

Q 1

Tauheed is the fundamental belief in Islam. Explain its importance and impacts on human life.

## INTRODUCTION

Tauheed is the fundamental belief in Islam, which means "believing in oneness of Allah". It means there is no God but Allah, who is the most beneficent and the Merciful. He is the Creator of this world and Universe. He Created Human being for His worship and obedience. Obeying Allah's command is compulsory in Islam for Muslims and it has profound impacts on human life, which gives humans or Muslims the importance and meaning of life.

## TAUHEED

Literal Meaning : "Oneness of Allah"

WRITE PROPER DEFINITIONS

## Contentual Meaning:

Believing in monoism of God is named as Tauheed.

## Definition of Tauheed:

Tauheed means there is only one God in this Universe and that is Allah, to whom everyone has to obey and believe by heart. As in Quran;

“قل هو الله أحد”  
Translation  
“Say; Allah is One”

Surah Ishaad.

## IMPORTANCE OF Tauheed in QURAN:-

Quran has mentioned the importance of oneness of Allah, the Almighty. It is written in Quran as



“لَا إِلَهَ إِلَّا اللَّهُ”

Translation

“There is no God but ALLAH”

## IMPORTANCE OF TAUHEED IN HADITH

Hazrat Muhammad (Saw) said to his Sahaba and Ummah, to enter in Islam, one must believe in the oneness of Allah and follow his commandments. He is the creator of all creatures.

“رب العالمين”

Translation

“God of Universe”

## IMPACTS ON HUMAN LIFE

Tauheed has multiple impacts on Human life. Tauheed shapes the life of muslims in such a way that he receives



Success in both worlds, that is in life before hereafter and in the life after hereafter. Tauheed has spiritual, social and moral implications on Muslim Ummah.

## 1) SPIRITUAL IMPLICATIONS OF TAUHEED ON HUMANS

### i) Closeness to Allah:

Muslim after keeping faith in oneness of Allah, survives life according to the teachings of Islam. This practice makes Human close to Allah, which makes Allah and human happy. As mentioned in Quran

“They are happy from ALLAH, ALLAH is Happy from them.”

### ii) Purification of Soul:

Humans has profound believe in monotheism of



Allah that makes them stay away from all the evils of this worldly matter, which ultimately purifies their soul. It is written in Quran as

"The love of this world is evil mother of all evils".

## 2 Social Implications on Humans of Tauheed

### i) Equality and Brotherhood:

Believers of Tauheed are one among all other religions of world, which make them unite. They believe in equality of all humans because they all have same belief and are muslims irrespective of the country they are living in this world. It is described as

“Muslims are but Brothers”

ii) Tauheed brings Piety among Muslims:

Muslims believing in unity of God, believes that Allah has created every human beautiful. There is no difference of race, class, ethnicity and cultural among Muslims, and Allah loves those who have piety for others. Quran Says

“We all are from Adam and Eve, and no Arab is superior on non-Arab and no non-Arab is superior to Arab. No white is superior to black and no black is superior to white, except the best among you is the one with Piety and Allah loves those with Piety.”



### 3 MORAL Affects Of Tauheed on Muslims.

#### i) Peace of Mind and Soul.

One of the major affect of believing in Oneness of Allah is that it gives muslim the peace of mind and soul. Muslim seeks relaxation in the remembrance of Allah. As written in Quran

“Truely in the remembrance of Allah, one finds Peace.”

#### ii) Seeking Forgiveness :

Muslim brings faith in Islam by stepping in the beliefs of Islam, that are prayer, zakat, fasting, hajj and jhacl. These reminds creature of the end of this world and life after hereafter. This consciousness



realizes Muslims to ~~find~~ avoid evil and sins and enjoy the right and do good deeds only to get good rewards. Quran mentions

"There is reward for the doers of good, and punish for the doers of bad."

## CONCLUSION:

Bringing to an end, Tauheed makes muslims life better socially, spiritually and morally. Human beings become the great humans by following the belief of Islam which is also the fundamental of Deen. Humans are named as "Asraf-ul-Makhlukat" on this planet and following tauheed and commandments of Allah, proves this statement to the world.

Not upto mark



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Prophet Muhammad (PBUH)  
As an Individual? A  
Perfect Example.

## INTRODUCTION:

“ Prophet Muhammad (PBUH)  
is simple in His habits,  
in his clothings, in his  
behaviours and He is the  
best among individuals and  
last as a patriarchal in  
Nature ”

Book “ Syed Amir Ali  
“The Path of Peace”

This saying of Syed  
Amir Ali proves that Hazrat  
Muhammad (PBUH) was a  
Perfect ~~any~~ example of individual  
on this planet and universe.



## i) HAZRAT MUHAMMAD (PBUH) WAS INDIVIDUAL:

### i) Honest Man:

Hazrat Muhammad (PBUH) was an honest man ever in this world. He never lied about anything anywhere for anyone ever. Even his enemies were fond of his honesty. The people of that time entitled Hazrat Muhammad (SAW) as Sadiq and Ameen.

### CASE STUDY:

At the mountain of 'Jabi Qubays' Hazrat Muhammad (SAW) gathered the people including Quraish, Mushtakeen and asked them "Will you believe if I say that there is a huge army behind this mountain who is about to attack you?" Mushtakeen although knew that there is no one but they replied "Yes, we will believe."



## 2) As A FAMILY MAN:

i) Hazrat Muhammad (SAW) as Husband:

• Hazrat Muhammad (SAW) said that the man should treat his wife in the best of manner manner and said

“The best among you is the one who is best with his wife, and I am the best among you all.”

3) Hazrat Muhammad (SAW) as Citizen:

i) Hazrat Muhammad (SAW) as a humble man

Hazrat Muhammad (SAW) was a very good citizen. He always helped the needy and followed the rules. He always asked



everyone to help each other in the hour of need and do not harm each other. He was a trustworthy person among friends and foes.

### CASE STUDY:-

Mushrekeen-e-Makkah

handed over their belongings to Prophet Muhammad (PBUH) to deliver those to their beloved ones in Madina. Even they were against Prophet (PBUH), but they believed that he is trustworthy person.

## 4 PROPHET MUHAMMAD (PBUH) As Friend

Hazrat Muhammad (SAW) loved his friends, Hazrat Abubakar (R.A), Hazrat Umar (R.A), Hazrat Usman (R.A) and Hazrat Ali (R.A), that he said at one place - mentioning their importance in his life as,



“Allah loves those who  
Loves my companions and  
Hate those who hate my  
Companions.”

### 5) Hazrat Muhammad (SAW) as a Relative.

Hazrat Muhammad (PBUH)  
emphasized on the rights of relatives.  
He himself loved his relatives and  
asked everyone to respect their  
relatives, brothers cousins and sister  
causing equally, whole heartedly.

### CASE SCENARIO:-

Hazrat Hamza (R.A)  
and Hazrat Jaffar (R.A) were  
Hazrat Muhammad's (PBUH) paternal  
cousins. Prophet (PBUH) loved  
them both and enjoyed their  
company. But Hazrat Hamza (RA)  
was killed by "Hinda" brutally  
and immorally. On his death,



Hazrat Muhammad (SAW) mourned so much that on asking forgiveness by Hinda, He (SAW) forgave her and asked her not to ~~come~~ confront Him as it will remind him of his beloved cousin Hazrat Hamza (R.A)

## CONCLUSION:-

Piling up all together, this proves that Hazrat Muhammad (SAW) was a man of Perfectionism in all his dealings and life matters. He showed kindness, love, empathy, sympathy, sacrifice, honesty, truthfulness, **Improve content** power and peace in all worldly matters and in each relationship. He proved with his sayings and actions that He is a perfect and absolute example of individual in this world and for whole mankind.