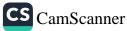
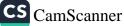
Instructions Zainab Ibrahim	
1 Give numbering to headings	P
2. Do not write lengthy paragraphs. Write medium sized	- 3
	- 32
3. Do not use table for comparison and contrast questions.	
4. Draw figures/diagram/flowchart where needed.	
- Distributed - Unity of God. For a bellever,	
5. Start new question from fresh pagery believing	
6. Give around 15 headings for 20 marks question. get benefits in his radividual and collective	
get benefits in his radividual and collective	
7. Every question should have introduction and conclusion paragraphs.	-
8. Add Quiran/Hadees references wherever possible.	-
9. Narrate incidents from the life of Holy Prophet (SAWW)	
ane Khulatare-Rashideen of Tauheed is referred in	
10. Add one quotation of amous religions scholar in each	1
question. and earth" (Al-Quan)	1
1 Tauchange colder scherne for references to give them mo	⊣ r€-
visibility which means testifying that Allah	-1
12isManage timed no diety is worthy of	-1
13. Wide page borders are discouraged. Should be reasonable.	
1449 Res wanning wrong hereactices.	
15. Give more weightage to expressedly asked part/s of th	e —
quastiged is in three famous categories	-
16. Avoid writing wrong Quran/Hadith references. It puts	-
extremely negative impression.	will a



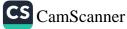
Day: Unity in Name: one of the fundamental belief is to C 1consider Allah (SWT) one in his name 4 Unity in Attsibute: 0 It refers to not associating any of attributes of Allah (SWT) to anyone except him. Unity in Actions: At refers to reform from having a belief that someone is assisting Allah (SWT) in careying out any actions. Associating anyone with Him (SWT) disqualifies a believer person to be believer Importance of Tauheed in Individual Life: Tauheed provides many benefit to. a believer and is considered to be of great importance for a muslim to success in this life and hereafter Below are some of aspects highlightly its importance.



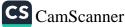
AN -/202 1- Gives Motive of Life: +0 Af a person believes in the unity of Allahg he will understand that y there must be some purpose behind his creation. Hence, he will continue to staive for fulfilling his life accord -ing to what Allah commands. "We have not created Jins and 3 human except for the purpose that they worship me? (Al-Quan Anculcates Self Respect: m If person will know that Allah (SWT) is always there to suppose him any matter he will not ask anything from others. This will lead to creation of a self respect in the believer as he has left his matters to the divine control. 3 Success in Worldly Life: By bettering in Allah (SWT) and



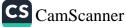
:vsQ \_/\_\_/202 spending life according to his will there are high chances that person gets contentment and success in this life 4. Bliss in Eternal Life: Not only in worldly but person gets Salvation in the lifehese of ter, undoubtely. By believing in Allah SWT and his commands pre can get success in his hereafter. 5- Creates Responsiveness in Person: If person considers the Tauheed's importance and implication he became serious for his actions consequences and shows responsibility tourneds every single step one take Importance of Tauheed in Collective Life Everyone Fulfill Their Duty 1-



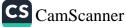
\_/\_\_/202 Day:\_ Everyone in the society fulful there duty because they believe in the God. This believe derves them to be responsive towards their actions Tolerance Towards Eachother: 2-People show tolerance towards eachother in a society. This can lead towards creation of a harmonour environment within commuty Conclusion: Thus, Tauheed beings up many positive affects in the life of individuals. Be it their individual life or collective life having firm faith in one Almighty beings up multiple advantages and pearles a path for state and indusidual to peopless.



Day: \_1\_\_1202 Question 03 Antsoduction: Aslam is one of the most distinctive religion of would. It is because it is deen which means it provides complete code of life. Not only it provides knowledge about belief but about all systems of life. To day, human society is under 1 many problems primarily economic and social but Islam provides the perfect solution to all of them. This study will examine the Islamic social and economic system in detail to better understand how it peoudes with a path to solve the contemporary issues. "including baresty. Socio-Economic Systems socio economic system legers to the social and prononic



WEEK ATTER 1300ML 30070 Postulates of Socio-Conomic System of Aslam: socio-economic system of Aslam has rest of P ceotain postulates that size it apart from other societies and system and to the - Stad W High emphasis on system of Family: Family is the building block of any AL SOUL Society. Therefore, Islam had put special, emphasis on the family system. Within 20th family from blood rebutives to others all are emphasized as imposed and. Parents: According to Quean and Burnah a person is most entitled to be in good conduct with their parents. A man come to Peophet (PBUH) and asked who is to be entitled to be tocalled best by me. Plophet PBUH replied your mother. He asked who else after her- Prophet (PBUH) repered your mother the again asked and peophet (PBUH) replied your mother.



~

He asked again and then Prophet (PBUH) replied your father. In Islam it is highly and repeatedly asked to have good conduct towards t parents. te Children: It is emphasized to take are of Children and to feed them Furthermore, it is regrained to will them "Donot kill them because of fear of poverty. It is Allah that provides for them." (Quion) Paternal and Meteenal Relativess It is nightly emphasized in Islam to have good relations with relatives. Especially, uncle and aut. Prophet (PBUH) said to Hazrat Ali "Paternal uncle is like father" " Maternal aunit is like mother" (Al-+bdes) Even after denuse of pavents it is advised to have good relations with releaves.



Islam provides with two ways to earn money. The first one is poording some with goods and secondly pranding with seences -Prombrition of Riba: Islam foebache a believer to earn any more due to interest and therefore stoldly prombits this plactice Making No Money Out of Money: It is not allowed in Islam to make money out of the money. One can earn a prodit on money through investments only. System of Zakat Those who have the specific amount (75 ounces of gold and 52 ounes of silve are entitled to give the obligator



" Whoever of you can marey should marey" (Hadees) Thus, Islam encourages believers to get marey-Status of Minarity: An Islamic state minorities are given a respectable name referred as Iz-Zimmoh. They are allowed to continue their religious practices within Islavic state and live a respectable life. There is no compulsion in religion "Hadees Status of Woman: Before Islam waran were treated as lower or inferior but Islam recognized them and give them equal impactance as a male is given. Islam Recognizes Economic Inequality: Islam recognizes economic mequality but it also emphasize to distribute the money. It is explaned in Quan



\_\_\_/\_\_\_/202 Day:-Charity- Zakat "Establish the peager and give Zakat" (Quom) Functioning of Socio-economic Systems In an Islanic society the socio-economic System junctions at every level. However, such the place were with essed in the time of \$ pious caliphs. Eradication of Poverty through Implementing Islamic Socio-economic sy stem: O The concept of Redistribution of Money: According to the system of Zakat, it is said that there is inequality in weath distribution, so it is said that money donot circulate only within hands of few and it is circulated within all. This can help poor people to get contentment too.



Socio economic system of Ceotain postulates that > set it apart from other societies and system High emphasis on System of Family: Family is the building block of ony W Society. Therefore, Islam had put special emphasis on the family system. Within family from blood relatives to others all are emphasized as important. Parents: According to Quean and Burnon a person is most entitled to be in good conduct with their parents. A man come to Prophet (PBUH) and asked who is to be entitled to be toeared best by me. Prophet PBUH replied your mother. He asked who else after her - Prophet (PBUH) repert your mother the again asked and Peophet (PBUTI) replied your mother. -. Mar-



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Day:\_\_\_\_

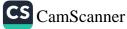
	// 202 Day:
٦	The Concept of Brotherhad:
	In Islam, the concept of brotherhood
	is of high importance. This
	concept leads one muslim to feel
	the grievences of the other one
t	This can containte the sich to
	help poor. Case study of Muhajnan
	and Anson are best to emidate
1	this concept.
	Every Muslim is beather to the other? (Hadies)
1	the other? (Hades)
	Conclusion:
	To per off the discussion it is
	concluded that Islam provides
	the best certesion of spending
	lye in economic and social sphere
u l	This will help in custing many of
	social problems encluding the poverty.
1	Question 05
	Introduction:
	Governance refers to the acit
1	Governance refers to the acit of conducting affairs of state
	According to Islamic governance
3	



Day: \_\_\_\_/\_\_\_/202 it is a system that effers to following the conducts of state appairs according to the principles of Islam. Islamic govername undoubtly jugills all the requirements that modern drey governance needs to have which include Competitiveness, Responsibility, transparency, accoutability and others. Concept of Good pavemance: The concept of good governance in Islam has its 200ts in the teachings of Quian and Sunnah. It was the ideal state of Medina under Pupple (PBUH) that all the demits of good guarante were seen. Sinciples of Good governance in Islam in light of Pious Caliphates Era An Islawic State under the prous camphate the me of law was



Dav: \_1\_\_1202 strongly upheld and practiced. As according to famous narradion of Prophet (PBUH) 'O people ! Those before you were destroyed millitent because if someone of uph Ranks commut theft they spare him and if person of lower eank commit clime they influe prescribed purshmet on them. By God, if my daughter Fatima (R.A) were to steal 1 would ait her hands / gr y? This shows that how perfectly in Islam Rule of low is appliable on all - ander peop of plans calphs for this cause systems were mode to uphold ence of law and proper judicoul system was piesent. Accountability: Another distinctive feature of Islamic judeaal system is upholding and ensuing accountability. "Each of you is shepheid and each of you is usponsible for his plack."



\_1\_\_\_1202 This was one of the most practiced aspect ducy time of caliph exen the system of Hisabah was made for the purpose. Umee (R.A) even made the governor of province that he appointed to be accountable for his acts as people asked about it "If I am wrong help me"~ Hagroot Abubakr(R-A) 1st caliph Meritoceacy: Is law strongly advocates for the system of mestocracy which refers to the System of eight job for the light people This an be Mundarted through the concept that prophet (PBUH) apported Umer (Rod) Knatich Bin walked as leader of an important multary expedition despite services. Similarly at time of Hoprou Aburpaur (RA) it was idea of Hazat Umer (R:A) to compile the cluein but the groat toid Bin Houther was made enchage of the committee direto expertise



Day: \_/\_\_\_/202 No Space for Nepotism: Islam stepnyly discourages the act of nepotism. As it is metoned " Fight for the justice even if it is aganst yourself, you paleetts or your relatives" Futhermore, Hazrat limer (R-A) had not nonmeted his son Abdullah to be next caliph, which shows how he hedrot fauloned imerpotisma. (onclusion: To per off the discussion I shaim offers the best system of governance which is illuidated through the timeperiods and governance of Caliphs.

