

# Answer To Question 1

Ideology of Pakistan is essentially the confluence of Muslim nationalism in South Asia and Islam as code of life. Explain

## Introduction.

Ideologies emerge in nations mostly during difficult times and get stronger in people. Ideology of Pakistan was basically the Muslim nationalism which emerged after the downfall of Muslim rule in sub-continent.

Islam provides guidance in every sphere of life, the code of life and Islam became the code of life.

# How ideology of Pakistan and Muslim nationalism is confluence

First, the Muslim nationalism emerged in the Muslims of sub-continent than it became the ideology of Pakistan.

Muslim nationalism started after the down fall of Muslim Empire, when muslim were under the rule of British on the other hand, Hindus were trying to dominate the region and muslims.

That oppressive attitudes of Hindus towards Muslim make them realize that they should work for their identity.

Muslims were afraid of losing their identity.

The scholars realize that there is a need to write, educate, and make the muslims competent in all

the spheres of life scholars  
to put many efforts to  
develop the sense of  
Muslim nationalism in people  
that strong feeling of  
Muslim Nationalism in Muslims  
develops the sense of a  
separate homeland or  
a territory where they  
would not feel oppressed.  
That feeling gradually  
became the base of  
ideology of Pakistan.

**Muslim nationalism  
became the ideology of  
Pakistan**

All Muslims were the  
rulers of sub-continent  
since centuries. That shift  
in power in sub-continent  
after British rule made  
the things new and  
disturbing. Hindus were  
trying to dominate politically.

That feeling of fear in  
Muslim became Muslim  
nationalism which unite, educate  
Muslims to some extent  
with the help of Sir Sayed  
Ahmad Khan.

## Why Islam as a code of life

If the base and  
ideology would be Islam  
then what could be  
the code of life in practicable  
life.

That was the main  
reason, Muslims were struggling  
to get a separate land  
where they can preserve  
and practice Muslim Islamic  
traditions and practices.  
Because the ideology was  
not ethnic, race or  
colour base but religious  
base.

## Conclusion.

Muslim nationalism and ideology of Pakistan is confluence. The ~~thin~~ thoughts are linked to each other. One gave birth to other and became the ideology of a country, and Islam became the code of life in that country, even before the country in the ideology as well.

## Answer To Question 3

Explain in detail the evolution of Khilafat Movement. Also shed light on reasons of its failure.

### Introduction.

Khilafat movement was a emotional attachment of the Muslims of Subcontinent towards the Khalifa of Ottoman Empire. Even Congress helped the Muslims in that movement. There were several reasons which make it a failed movement.

### Evolution of Khilafat movement

Muslims were ruling the middle East, Subcontinent and Europe to some extent. Since centuries. And now

That was the time when Muslims were declining and falling one by one because of their own incompetence.

Muslims ~~were~~ had lose their rule in Sub-continent.

They see the Ottoman Empire become weak and Britain when they decide to dismiss the Khalifa who was representing the Muslims and was a center of power, ameer in political and religious sense. That though hurt the sentiments of the Muslims. It was the first time in history when Khalifat and Khalifa were going to be over.

Because of hardships Muslims were facing in Sub-continent that news

deeply hurt the muslim sentiments. They were fighting for their own identity and now they were going to see the role of Khalifa is going to over.

That Congress write the muslims to protest to preserve the status of Khalifa.

On the insist of Muslims Congress also join the movement.

The movement was led by Mahatm Gandhi.

That is how it became the movement from a sentiment.

## Reasons of the failure of Khalifat movement

That was the time when modern state system emerged. States were forming



## Conclusion.

So, Khalifat movement  
was not on concrete  
basis. That was a movement  
led by ~~usony~~ not sincere  
leadership and on the  
sentiments were which was  
not justified according to  
Islam.