

Instructions

LMS - 38101

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NAME: HARIK KHAN

BATCH: 378

1. Give numbering to headings

2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.

Question No 1:

INTRODUCTION

3. Do not use table for comparison and contrast questions.

4. Draw figures/diagram/flowchart where needed.

5. Start new question from fresh page.

6. Give around 15 headings for 20 marks question.

7. Every question should have introduction and conclusion paragraphs.

DEFINITION OF TAWHEED:

8. Add Quran/Hadees references wherever possible.

9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.

10. Add one quotation of famous religious scholar in each question.

CATEGORY OF TAWHEED:

11. Change colour scheme for references to give them more visibility.

12. Manage time

13. Wide page borders are discouraged. Should be reasonable.

14. Avoid writing wrong references.

15. Give more weightage to expressedly asked part/s of the question.

16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

3: ONENESS OF ATTRIBUTES:

in lordship, sovereignty and worship.

IMPACTS ON INDIVIDUAL LIFE:

1: CREATE SENSE OF ACCOUNTABILITY:

Proceeding, the idea of Tawheed holds individuals for their actions. Individual/believers fully believes that Allah is All-knowing and All-seeing when they embrace *Qa'it* in the unity of Allah.

AT-BOGOWAH:

"God is incredibly patient & Forgiving"

Being accountable for one's actions modify ethical philosophy.

2

2: INSTILLING LOVE FOR ALLAH:

Undoubtedly, Tawheed cultivates love for God, because Allah is merciful and Forgiving.

Having *Qa'it* in Allah causes a believer to feel both love & fear for Allah.

~~HADITH~~: **AT-EMRYEM**

"If you truly love your Allah, then follow me, and Allah will love you and forgive your sins"

3: CREATE INNER PEACE:

Tawheed bestows kindness and mercy that creates spiritual resilience and inner peace.

When people believe in Allah, they take up all of his virtues and put them into practice in their daily lives.

HADITH: Sahih Bukhari:

"Who am I - a devout Muslim? ^{one} who refrains from injuring Muslims with his tongue and hands"

A believer who practice Tawheed refrains from hurting others.

COLLECTIVE IMPACTS

1: CREATE SENSE OF BROTHERHOOD & RESPONSIBILITY:

Social responsibility and harmony depends on the proper distribution of rights and duties. Believers foster harmony in society by upholding others' rights and performing good deeds.

HADITH:

"Each of you is a shepherd and is responsible for his flock".

2: STRENGTHENING UNITY & COHESION:

The idea of Tawheed reinforces social cohesiveness and unity. Islam is a religion of peace and equality and all of its teachings support societal stability, well being and harmony.

QURAN:

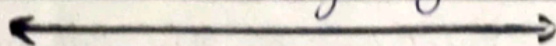
Make peace among your brothers, for we believers are brothers.

OTHER SOCIAL IMPACTS

- Tawheed also inculcate the concept of *Amr Bil Maruf Wa Nahi Anil Munkir*, promoting what is good and prohibit what is evil. Further, it also strengthens social justice and equality.

CONCLUSION:

The Islamic concept of Tawheed has a strong influence on people's social & personal lives and acts as a deterrent to wrongdoing.



QUESTION NO. 4

SALAT: SOCIAL, MORAL & SPIRITUAL EFFECTS -

INTRODUCTION:

Salat, the act of prayer, is one of the five pillars of Islam and holds immense significance in the daily life of Muslims. It has profound social, moral and spiritual effects that influence the individual and community.

MEANING OF SALAT:

Salat is an Arabic word meaning "Bowing, Homage, worship prayer"

SOCIAL EFFECTS:

1: STRENGTHEN SOCIAL UNITY, BROTHERHOOD & SOLIDARITY:

Salat plays a central role in restoring social unity among Muslims. The communal prayers, particularly, the 1 Friday congregational prayer and the daily five times prayers in the mosque, bring individuals together ~~and~~ from diverse backgrounds. It strengthens the sense of brotherhood and solidarity, as Muslims stand in rows regardless of their status.

Qur'an:

"And establish prayer and give Zakat and bow with those who bow"

MORAL EFFECTS:

CREATE SENSE OF ACCOUNTABILITY, GRATITUDE

AND REPENTANCE:

Salat has a powerful moral impact on the individual, promoting ethical behavior and self-discipline. The acts of prayer as a constant reminder of Allah's presence, instilling a sense of accountability. It encourages Muslims to avoid sinful actions and maintain high standards of personal conduct.

(5)

Quran:

"Indeed, prayer prohibits immorality and wrongdoing."

Moreover, the regularity of Salat helps Muslims to develop patience, humility and sincerity. It cultivates a spirit of gratitude and repentance, as believers constantly seek forgiveness and strive for moral purity.

SPIRITUAL EFFECTS:

SELF-AWARENESS, INNER PEACE & TRANQUILITY:

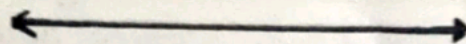
Spiritually, Salat is a direct form of connection with Allah. Muslims perform it to express gratitude and submission to the Creator. Salat elevates the soul and enhances spiritual awareness, making the believers constantly mindful of their creator. It purifies the heart and strengthens one's relationship with Allah, enabling personal growth and spiritual development.

HADITH:

"When a servant of Allah performs the prayer, it is a source of comfort for him".

CONCLUSION:

Salat is not only a fundamental worship but also has profound effects on the social, moral and spiritual aspects of a Muslim's life. It is a practice that promotes unity, ethical behavior and spiritual growth, reinforcing connection between individual and the community and between the individual and Allah.



(6)

QUESTION No. 6:

STATUS OF WOMEN IN ISLAM: RIGHTS OF WOMEN IN ISLAM:

INTRODUCTION:

In Islam, women holds a position of dignity, respect and equality before Allah. Islam recognizes their fundamental rights and ensures their protection in all aspects of life, including family, education, work and society. The status of women is highly emphasized in the Holy Quran and the teachings of the Prophet PBUH.

EQUALITY & DIGNITY OF WOMEN IN ISLAM:

Islam establishes the principles of equality between men and women, with each being equally accountable for their actions.

Quran:

"And for women ^{are} rights over men, similar to those over women"

HADITH:

The prophet(PBUH) also emphasized the equal value of women in his teachings. He said
"The best of you are those who are best to their women"

1: WOMEN'S RIGHTS IN FAMILY SPHERE:

Islam offers women rights in marriage, inheritance and motherhood. Women have the right to choose their spouse and are entitled to Mahr. The Quran acknowledge the significance of women in the family:

(7)

Qur'an:

For men is the share of what the parents and relatives leave, and for women is the share of what the parents and relatives leave.

2: RIGHT TO EDUCATION & WORK:

Islam emphasizes the right to education for both men and women.

HADITH:

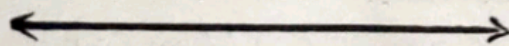
"Seeking knowledge is obligatory for every Muslim men and women"

The hadith stressed that women are entitled to education just as men are.

Women have also the right to work and engage in economic activities. The wife of the Holy Prophet (PBUH) was a successful businesswoman, and Islam encourages women to contribute to society while maintaining their role in family.

3: POLITICAL & SOCIAL PARTICIPATION:

In Islam, women's roles are not limited to domestic life/spaces. During the era of the pious caliphs, women actively participated in social, political and religious matters. Umm Salma, one of the prophet's wives, played a significant role in advising prophet (PBUH) and participated in public affairs. Women also played vital roles in early Islamic battles, providing support and nursing the wounded.



(8)

QUESTION No. 8

Part(a)

PEACE IN ISLAM:

INTRODUCTION:

Islam, derived from the root word "Salam" meaning peace, is fundamentally a religion of peace. It emphasizes both inner and outer peace, by submitting to the will of Allah. Peace in Islam extends beyond the individual, promoting harmony within society.

PEACE IN QURAN:

Quran constantly advocates for peace in all aspects of life. It encourages believers to seek reconciliation and co-existence.

Al-QURAN:

And if the incline to peace, then incline it as well as trust in Allah.

This verse highlights the importance of peaceful interaction, particularly in time of conflicts.

PEACE IN LIFE OF PROPHET ~~SA~~ PBUH.

The life of prophet (PBUH) serves as the perfect example of peace. The Holy Prophet (PBUH) practiced forgiveness and patience, as during the Treaty of Hudaibiyah, despite facing hostility, Prophet PBUH chose peace to avoid bloodshed.

HADITH: Prophet (PBUH) said.

"The strong person is not the one who is able to empower others, but the one who control himself when angry"

CONCLUSION:

Peace is integral in Islam, as reflected both in Quran and life of Prophet PBUH. It is a guiding principle for individuals and communities, fostering harmony, justice and compassion.