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Name: Aqsa Bashir.

Q NO: 2

Solution :

Title : "Pakistanis facing the issue of Visa rejection from Schengen countries"

Precis :

Pakistani citizens are having visa rejections from Schengen countries due to uncertain reasons.

Responses from the countries are highly unpredictable and they make sure to reject the visa by all means. In contrast, Pakistan is whole heartedly accepting their visas and also listening the criticism about our problems. Only solution to make Schengen countries realize that Pakistanis are not extra-territorial beings is, to make them stand in line for a Pakistani Visa someday.

Q NO: 3

Solution :

(1) George Foreman was too old to revive his image as the menacing boxer, also he was unable to finance his need by returning to boxing ring so, he became a preacher, a devoted father of twelve and most importantly an authentic self. This authenticity led him to transit from boxing to business.

(2) Firstly, his unique design that allowed grease to drain off one side. This uniqueness was a competitive feature. Secondly, George Foreman was branding the product. George Foreman was already famous as undefeated champion and not only that but as oldest World heavyweight champion in history. Foreman's fame became a reason for a grill selling well.

(3) If foreman had not sold the name rights, many people have misused his name for selling their products, without even letting him know he might have lost the importance of his name after sometime as the competition was increasing and the market was becoming saturated. So, he made the full use of it at the perfect time. He used his fame wisely.

(4) Contrasted and complementary sentiments are being evoked like at first when he returned to the boxing ring, the critics mocked him, dismissing him as "too old" and calling him "grandfather". Foreman showed resilience and ignored the naysayers and achieved everything like love of audience and champion title. Then same people offered him advertising contracts and accepted his proposal of branding the products.

(5) The text is successful enough to present the true picture of Foreman and his struggle. Brief history was given and everything was precisely mentioned with kind of facts and figures. Also leaving a moral from the text that true success does not come from the game, but from using the game wisely.

QNo: 4

Solution :

- (i) Most of the shelves in the library are empty.
- (ii) The culture of our country is richer than the culture of any other country in the World.
- (iv) Ten miles is a long distance.

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vi. She is one of the students, who have passed the competitive exams.

viii. Learning to play piano requires a lot of effort.

QNO: 05 (A)

Solution

Bill Gates once had coffee at a coffee shop. When the waiter was taking the dishes away, Bill Gates tipped him one dollar. "Whenever your daughter comes for coffee, she gives me a five-dollar tip", said, the waiter. "She is the daughter of a billionaire", replied, Bill Gates - and I am the son of a poor carpenter, this is why it is often said that never forget your past because your past is your greatest teacher.

QNO: 05 (B)

Solution

(i) He poured the water into the glass.

(v) There were lots of shop at the main street.

(ii) The government has tided with difficulties.

(vi) He wrote them a cheque worth \$1000.

(vi) The thief has run away with some money.

QNO: 6 (A)

Solution

Words

Sentences

1. Founder Quaid-e-Azam is the founder of Pakistan
Flounder

2. Discrete Patience is his discrete yet appraiseable
property quality.

Discreet

QNO: 6 (B)

Solution

Q NO: 07

Solution

Once an African Philosopher said that when English people came to Africa they had technology and we had land. They said that they came here to give us prosperity, so we trusted them blindly. When we opened our eyes and analyzed, we had technology and they had our land. Similarly, when social media was introduced they had facebook and Whatsapp. They gave us for free. When we analyzed we had only facebook and Whatsapp whereas they had our personal information and freedom. Hence, ~~we~~ have to sacrifice our freedom to buy something for free.

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