

Noa Mock Test-6

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Part-II:-

Q2:-

Elucidate the doctrine of Tauheed - - - -
- - - - - life.

Ans:-

1- Tauheed:-

The doctrine of tauheed refers to the absolute unity and oneness of Allah. The concept of tauheed is found in Surah Ikhlas:-

“Say, “He is God, the One. God the Absolute
.... And there is nothing comparable
to Him.”

2- TYPES OF Tauheed:-

There are three types of Tawhid:-

a-Unity in Person:-

This means oneness of God. ~~to~~
Also known as Tawid al-Dhat. A western scholar, John Clower ~~do~~ mentioned about the significance in his book, “The Evidence of

God in an Expanding Universe?

b- Unity in Attributes:-

This refers to the fact that God is Unique in attributes and is incomparable. Also known as Tawhid al-sifat.

c- Unity in Actions:-

This refers to the fact that God is the most powerful. He knows future. He ~~can~~ has the authority on this universe and its motion. Only he can change fate. This unity in actions is also known as Tawhid al-afaall.

3- Importance of Tawhid in Quran:-

Quran has emphasized on Tawhid at several places. In Surah Taha, Allah Himself proclaims:-

“I am God and there is no other God. Worship Me and keep up prayer for My remembrance.”

4- Importance of Tauheed in Individual life:-

a- Purpose of Life:-

Tauheed reminds us of the purpose

of our life in the world and hereafter.

b- Accountability:-

Tawhid creates a sense of accountability in a man towards his own deeds and ~~the~~ the deeds of others. In other word, it raises awareness and makes an individual self conscious about good and bad deeds.

c- Inner Peace:-

Tawheed serves as a source of inner peace and hope for an individual. This pillar of islam leads to the satisfaction of one's conscience.

d- Modesty:-

Tawheed prevents an individual from being proud and arrogant. In other words, ~~#~~ tawheed fosters a sense of modesty in a human's attitude.

5 Importance of Tawhid in Collective life:-

a- Peace:-

Tawheed leads to peace in society.

b - Equality and Justice:-

The doctrine of Tawheed helps to unite humanity on the word of Allah. Hence it ends discrimination and spreads social justice and equality in a society.

c - Cooperation:-

Tawheed also creates brotherhood and cooperation among the believers. It is said in Holy Quran:

⁶⁶ "Certainly all Muslims are brothers."

Conclusion:-

The concept of tawheed not only ~~being~~ is ~~has~~ a positive impact on both human and society.

Q4:-

Salat (Prayer) effects.

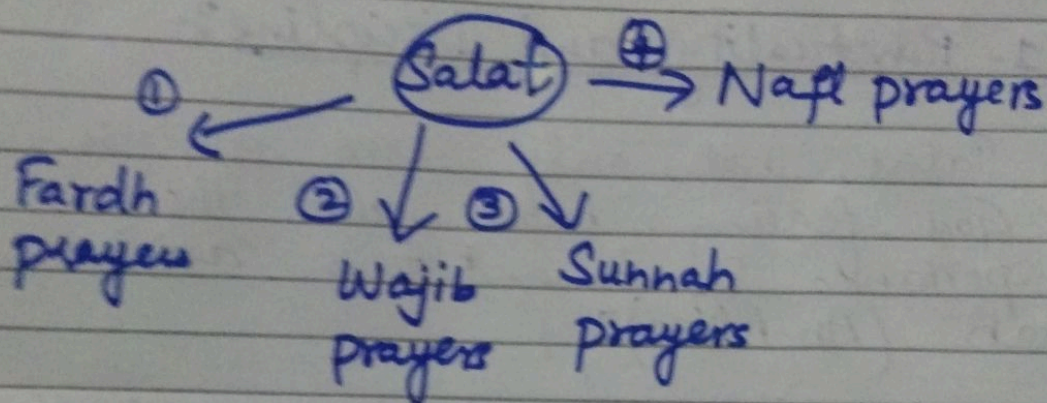
Ans 4:-

Salah (Prayer):-

Salaah is an arabic word which

means "bearing homage or worship". Whereas it is termed as namaz in Persian language.

• Types of Salat:



• Effects of Salat in Social Life:-

1. Social Unity:-

Praying salat at Mosque, creates unity among the muslims who are standing behind the Imam in rows. Even other congregational prayers like weekly friday prayer and eid al fitr prayer etc!

2. Social Strengths-

Salat fosters a sense of brotherhood and community among the Muslims.

3. Social Responsibility.

4- Discipline.

• Moral Effects of Salat:-

1- Punctuality and Discipline:-

Salat not only rises a sense of God fearing but also the importance of time. It is said in surah (An-Nisa):-

“Worship at fixed hours hath been enjoyed on the believers.”

2- Patience:-

Salat creates serves as a ~~best~~ source of strength for ~~by~~ an individual as it inculcates patience and endurance in an individual. Patience is a strength which cannot be acquired easily without prayer. ~~The~~ Holy Quran says:

“Nay, seek God's help with patience, perseverance and prayer.”

(Al-Baqarah)

• Spiritual Effects of Salat :-

a) Purification of Soul :-

Salat ensures physical and mental cleanliness. Emphasizing the importance of Salat, the Holy Quran says:

“Surely Allah loves those who turn much to Him, and He loves those who purify themselves.”

b) Peace of Mind and Heart :-

Salat leads to psychological stability and ~~which~~ and a happy heart.

c) Closeness to Allah Almighty :-

Salat creates a love for God and also makes an individual think about his life hereafter in which he will be accountable to Allah.

d) Check against evil and indecency :-

The Holy Quran says;

“Salah prevents man from evil and lewdness.”

In a short, salah is the pillar of Islam which has social, moral and spiritual effects on individuals.

Q3:-

Discuss in detail the Socio-Economic
..... poverty?

Ans3:-

~~All~~ Allah is the creator of universe. All human beings have an equal right on Earth to get their share of

All human beings by birth are equal. It is the duty of the Islamic State to ensure that all citizens enjoy equal opportunities, and a fair chance to earn their livelihood. For this purpose, Islam has provided us with a socio-economic system. This system is ~~the~~ called as Zakat.

Zakat:-

Zakat is derived from an Arabic word meaning 'purification'. Its implied meaning refers to the purification of one's wealth for the socio-economic benefit of society. The Holy Prophet said:

"Allah has made Zakat obligatory on you for this very reason that the remaining wealth of yours may become pure for you."

• Postulates of Socio-Economic System of Islam :-

1. Nisab of Zakat :-

It refers to the amount of zakat which is the minimum or standard amount that can be paid on a material possession.

Nisab:-

Type of Possession	Nisab of Zakat
Money / Income	2.5%
Silver	52.5 tolas
Gold	7.5 tolas (302g)
Camel	5 camels
Goat	40 goats
Cow	3 cows
Land produce	10% (on rainy lands)
	5% on artificially irrigated land.

2- Distribution of Zakat:-

I- Beneficiaries of Zakat / Masarif:

The Holy Quran highlights that who are eligible for Zakat:-

66 Alms are only for the poor and the needy, and the official over them, and those whose hearts are made to incline and the captives and those

in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is Knowing, Wise."

However, zakat cannot be given to:

- 1- Masajid and hospitals
- 2- Aaal-e-Muhammads)
- 3- Parents and Children.

Functioning of Socio-Economic System of Islam:-

Zakat is the socio-economic system of Islam:-

(Baitul Maal)

↑ distributes

Collective System/
Organization

Zakat

Social
Equity

Circulation of
Wealth

Poverty Eradication

Social Security

Eradication of Poverty:-

Zakat collected by workers is collected in Bait ul Maal. It is the organization from where zakat is distributed ~~into~~ ~~the~~ to the masarif-e-zakat.

It goes through three phases:-

- 1- Collection
- 2- Stored at ~~the~~ Bait ul Maal
- 3- ~~Diff~~ Distribution in Society,

Zakat helps to ensure the eradication of poverty as it takes the surplus wealth

from the rich annual and distributes it to the poor. In this way wealth is distributed ~~in~~ a circular manner in society which leads to economic stability ~~and~~ and this ~~is~~ stability also brings social values where the poor is rescued from doing crimes for fulfilling his hunger and the rich's lust of ~~the~~ wealth is reduced.

Q8:-

~~Ans:-~~

Q8 a):- Peace in Islam

Ans 8 a):-

Peace in Islam:-

Islam is a religion of humanity and wants to ensure peace in society.

The word Islam itself is derived from Arabic word silm which means peace.

→ According to a tradition of Prophet (ﷺ):-
"Peace is Islam"

Principles of Peace:-

Islam is the only religion that ~~gave~~ for the first time gave principles of war:-

a) - Rights of Non-Combatants:-

According to Abu Dawud, the Prophet (ﷺ) once said:-

"Do not kill any ~~one~~ old person, any child or any women"

b) Rights of Combatants:-

Islam wants a peaceful

approach even in war:-

- First of all, war should be announced before attack,
- According to Bukhari, the Prophet has prohibited the believers from looting and plundering in war.
- The corpses of enemies should not be mutilated.

• Western Perspective on Islam:-

According to Karen Armstrong, in her book, "Muhammad: The Prophet for Our Time", Islam is a religion of peace and it was preached through tolerance.

• Peacemaking at Medina:-

The conquest of Makkah and the last sermon are strong testaments of how Islam was preached

peacefully.

Q86) Ans:-

Self - Purification in Islam :-

Self - Purification is called as Tazkiyah al Nafs. which means. It can be acquired by giving zakat as well.

Origin:-

→ derived from Arabic words It meaning Purification and cleansing of soul.

Importance in Quran:-

Holy Quran says:

“He will indeed be successful who purifies it and he will indeed fail whenever pollutes it.”

Stages of the Self:-

Nafs - al - Ammarah

Nafs - al - Lawwamah

Nafs - al - Mutmainnah

Iqbal also wrote on it i.e.
Khudi.

Jqbal highlights the importance of self purification i.e. Khudi in this couplet:-

خود کو کھنڈا اتنا کہہ بے قدر سے ہے

خرا بننے سے خود بوجھتا ترضا کیا ہے

Impacts:-

- Peace
- ~~per~~ Spiritual health
- avoids ~~of~~ ~~and~~ hatred in society
- Stability of mental health
- justice in society
- trust in society
- social welfare