

Question 2:

Answer:

## Introduction:-

Tauheed is the first and the basic belief in the Islamic code. It means the belief in the oneness of Allah. It is the basic faith necessary for a Muslim to follow. Otherwise he will get out of the circle of Islam. It is about believing in the oneness in person, attributes and actions of Allah. Its importance can be evaluated from the fact that it has been made necessary for a muslim to affirm first kalimah of Islam which is about the unit of Allah. Moreover, Tauheed ~~ke~~ affects a person in various spiritual and social ways.

## Tauheed - A Fundamental Belief in Islam:-

Tauheed or ~~be~~ belief in the oneness of Allah is the bedrock

of Islam. It is the distinctive feature of Islam. Tawheed can be categorized into three types

### i- Oneness in Person:

Allah is the one and He has no partner.

"Say! He is Allah, the one. Allah is eternal and absolute. No one was born of Him nor was He born. There is no one like Him"

(Al-Quran)

### ii- Oneness in Attributes

The attributes of Allah are unique and He is worthy of the all the praise.

"To Allah belong the beautiful names so invoke Him by them"

(Al-Quran)

### iii- Oneness in Actions:

Allah alone has created everything without any one's help & He alone manages everything that He created.

"To Allah belongs the sovereignty of heaven & the earth and what lies in them"

(Al-Quran)

## Importance of Tawheed In Islam:

Tawheed is the basic tenet of Islam to which Muhammad (SAW) asked humanity to adhere with. It is in the Holy Quran also emphasized to believe Allah and His messenger.

"O you! who believe, Believe in Allah and His messenger and the book He sent on His messenger and the book that were sent on those before. Whoever denies Allah and His angels and His books and His messenger and the day of judgement, he has gone far, far astray"

Tawheed

(Al-Quran)

Islam is an important metaphysical concept. It is a revolutionary doctrine which answers all the riddles of the universe.

# Impacts of Tauheed on Human Life :-

Tauheed affects a person's life in various spiritual, personal and collective ways.

## i- Individual Impacts

The individual impacts of Tauheed are as under:

### a- Self Respect & Self-esteem:

The person after believing in the oneness of Allah, feels a pride that Allah has created him in a best manner:

"And we have created the children of Adam and carried them upon sea & land and greatly favoured them over many of those we created"

(Al-Quran)

### b. Humility and Modesty:

After believing in the Allah, a person realizes that who is he in front of the Allah Almighty.

"Pride is my cloak & greatness my robe and who ever competes in regard of any of these I shall throw him in fire"  
(Al-Hadith)

### c. Sense of Accountability:

The sense of accountability is introduced in a believer once he comes in the circle of Islam. He believes that he has to meet his God one day.

"Whoever done an atom's weight of good will see it and whoever done an atom's weight of evil, will see it"

(Al-Quran)

### d. Peace and contentment:

The believers find peace and focus in the remembrance of Allah.

"Surely, it is the remembrance of Allah where hearts find comfort".

## e- Trust and Hope:

The Muslims believe that Allah capable of doing anything so He will take care of His servants.

"Say O My servants who transgressed against themselves, do not despair from the forgiveness of Allah.

Allah forgives every sin, surely He is the Forgiver and the Clement".

(Al-Quran)

## ii- Social Impacts:

### a- Equality among All:

All the human beings are the family of one God.

"The most dearer to God is the most righteous one".

(Al-Quran)

### b- Spirit of Brotherhood:

Islam preaches the brotherhood among Muslims.

"Surely all Muslims are brothers"

(Al-Quran)

## c- Collective Peace & Social Justice:

The disruption of justice lead towards "disruptom" peace. Thus Allah (SWT) emphasized to be just.

"O people! stand firm and bear the true testimony. Do not let the hatred of people led you to injustice. Be just. This is more closer to righteousness".  
(Al-Quran).

## Conclusion:

The belief in the oneness of Allah is the fundamental element of Islam. It is important for every person who wants to enter the door of Islam to believe in Tawheed. Tawheed provide a believer with self-esteem, contentment and trust. It also plays a vital role in building a harmonious, peaceful and a just society.

Question 2:

Answer:

## Introduction:

Islam is a religion which provide its believers with a perfect guide for life through the last Prophet (SAW) and the Holy Quran. The Holy Quran tells the Muslim various commandments of Allah (SWT) but it does not teach how to perform them. Thus a person is required for this. According to a scholar Mufi Shafi Usmani: "Only a human being can teach another human being".

So the prophet (SAW) told the humanity about everything with his teachings and actions. The prophet (SAW) is a good example of a perfect individual. Any person can learn anything about life from the including moral values, personal life relations, social and social life.



# Prophet (SAW)- The Perfect Example For an Individual

The Holy Prophet (SAW)  
is the best model for  
an individual.

"There is a good model  
for you in the messenger  
of Allah"

(Al-Quran)

The character of the prophet (SAW)  
is the representation of Holy  
Quran.

"Once Hadrat Ayesha was  
asked about the character  
of Prophet (SAW). She asked  
that person don't you read  
Quran, the person replied  
in positive. On that Ayesha  
said the character of prophet  
is the Quran"

(Muslim)

Some points regarding the perfection of prophet (SAW) as an individual are as under:

### i. A person of High Moral Values :

Prophet Muhammad (SAW) is was a person of utmost character and values as acknowledged by Allah Himself:

"Surely you are on an excellent standard of character"

(Al-Quran)

### ii- Truthful & Honest:

Every person in the Makkah used to call him as As-sadiq (the truthful) and Al-Amin (the trustworthy). Upon receiving the prophethood, Prophet (SAW) faced relentless opposition from Quraysh but still they believed in the truthfulness of the Muhammad (SAW).

### iii- A Kind Father:

Prophet (SAW) was a kind father for his children. He used to stand whenever his daughter Hazrat Ayesha

entered the room. He kiss her forehead and offer her his own seat. Moreover, He freed his slave Hazrat Zaid bin Haritha and treated him like his son.

#### iv- A loving grandfather:

Prophet (SAW) was a loving grandfather as he carried Hassan and Hussain on his shoulder and expressed his love for them as:

"O Allah I love them so love them too"

He ranked them as the leaders of youth of paradise.

#### v- An Ideal Husband:

The prophet (SAW) ~~was~~ had 11 wives and 9 at a time and he kept all of them happy. He fixed a time b/w Asr and Maghrib prayers to go to them. He used to help his wives in the domestic work also.

#### vi- A friendly father-in-law

The prophet (SAW) was very friendly with his son-in-law Hazrat Ali (E). Once a disagreement took place b/w

Ayesha and Ali. Hazrat Ali went to the mosque to rest. After learning ~~that~~ this the prophet went to Ali and addressed him as Abu-Turab (father of dust) because there was dust on his body & due to lying on ground. This humorous and kind approach of prophet (SAW) lightened the matter and harmony restored.

### Vii Grateful:

The prophet taught the Muslims to say Tasakilleh.

"Who do not thank people is not thankful to Allah"

(At-Hadith)

### Viii - Patient:

The prophet (SAW) displayed the utmost patience and tolerance

"I have been tortured for the sake of Allah as no one else has" (At-Hadith).

(At-Quran)

## IX - A considerate Neighbour

Prophet (SAW) always emphasized about the care of neighbours.

"O Abu Darr! when you prepare Broth, add water in it and share it with your neighbours"

~~Al-Quran~~  
(Al-Hadith)

## X - Utmost care for Hygiene!

The prophet (SAW) always took great care about hygiene and purity. His favourite colour was white and he used to keep it clean.

According to Prophet (SAW).

"Purity is half the faith"

## XI - A Perfect Human Being

The prophet Muhammad (SAW) was a devoted worshiper. He was the best family guy and a perfect friend. He is surely the perfect human being.

# Conclusion:

The prophet Muhammad (SAW) is the most inspiring personality of the world. An American Astrophysicist once wrote "The 100: The most influential persons of the history" where he ranked the prophet (SAW) as first. He said "My choice of Muhammad (SAW) to lead the list of most influential persons of world would surprise some reader and may be questioned by others but he is the most only person who is supremely successful on both religious and secular levels".