material things. because he knows if he do evils will be rewarded with hell.

### iv- Unity of Mankind:

Tauheed creates unity of mankind in individual because he believes

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that Allah has created all things and we all will be returned to him - therefore, he love with people and serve for humanity.

Effects of Tauheed on Collective life / Society:

1- Equality:

The concept of Tauheed creates sense of equality among all human-beings. because he knows that if we do injustice with other, -the Allah will punish us in hereafter.

Prophet Muhammad (P.B.U.H) said in the last sermon:

"No arab is superior to a non-arab and no white man is superior to black man only the character and his/her deeds will decide his/her betterment. Therefore, all muslims are equal and all are brothers to one another".

## ii- Salvation from Shirk :

The Tauheed has an impact on the whole society because it creates a difference between right and wrong. So, the whole society know one day they will be dead: As the Holy Quran says,

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ

"Every soul will taste the death".

## iii- Sense of Right and Wrong :

Tauheed creates the sense of distinction between right and wrong. Islam has emphasized on the good deeds and prohibited evil deeds.

## iv- Sense of Oneness :

Islam has directed to all with a clear guidance to be unite and be like a single family. Tauheed teaches us the oneness of the society

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having one goal to pray  
Allah Almighty.

### Conclusion:

Tauheed is one of the guiding fundamental elements which has positive impacts on an individual and collective life. For individual life, it differentiates between right and wrong and show us a right path. However, at collective life, it directs a society to the prosperity and a optimistic and happy life that pull the society close to Allah.

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QNO # 03AnsIntroduction:

The Islam is the Deen means complete code of life which guides in as aspects of life. These aspects include social, economic, cultural, intellectual, and political. As Deen is a complete code of life therefore, Islam teaches us how to behave with society, and how to control our expenses to curb poverty and how to deal with the society affairs.

Therefore, Allah said in the Holy Quran,

"Islam is a Deen for all muslim individuals which will guide them in all their issues"

Therefore, Islam has potential to teach someone to deal



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Contemporary issues.

Some Postulates of Islam to eradicate Poverty:

i- Zakat:

Zakat is the 4th pillar of Islam ~~among~~ which comes after fasting. Zakat is the financial help or assistance for poor and needy people. Therefore, Allah has emphasized in various places in the Holy Quran to pay zakat so that the poor can afford their expenditures.

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا  
مَعَ الرَّائِعِينَ

"And keep up prayer and pay the zakat to the needy people."

Zakat at Gold =  $7\frac{1}{2}$  Tola

Sliver =  $5\frac{1}{2}$  Tola

Camels = 5

Cow = 30

Goats = 40

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ii- Sadaqa:

Islam has emphasized to pay sadaqa to the poor, needy and beggars so, that they can fulfill their need.

iii- Prohibition of Riba:

Islam has prohibited to take riba and to give riba because it comes into the injustice therefore, Allah said in holy Quran that both riba offering and riba taking persons are rewarded with hell and they have war with Allah.

iv- Distribution of inheritance

Allah has urged to the muslim ummah to distribute their inheritance property into their children so that, their children can survive.

Functions by Islam to eradicate Poverty

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### i- Establishment of Baitul-Mal:

Islam has established an institution that can collect the zakat and taxes for the national development and to assist the needy to fulfill their needs.

### ii- Encouraging of Charity:

Islam has emphasized rich people to participate and pay charity to the needy people and also work for the welfare of the society.

### iii- Restrictions on Riba

Restriction on riba is the major work to curb poverty in the society. However, it is allowed in other religions but Islam has clearly defined the punishment of Riba, therefore it encourages to participate for betterment.

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Conclusion:

Islam the complete code of life has guided us to face the socio economic problems and it has worked for their implementation to eradicate poverty. By various strategies Islam has control on poverty if all countries follow it never be wrong.

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Q No: # 4.

Ans:

Introduction:

Salat (Prayer) is one of the pillars of Islam that is obligatory to all Muslims even in the war. Salat is the physical prayer that is obligatory five times a day.

وَأَقِمْ وَالتَّوَالُكُوتِ  
وَأَقِمْ وَالتَّوَالُكُوتِ

"Keep prayer and pay zakat".

In various places, Allah has emphasized in Quran for Salat.

According Hadith:

"Salat is the miraj of a believer".

Salat keeps man pious, and clean. One day Hazrat Muhammad (P.B.U.H) asked to a caliph that,

"If a man bath five times

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a day in the river flowing in front of his home, the Caliph replied Prophet (P.B.U.H) asked would any dirt will remain on his body, the Caliph replied no, the Prophet (P.B.U.H) said, similarly if a Muslim pray five times a day Allah will forgive him his bad deeds so keep prayer five times a day".

### Social Impacts of Salat:

#### i- Brotherhood:

Praying salat five times a day with jamaat creates sense of brotherhood and feels like the one team for praying God.

#### ii- Justice and Equality:

Salat (Pray) creates sense of justice and equality in the society because it keeps them away from immoral things.

#### iii- Unity of Mankind:

Salat (Prayer)

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creates unity in the society. It enhances the feelings of oneness and make close to God. Therefore, the feeling of unity keeps ones mind to help others.

## Spiritual Impacts of Salat:

### i- Sa Strengthening Closeness to Allah:

Going five times a day to the home of God (mosque) strengthens the closeness to Allah and bind ones actions to the will of God.

### ii- Humility and Gratitude:

Salat (Pray) creates sense of humility and gratitude to ones life. It teaches morality and behavior with elders.

### iii- Enhancement of Taqwa:

Taqwa is necessary for an individual to differentiate between

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right and wrong. Salat plays great role to enhance taqwa.

### Moral Impacts of Salat:

#### i- Discipline and Punctuality:

Salat (Pray) creates discipline in one's life. Because of punctuality, a muslim on the daily basis go to mosque at time that creates discipline and punctuality in social life.

#### ii- Kindness:

Salat (Pray) teaches us to tilt in front of God and respect the creatures of the Allah and also engage with love and respect to other people especially, poor.

#### iii- Self-control and Patience:

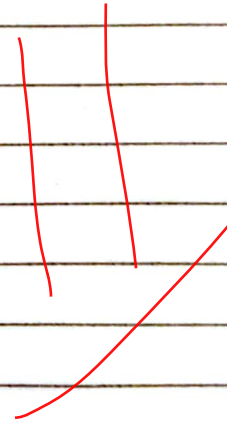
Salat creates self-control and patience in a believer that whatever he does, Allah see it and he will be rewarded with according to his deeds.



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Conclusion:

Salat has impacted on an individual as well as collective life or society with various impacts like social, spiritual and moral. However, these impacts have great significance at one's life and guides them to a right path.



Q NO: #06

AnsIntroduction :

Islam is the Deen by Allah which guides not only in religious matters but also in social, political and economic spheres of life. Islam ensures not only the rights of man but it has more emphasized on women rights. However, in pre-Islamic era, women were buried alive and if anyone's husband died she would be burnt. Moreover, other religions did not highlight women issues and the cause of their marginalization. Women were deprived of property rights. However, with the advent of Islam, Prophet Muhammad (P.B.U.H) ensured women rights and highlighted their issues. Moreover, the Holy Quran has emphasized women rights in various places.

According Holy Quran:

طَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ  
مِنْهَا زَوْجًا

"He created you from a single being; then of the same kind made its mate".

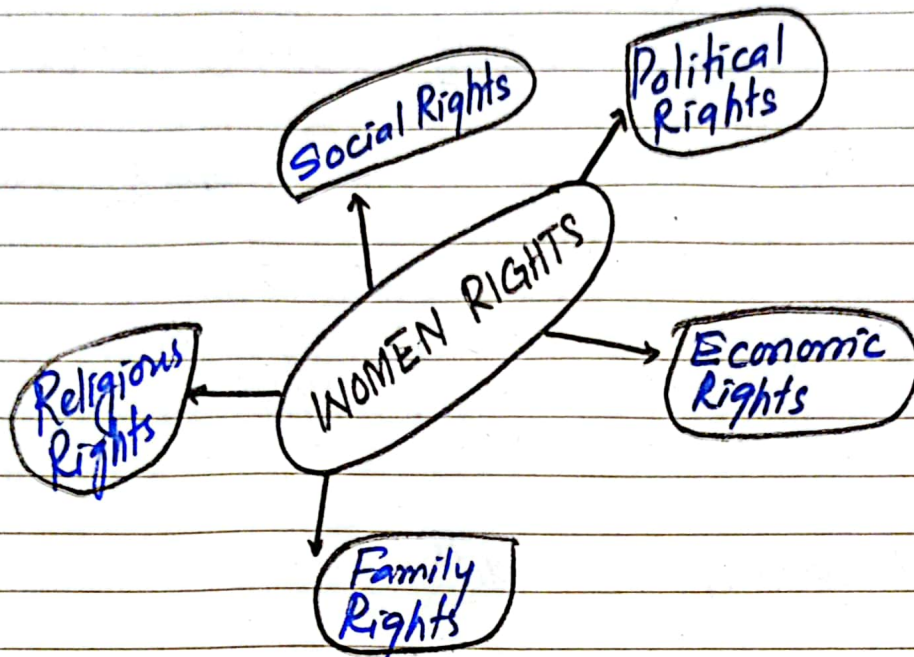
According to Hadith:

Prophet Muhammad (P.B.U.H) said,

"Whoever has a daughter and he does not bury her or he does not bury her or he does not bury her or he does not bury her, on the day of judgement he will be forgiven by Allah Almighty".

In another place, Prophet (P.B.U.H) said when Allah become kind at some, he gives him a daughter".

There are various rights in various spheres of life for women in Islam as follows:



### Social Rights of Women in Islam:

#### :- Right to Education:

Islam has emphasized the right to education for women so that they know about their duties and also integrate with society.

طلب  
ومستفان

طَلَبَ الْعِلْمَ قَرِيْبَةً عَلَى كُلِّ مَسْلَمٍ

"Education is necessary for all muslims". It is not only for men but also for women.

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ii- Right to Equality:

Allah has given equal rights to women as men are given. Both are equal in front of Allah therefore, society can not define the status of man superior to women.

iii- Right to Security:

Islam has emphasized to ensure the right to security of women that no one can harm them.

Economic Rights of Women:i- Right to Livelihood:

Islam has ensured the women right to livelihood for their survival. They can work, and earn.

ii- Right to property:

Islam has given them right to property even they are

given rights to inheritance

iii- Right to fair wage:

Women are ensured by Islam to give them as per their work and same to their counterpart man.

Political Rights of Women.

i- Freedom of Expression:

Islam ensures women right to freedom of expression. They can express their grievances and can complain against anyone.

ii- Right to Justice:

Islam has given women right for exploration of justice. It has emphasized on men to do justice with the

Religious Rights of Women.

i- Right to Worship:

Women are

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given right to worship in the home.

## ii- Right to select life partner:

Islam has given women right to select their life partner whom they want. Islam prohibits compulsion for marriage.

## iii- Right to talaq (Khula):

Islam has ensured women right to khula if they are not happy with their husband.

## Family Rights of women:

### i- Right to decision-making:

Women have right in Islam for decision-making even husbands are obliged to ask and discuss with their wife/wives.

### ii- Right to Inheritance:

Islam has given right to women of

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their inheritance. and it is obligatory for men to give share to their counterpart women.

Conclusion:

Islam is the complete code of life which not only talks at religious matter but also social, political and economic. It has ensured women's rights in Islam including social, political, economic, religious and family. therefore, it is obligator for us to give them rights.

