

Islamic studies
(Mock - 6)
Batch - 006

Part - II

Q.1 Salat (Prayer) is the basic pillar of Islam worship in Islam.....

Outline

- 1- Introduction
- 2- Prayer (Salat) is the basic pillar of Islam
- 3- Effects of Salat
 - (a) Social effects
 - (i) Unity among Muslim Ummah
 - (ii) a platform to address social issues
 - (b) Moral effects
 - (i) Purification of soul
 - (ii) Avoidance from social evils
 - (c) Spiritual effects
 - (i) It inculcates Taqwa among Muslims
 - (ii) Tazkiya Nafs
- 4- Conclusion.

1- Introduction :-

One of the pillar of Islam is Namaz and it is obligatory on Muslims. Holy Prophet (SAW) laid great stress to offer prayer because it has many impacts on human health life. In social life, it is a lesson of unity and to share the grieuences of others while in spiritual aspect, it purify the soul and make it pleasing to God. Furthermore, it enable Muslims to improve their moral conducts in society

2- Prayer (salat) is the basic pillar of Islam :-

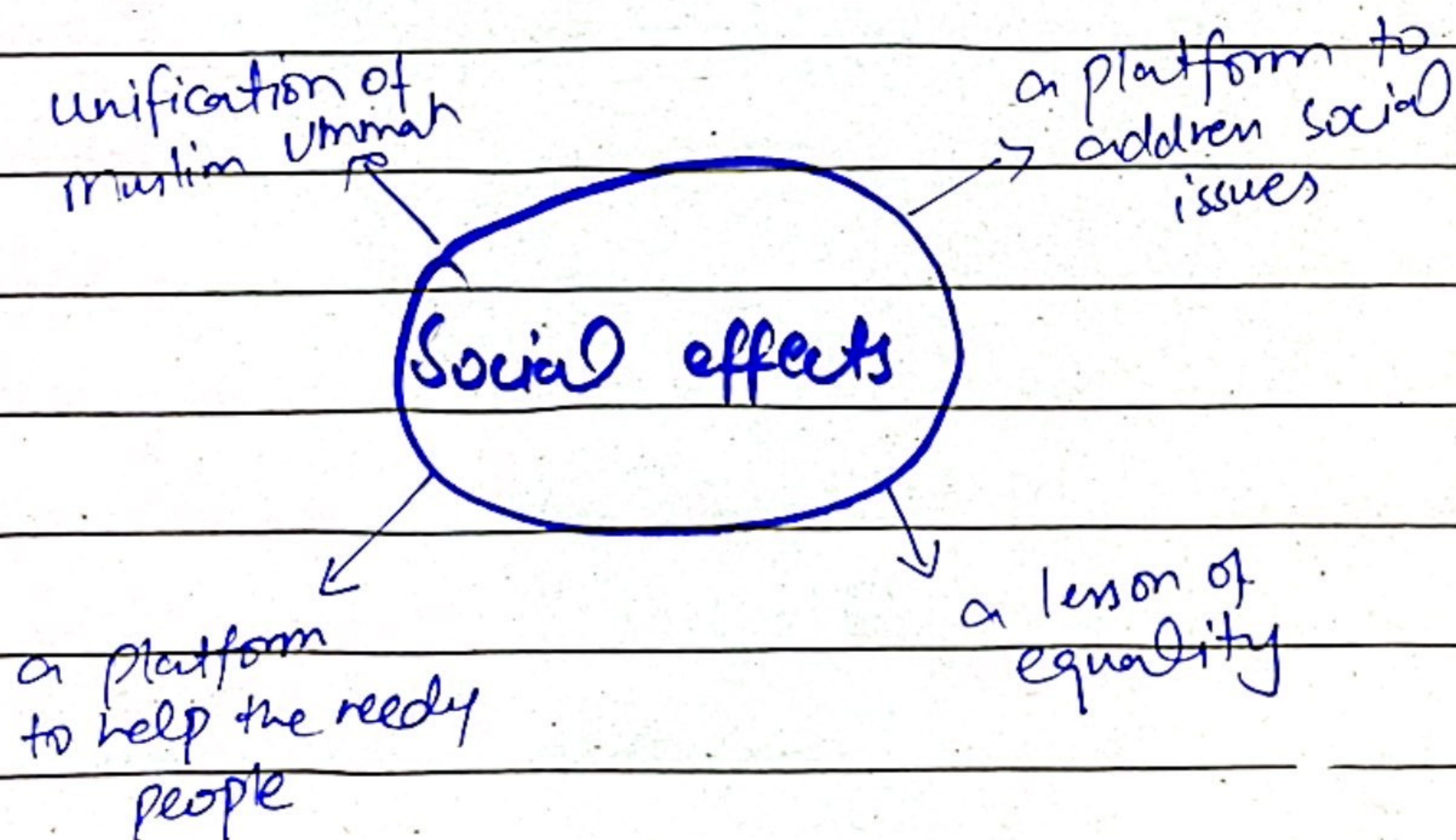
الصلوة عماد الدين

Namaz is the pillar of Deen Above Hadith emphasizes the importance of Namaz in Islam. It is gift towards Muslims from their Allah Almighty. And its obligation is realized from the fact that in Quran, at various times its importance is

DATE: _____
mentioned.

Grandson of Prophet (SAW) was martyred, during when he was offering his prayer. Namaz is foundation of all acts as it purify soul and a path towards success. It is a direct relation of man with God, in Prayer Muslim present himself before Allah and this act is repeated five times a day.

3- Effects of Salat :-



Let us discuss them one by one,

(i) Unification of Muslim Ummah :-

During Salat, five times

DATE: _____
a day, Muslims gather in
mosque for prayer, so this
a platform to unify the
Muslims.

A platform to address social
evils :-

قد افلح المؤمنون - الذين هم
في صلاتهم خاشعون

Successful indeed are the believers
who are humble in their
prayers.

Salat is a path of success
for believers means the disbelievers
are not on the right path.

This shows that through right
path the evils of society
can be eliminated. Because those
who are on right path they
stay away from evils while
those are on wrong path
always attracted towards evil
deeds.

A platform to help needy people :-

When all Muslims gather at a platform, they will find opportunity to diagnose the grievances of others.

In Prophet (SAW) era, the companion who did not come to offer pray, He (SAW) visited his home to know his ailment.

A lesson of equality :-

When all Muslims from deputy, or who has high social standing and cleric offer prayer behind Imam, this act shows that all Muslims are equal before their Lord and in the society too.

(b) Moral effects

(i) Purification of soul

Salat is an act of purification of soul, make the acts of people worthy and good.

Moral obligations like to

respect elders and do not cross others are practically taught here.

ان الله يحب التوابين ويحب المتطهرين

Surely "Allah" loves those who turn much to Him, and He loves those who purify themselves.

(Al-Baqarah 2: 222)

As Allah says who is fearful of Him, he will become His beloved one. And the one who is nearer to Allah, his soul is automatically purified.

(ii) Avoidance from social Evils 8.

الصلاة مفتاح الجنة

Namaz is 'key of Paradise' because Namaz keeps Momin away from wicked conduct. A man in Wudu don't speak boisterously and also avoid company of evils. So he will stay away from evils, which ultimately lead towards Jannah, because Allah see his acts constantly and Angels keep record of them.

(e) Spiritual effects :-

(i) It inculcates Taqwa among Muslims :-

قويل للمعلمين - الذين هم عن
ملائهم ساهون - الذين هم
براءون ويمنون القائلون

So woe to the praying ones, who are unmindful of their prayers, who do (good) to be seen, and withhold the necessities of life.

(Al-Maun 107 : 4-7)

Allah says, that he aware of everyone conduct and his intention. The one who is pure in feelings will be granted with reward. Because his purity will lead him towards Taqwa. As Allah says;

ان الله يحب التقيين -

Indeed Allah does like the good feaver.

(iii) Tazkiya Nafs :-

الصلاة معراج المؤمنين

Prayer is Miraj for believers

Miraj means the Peak of anything and for Muslims the Miraj will be accomplished after fulfillment of all Divine Commands. The foremost of them is Prayer (Salat) because Salat is gift of Miraj when Holy Prophet (SAW) went to Heavens and met with Allah Almighty.

Conclusion :-

In a nutshell, Salat is the foundation of Muslims faith, and the one which has complete faith on Allah Almighty. Obviously he offers prayer. Salat indulge Taqwa among believers which is Miraj from them. During prayer a believer is much closest to His Almighty.

Q.2 Discuss the status and role of women in Islam.

Outline

① Introduction

② Women standing in Western civilization

③ Women standing in Islam

4- Role of women in Islamic society

(a) Social Role

(b) Political Role

(c) Economic Role

5. Rights of women in Islam

(a) Right to marry

(b) Right to own property

(c) Right of Education

(d) Right of Divorce

(e) Right of Inheritance

6- Conclusion.

1- Introduction :-

Islam, the religion of peace, has

given special status and role

to women in society. Before Islam

women was considered as a property of men.

2- Women Standing in Western Civilization :-

Infidels consider women as their personal property and devoid them of their rights.

Indian Women, Encyclopedia Britannica states :-

A woman whose mind speech, and body is kept in subjection, to acquire high renown in this world and in the next, the same abode with her husband.

In western society, the status of women was not much different.

In Athens, women were property to their male kin, father or brother, she had no right to marry, no personal will.

Reforms in Women Status

Some reforms started in Europe as, Married Women Property Act 1882 amended in 1887, as married women achieved the right

to own property on a
Par with spinners, and
divorce.

Women Standing in Islam:-

Holy Prophet (SAW) said
"Paradise is at the feet
of mother."

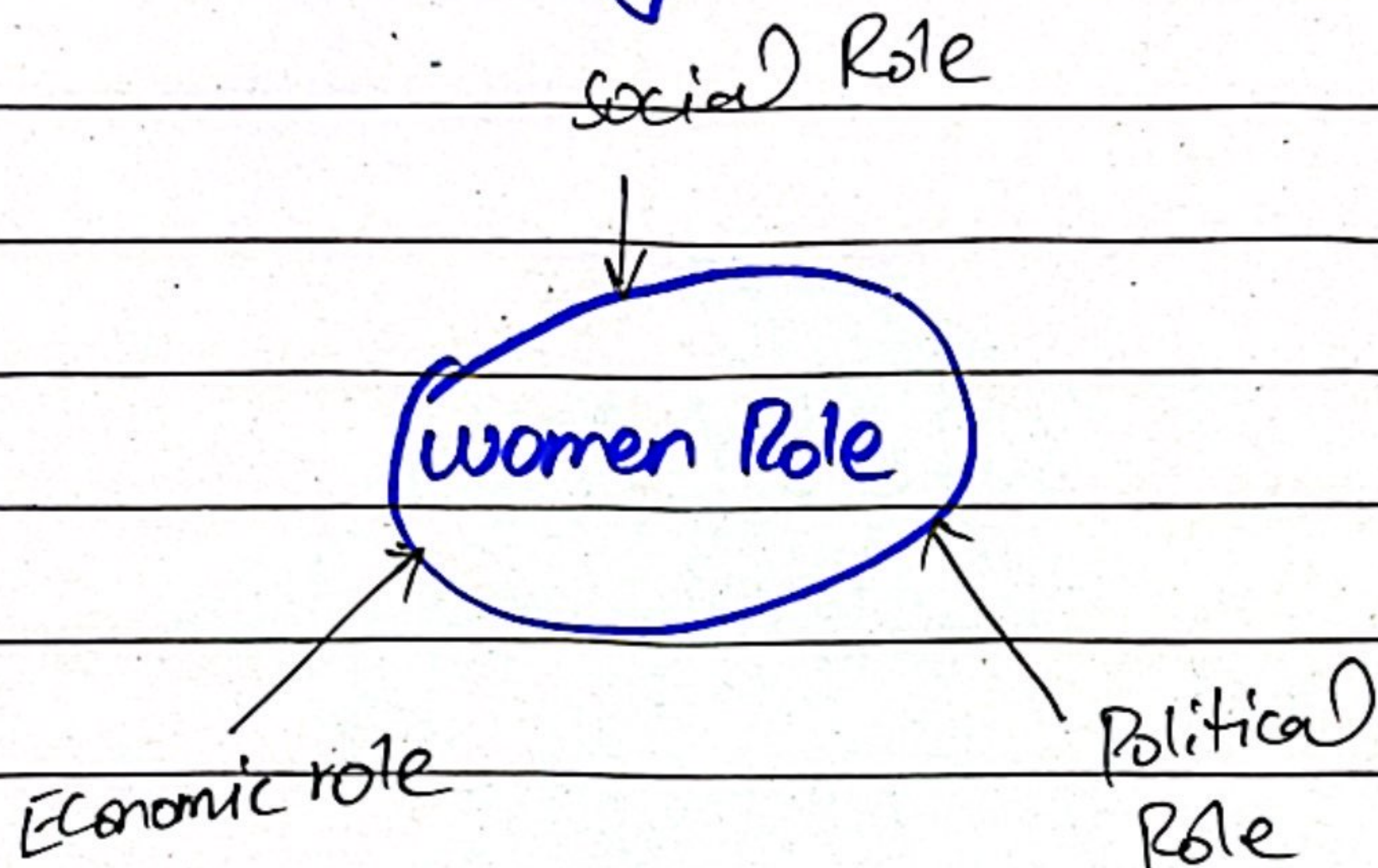
Eleven centuries before the
publication of the **A Vindication
of the Rights of Women (1792)**
by Mary Wollstonecraft, Islam
accepted the ^{complete} personhood of women
which has denied to the
daughter of Eve by the
Occidental sons of Adam.

He further said;

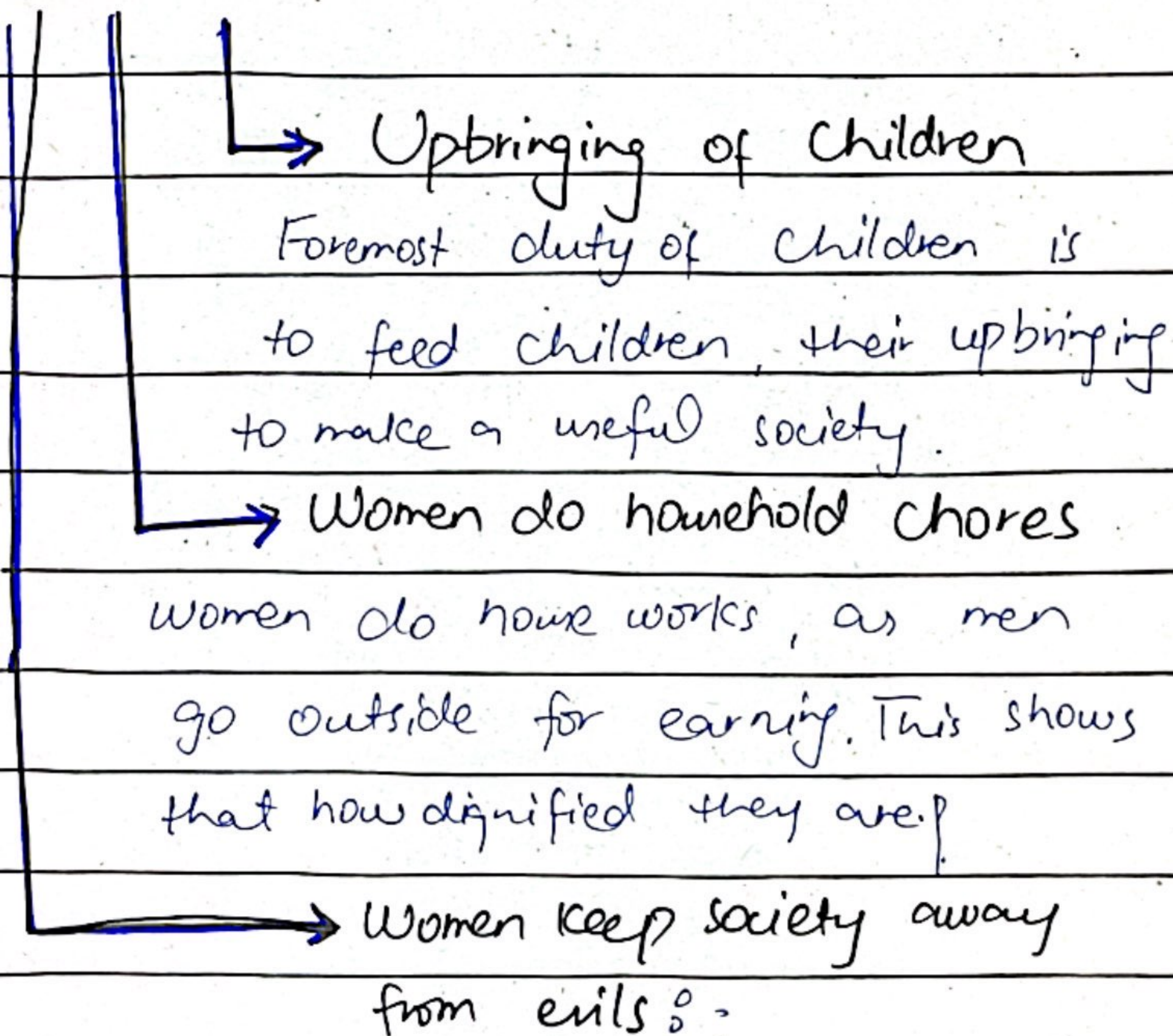
One who brought up two
daughters, he and I will
come in the same abode in
paradise.

As a daughter, he enjoys the
status of 'Rehmat' and ^{by} his parents
God is pleased.

4. Role of Women in Islamic Society :-



Social Role :-



When women teach their children about good and bad behaviour, they are actually making a society which is morally good.

Economic Role :-

→ Women do business

Women can do business and earn money. Islam has given right to women to become financially independent.

→ Modification of modern society (a case study of Pakistan).

In Pakistan, there is 60% population of ~~for~~ women, so by including them in mainstream i.e. by providing them job opportunity, business opportunity we can lead towards development.

Political Role

Women can represent public in Parliament

In Europe, women got right to cast a vote in 1920, while in Islam this was her by-birth right.

Representation of Women in Pakistan's Parliament :-

Women can represent public in Parliament. As in Parliament of Pakistan there is 20% representation given to women in both upper and lower house.

5- Rights of Women in Islam :-

(a) Right to marry :-

Holy prophet (SAW) said;

“No widow should be

married without her

consent and no virgin

be married without her

consent and her consent is

her silence”.

In Islam, women has right to express her own will. In Prophet (SAW)

era, a woman came in Prophet (SAW)

home and asked her right about

marriage. He (SAW) said, no one can force

(b) Right to own property :-

Women have right of property,

means they can retain property

on their name. As Hazrat Khadija

had property before Islam

and after Islam which she

spend in the name of Allah.

(c) Right of Education

طلب العلم على كل مسلم و مسلمة

"Acquisition of knowledge is incumbent on all Muslim Men and Women".

Above Hadith shows that there is no discrimination regarding women education. As Aristotle said about centuries ago, that women have no right of education because they are emotionally weak.

(d) Right of Divorce :-

In Islam is a religion which gives women right to divorce. Hazrat Mu'adh divorced his wife and He (SAW) married with her. So His (SAW) life is a role model for all believers. That a women after Divorce can marry with another man and this is her basic right.

(e) Right of Inheritance :-

Quran Says:

يُوْفِقُكَ اللَّهُ فِي أَوْلَادِكَ لِلزَّكَوٰةِ
حَقَّ الْاُنثٰى ۝

Allah instructs you concerning your children for the male what is equal to the share of two females.

(An-Nisa 4:11)

Islam has given right of inheritance to women. So, no one can deny her right and the violation of her right ^{will} be punished by God in the Hereafter.

Conclusion:

Thence, Islam has given a complete status to women, which was violated by Jahiliya. The dignity of women in her social standing is remarkable and her role in society is also has a special importance in all aspects of life.

Q.3 Elucidate the doctrine of Tawheed in Islam.

Outline

- 1- Introduction
- 2- Doctrine of Tawheed in Islam
- 3- Importance of Tawheed :
 - (a) Individual life
 - (i) Everything belongs to Allah
 - (ii) Firm belief on Allah (Taqwah)
 - (iii) Realization of transient nature of world
 - (iv) It inculcate responsibility in individuals.
 - (b) Collective life
 - (i) Elimination of evils from society
 - (ii) Regulation of society according to nature's principles.
 - (iii) Fear of the Day of Resurrection
- 4- Conclusion.

Introduction :-

Tawheed means belief in the Oneness of Allah; Allah is لا شريك (no partner) in all his attributes, actions.

And this belief enable individuals

to not bow before anybody except Allah, because man is *naib* (Naib) of Allah on Earth.

It induces self image respect among individuals while in collective life everyone becomes answerable only to God.

2. Doctrine of Tawheed in Islam

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَ
لَنْ يَلْفُتَهُ بِاللَّهِ وَلِدَانٌ

And to Allah belongs whatever is in the Heavens and whatever is on the Earth and Sufficient is Allah as disposer of Affairs.

Above verse explains the oneness of Allah, all the creations on Earth and the system is made by Him. This feeling enjoins man to believe that;

قُلْ هُوَ اللَّهُ أَحَدٌ - اللَّهُ الْعَزِيزُ - لَهُ يَدٌ وَلَمْ
يُولَدْ وَلَمْ يَلِدْ اللَّهُ كَفُوًّا أَحَدٌ

Say, He Allah is One. Allah is He On whom all Depends.

He begets not, nor is He begotten and nothing is like Him.

(Al-ghhar 114 - 1-4)

It is doctrine of Tawheed which manifests that all human are Khalifa on Earth and no one is above the other because above all, there is Allah.

3- Importance of Tawheed :

(a) Individual life

(i) Everything belongs to Allah :-

Quran says;

اللَّهُ خَالِقُ كُلِّ شَيْءٍ ۖ

Allah is creator of all things

(Al-Zumar)

This feelings immerse in human mind that everything belongs to Allah. So direct his attention from mundane affairs and bow before Allah. He realized the inconsistency of this temporary life and work for Hereafter.

(ii) Firm belief on Allah (Taqwah) :-

لَهُ مَلِكٌ
الَّذِي يُدَبِّرُ السَّمَوَاتِ وَالْأَرْضَ وَيَهْدِي
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ .

He is the dominion of the
Heavens and the Earth. He
gives life and causes death
and He has power over everything
(Al Ma'idah 57.2)

Aqida Tawheed ^{strengthen} ^{originate} the belief
of a man on Allah. He will do
only those deeds which please
God and will abstain from evils.

(iii) Realization of transient nature
of the world :-

Now, man realises that this
abode is temporary, so he
will not pile up money.

كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَ اللَّهِ

All that thing will be perished.

The fact that everyone has to
die and only Allah is forever
eliminate the greed of money and
status from man's soul.

(iv) It inculcate responsibility in individuals :-

لَا يُؤْتِي عِلْمًا مَالًا طَائِفَةٌ لَنَا بِهِ

Our Lord! Lay not on us burden which we do not have power to bear.

(2 : 286)

So, everyone becomes responsible for own ward, because everyone has to face the result of his own deed at the final Day. It will make humans responsible for their deeds.

(b) Collective life :-

(i) Elimination of evils from Society :-

The faith on Allah collectively, remove evils from society. Now everyone has faith on Allah and responsible for his own deed, such a society will ultimately move towards progress.

The west has adopted our teaching and become so successful and we have failed because we are following them.

ان الله يامر بالعدل والاحسان

Allah enjoins the doing of justice and the doing of good.

Allah's teachings and the firm belief on them will purify the society from oppression.

واوفوا بالعهد (ان الله) عند العهده كان
مؤولا

And fulfill your promises, indeed your promises shall be enquired about.

And those who do not fulfill their promises after having stern faith on Allah, will follow Islamic teachings. In this way, a society having just moral social order will be established.

(ii) Regulation of society according to nature's principles:

Tawheed will enable the Muslims to regulate their society according to nature's principle. Everything will be organized in society as

Quran says ;

الَّذِي أَنْزَلْنَا الْكِتَابَ
لَتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ
عَلَى النُّورِ بِإِذْنِ رَبِّهِمْ عَلَى صِدْقٍ
الْعَزِيزِ الْحَمِيدِ

Alif - Lam R. This is is a
book which we have revealed
to you ('O Mohammad SAW)
that you bring forth men from
utter darknen into light
by their Lord's permission, to
the way of the Mighty the
Praised One.

(Al-Baqarah)

From utternen into Darknen means
from night into Day. There is
a lesson in it for Muslims, as
Bulley Shah said;

When ~~Sparrow~~ Sh with dawn of Day,
Sparrows start shirking and the
workers start their work after their
shirking. This shows that how
People regulate their work with
nature's principles.

(iii) Fear of the Day of Resurrection :-

In Quran Allah says:

لَعَلَّوْنَ مَا تَفْعَلُونَ

Who know what you do

(Al - Infitar)

This verse shows that Allah is Omnipotent and omniscient, so believers are fearful to their Lord.

وَإِنْ عَلَيْكَ ذُرِّيَّتٌ

You do so the while there are
watchers over you. (Al Infitar)

كَرِيمًا بَيْنِي

the noble scribes

(Al - Infitar)

Every deed of man either good or bad is recorded inscribes.

And the believe that Allah will enquire us about our deeds make us responsible.

People will do right deeds and stay away from evils.

Conclusion:

So, it is concluded that believe in the oneness of Allah, make humans responsible for their own deeds, And also collectively they organize their life according to the teaching of Islam and noble scriptures of Allah Almighty.

Q.4 Discuss in detail the socio-economic system of Islam.....

Outline

- 1- Introduction
- 2- Socio-economic system of Islam
- 3- Postulates and functioning
 - (a) Equality in Equal opportunities to all
 - (b) Islamic taxation
 - (c) Islamic system of Zakat collection and distribution
- 4- How can we eradicate poverty:-
 - (a) Proper survey to check poverty
 - (b) Establish a systematic collection of Zakat
 - (c) Provide business opportunity

DATE: _____
(d) Monthly Waizefa for Old people

(e) Inclusion of all people in society mainstream earning system.

(A case study of Pakistan)

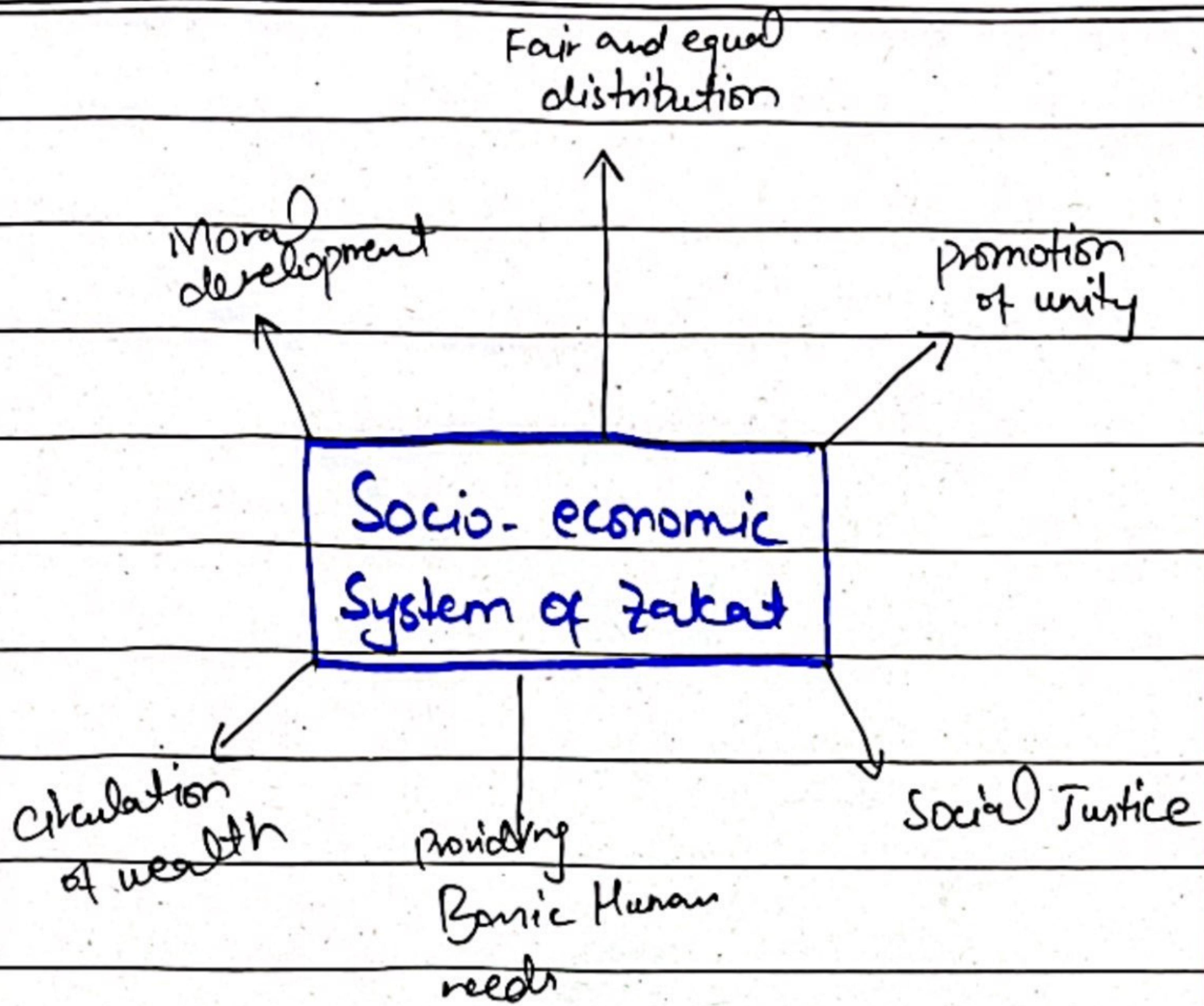
5- Conclusion.

1 - Introduction :-

Socio-economic system for the welfare of society, when Prophet (SAW) migrated from Makkah to Medina, he formulated Misaq-e-Medina, a social contract to keep balance in Riyasat. Islamic socio-economic system is a role model for current oppressed states like Pakistan. Islamic economic system was based on the principle of poverty eradication and distribution of wealth equally etc.

2 - Socio-economic System of Islam :-

Socio-economic system of Islam is versatile because it was presented by Allah and practically acted upon by Prophet (SAW) for the entire universe. The main objectives of this system are 6



Postulates and Functions

Now, these objectives are explained in functions of Islamic society as follows:

(a) Equal Opportunity to all :-

The first and foremost postulate of Islamic socio-economic system is to provide equal opportunity to everyone for success.

Its practical example, is that the ruler son must not always be ruler and the trader son must not be trader. While

in Islam the grading is based on hardwork.

Quran says;

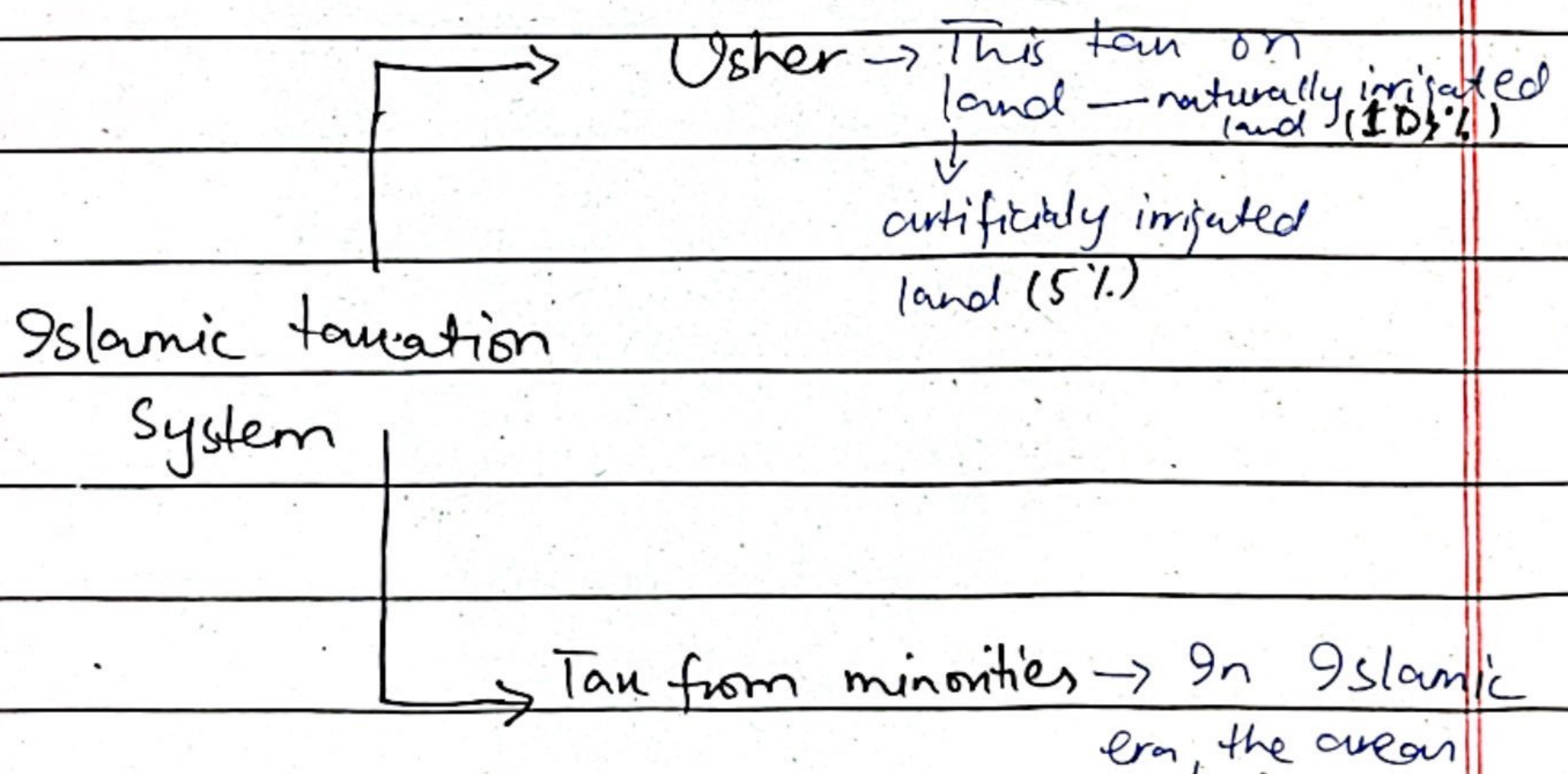
ليس لسان الا ماعى

"And that man shall have nothing but what he striven for."

The verse indicates that God help only those who struggle to achieve it.

(b) Islamic taxation :-

In Islam the taxation system is based on unity equality.



which were defeated by muslims were taxed in return for protection of life and property to non-muslims.

Holy Prophet (SAW) Covenant with Christians of Mountain Sinai -

"No poll tax will be taken from the religious monks or oppressed people"

The taxed amount was used for social welfare of oppressed and poor people of society. And tax exemption was also given to non-muslims.

(C) Islamic System of Zakat Collection and Distribution -

Holy Prophet (SAW) said;

"O Muddh. Collect Zakat from the Rich and distribute it to the poor"

The system was established by Prophet (SAW) to continue the flow of money. So the the poor people of society can earn their basic needs.

Because the accumulation of wealth in few rich hands create inequality in society which results into crimes.

4. How can we eradicate poverty :-

Holy Prophet (SAW) said;

"I seek refuge from poverty and unbelief".

and further he said that poverty is the root cause of all evils and;

Poverty may lead to Infidelity

Islam has given us the best economic system to earn money and to eradicate poverty from society.

(a) Proper Survey to check poverty rate :-

In modern society, there is firstly need to survey the poverty properly means keep record of the poor people. As in Pakistan poverty rate is 39.4% according to WB report.

(b) Establish a systematic collection of Zakat

There is a need to collect Zakat from Banks annually and the other people must also pay

Zakat according to the teachings of Islam. Wealth - 2.5 pc

Gold 7.5 tolas ; Silver 52.5 tolas

Camel - 5 etc. As in Makkat Umer

(R.A) era **Bait ul mal** was established,

now it must be made in modern society

(c) Provide ^{to keep zakat money.} business opportunity to everyone :-

The state should utilize the collected money, to provide business opportunities to all poor people. Check and balance is essential, annually their business program must be evaluated.

(d) **Monthly Waqfa for old people**

From Bait-ul-mal money, the state should help the poor and disable as well as the old people of society. The

Zakat money must be distributed among Masraf-e-zakat according to Quranic teachings. This is best way to eradicate poverty from society.

(e) Inclusion of all people in society mainstream earning systems.

Register all poor people and then provide job opportunity to them is state's responsibility.

A Case study of Pakistan B.

Pakistan has launched Benazir -

Income support Card programme.

This programme was to serve the poor people.

Former PM Imran Khan launched

Sehat Card for Pakistanis.

Now, some measures for farmers have also been taken.

Current govt. has launched

Zarai Tarkiyati Programmer

for Farmers.

Conclusion:-

Hence, it is obvious from above discussion, Islam presented a complete and comprehensive system of socio-economic program and the Pakistani society should also follow it to eradicate poverty from state.