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Question 2:

Introduction:-

Congress rule was a significant development in the process of creation of Pakistan. It contribute greatly in the gradual realization by Muslims about the need of a separate homeland. Congress Raj was established in 1937 after general elections. This rule made various developments for the people of subcontinent but they become overshadowed by the suppression of Muslims. This suppression was evident from the various reports about political, economic, social and other grievances. These circumstances strengthened the muslim stance towards the creation of Pakistan by solidifying the nationalist forces, and political shift.

Congress Rule: 1937-1939

i. General Elections:

The govt of India act 1935 implemented in 1937. The general elections were held in winter 1936-1937. There were two major parties that were Congress and Muslim League. The political manifestos of both parties were identical except two major differences. The Congress stood for joint electorates and Hindi as official language with ~~At Deva~~ Nagri Script. While Muslim League wanted separate electorates with ~~Urdu~~ Urdu as official language.

ii. Election Results:

The Congress won the general election as it was the oldest and a rich political party. The Congress was able to secure just 75 seats out of 171 seats. It also lost majority of

relate your headings and arguments to the qs statement.

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muslim seats by winning just 9 seats out of 491. ~~this~~ The Muslim League lost majority of its seats even in muslim majority areas such as Punjab.

iii. Formation of Government:

The congress made government in Bihar, U.P, C.P and Madras. It made coalition govt in Bombay and NWFP. Jinnah asked for coalition govt but congress denied. In Punjab, Unionist party of Sir Fazl made govt while in Bengal, Praja Kshak party of Sir Fazl-i-Haq established the rule.

iv. Key Features Under Congress Rule:

a. Economic Reforms:

Congress made various contributions for economic development of its people.

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b. Educational Reforms:

The govt by congress tried to develop the educational sector of the subcontinent.

c. Suppression of Muslims:

The congress rule tried its very best to suppress the Muslim community by different methods. They destroyed their income resources, agriculture and educational fabric.

Congress Rule - A Forerunner to Creation of Pakistan

Congress ministers played a vital role in making the Muslims realize that living together with Non-Muslims under Hindu rule is impossible. They faced a number of grievances by the rule of Indian National Congress over the sub-continent.

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Investigation of Grievances:

To investigate the grievances of Muslims under Hindu Raj, various reports were presented.

i- The purpur Report.

It was presented by Raja Mohammed Mehdi of Purpur.

ii- The Shariat Report

This report highlighted the suppression of Muslims.

iii- Muslim Grievances under Congress Rule:

It was presented by Sir Fazl-i-Haq.

Moreover, various British authors such as Sir William Barton & Sir Marjorie of Lohian term the Congress govt as "Rising tide of Hindu Rule".

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Muslim Grievances:

i- Political Challenges:

The congress ministers side lined the muslim league and presented the congress as a single leading party of all the people of subcontinent. They started muslim mass contact movement to make ideological changes in Muslim Community.

ii- Economic Hardships:

Congress rule challenged the muslims economically by resigning them from government jobs and making economic policies which were inclined towards the Hindu benefits.

iii- Social Grievances:

They suppressed the muslim societies by increasing the communal riots. The congress ranked the Hindi as national language, Band-e-Mahram as national anthem and flag of congress as national

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Flags:

iv- Religious Restrictions:

Muslims were not allowed to make new mosques. They faced unlimited disruptions during prayer. Moreover, cow slaughter was inhibited.

v- Educational Schemes:

Congress rule started Warda Taleemi scheme in schools to transform the ideology of students. Another Vidya Mandir scheme was introduced according to which Mandir education was compulsory.

vi- Judicial Sufferings:

In case of communal riots, judges were pressurized to decide in favour of Hindus and Muslims were unfairly jailed.

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Impacts of Partialized Congress Raj:-

i- Rise of Muslim Nationalism

After enduring the limitless hardships under Congress rule, ~~muslim~~ strong nationalist forces emerged among ~~muslims~~. They became determined more than ever about making struggles for the creation of Pakistan.

ii- Strengthening of Muslim League:

Muslim League was unable to secure majority seats in the general elections. Even the majority ~~muslim~~ areas did not support it. After the two years of Hindu rule, it became clear to ~~muslims~~ that Muslim League is the only representative of them.

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iii- Shift in Muslim Politics:

The claims of Congress that it is the representative of the people of Indian subcontinent got wrong after the establishment of its government. This lead led to increased political unit and determination among Muslims.

iv. Clear Demand for Creation of Pakistan:

The Muslim of subcontinent became firm in their demand for a separate home land under the leadership of Quaid-e-Azam. All of their efforts articulated in the Pakistan Resolution 1940 where they clear put forward their demand for Pakistan.

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Conclusion:

In the light of above made discussion it can be concluded that the two years of Congress rule from 1937 to 1939 manifested their ~~priority~~ behaviour with the Muslim Public under them.

The Muslim faced various political, economic, social and religious hardships. These sufferings accelerated their efforts and demands for the creation of Pakistan. All of this culminated into the Pakistan resolution 1940 and later in the Pakistan Independence in 1947.

Question 1:

Introduction:

The ideology of Pakistan is based on the religious teachings of Islam. It has been shaped by the rising Muslim nationalism in subcontinent. The Muslim nationalism created a sense of national identity among Muslims. Moreover it introduced a political thought, social recognition & cultural value among them.

In addition, the ideal Pakistan ideology is also designed by Islamic teachings about the political, ~~sys~~ social, economic, judicial and administrative systems.

Ideology of Pakistan

The ideology of Pakistan is rooted in the concept that Muslims are a separate nation with a separate religion, language and a different set of political economic & social systems.

Role of Muslim Nationalism in the creation of Pakistan Ideology:

The sense of muslim nationalism awarded them muslims of subcontinent with a unique identity and thought. Some impacts of nationalism are as under.

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i- National Identity

Muslims realized that they are a separate nation based on their religion, language & cultural practices.

ii- Political Thought:

The sense of nationalism awared the muslims with a distinct political thought and they became determined for their political rights.

iii- Social Recognition:

Muslims as a nation form a separate society based on their religious and cultural values.

iv- Cultural value:

Muslims as a united society represent a distinct culture based on Islamic values and traditional norms.

Significance of Islamic code of life in shaping Pakistan Ideology

Islam is a complete code of life. It does not guide only in religious matters but also provides a comprehensive political, economic, judicial, social and administrative system to its followers:

i- Political System:-

Islamic system provides guidance about politics in a muslim country which can be learned by analyzing the ~~prophetic~~ caliphate era.

ii- Administrative System

Islamic administrative system is based on ~~tanzeem~~

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different principle such as transparency, accountability, rule of law and many others.

iii- Social System:

Islam provide guidance about a just & society with the belief in equality of all.

Conclusion:

Pakistan ideology is a manifestation of separate identity and belief of Muslim nation.

It is shaped by Muslim nationalism and the Islamic code of teachings.