

PART - II.Q - NO - 4.* INTRODUCTION:

History has never shown justice to all the genders. In every era, different genders had been suppressed. At some times, men had been suppressed, then at other times women and the other genders had been suppressed. Mostly, the category of gender that is men have dominated over the other categories, and had suppressed them, where ever they got the chance. This led to feelings of marginalization in the various categories of gender. The suppressed categories started demanded rights, and tried to integrate equally into the society. But when this attempt was also suppressed, it forced them to demand complete autonomy and emancipation from this patriarchal society. Different people write books and

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articles in its favor, and as a result, benefited his field of knowledge as well.

* BACKGROUND:

Going through the history, all of them suppressed the genders other than men especially women.

=> Greeks:

=> Plato was misogynist as well, as can be seen from his below quote:

"Thanks God for not making me a slave and a woman."

=> Similarly, Aristotle was also a misogynist, as he said, "Women is merely incubator of males sperm."

=> Thomas Aquinas also said:

"Women is merely an imperfect men."

=> Romans:

=> Romans had no female gods or female leaders.

=> Industrial Revolution

=> Heavy work was taken of females, and were paid with lesser wages. Additionally, they had to live in very bad conditions as well, as they had to sleep in a crowded room with lesser ^{number} of beds as

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well.

⇒ Religion and other aspects:

⇒ Religion and other aspects had also ~~subjugated~~ subjugated females. Religion is good, but it has been interpreted wrongly, as has been mentioned by Muhammad Qutab in his book "Islam: the misunderstood religion".

⇒ No voting rights had been given. This further added fuel to the fire, and they started protesting for it. In the mean while, they wrote different books and articles for it and as a result, this field of knowledge got benefit indirectly.

* AUTONOMY DEBATE

The autonomy debate means that women asked for complete separation and autonomy from the patriarchal society. It started in the 2nd and 3rd wave of feminism. It adopted radical methods, and opted for revolution, rather than evolution. This debate also even talked of no further need of men, for

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women's sexual need as well. This led to categorization of gender further, and the binary ^{form of} gender was ~~converted~~ into almost 78 plus categories of gender. This has also been mentioned in the book, "Gender in Trouble" by Judith Butler. Several other articles and books were also published in its favor, and ultimately resulted in addition of new knowledge to this field.

* INTEGRATION DEBATE

The integration debate means that earlier, women struggled for integration into this patriarchal system. They demand voting rights through the various Suffragist Movements. Finally, they got ~~to~~ their voting rights after ~~that~~ would ~~be~~ in US. They are more cooperative in nature, and talk of getting rights while remaining in this system. This integration debate started in the first wave of feminism in the early half of 20th century and in 19th century. They protested for their rights which had been curbed severely as mentioned

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by Simon De Beauvoir in her book, "The Second Sex." This situation has also been mentioned in the book, "Private property: State and Society". This movement had an evolutionary approach, and believed in evolution, rather than revolution. In short, several writers wrote articles and published books in its favor, which ultimately benefitted and developed this field of knowledge further. There is a famous quote by Simon De Beauvoir;

"To emancipate women is to refuse, to confine her to the relationship she bears to men."

* Contribution to this field:

The different waves of feminism, starting from first till the third wave of feminism, is basically a contribution to this field. New rights have been introduced due to it. New categories of gender, have been made due to it. All of this a contribution to this field of knowledge. Especially, the contributions of different authors

were worth mentioning, as they had secured all these in written form, and wrote several articles and books on it.

CONCLUSION:

In a nutshell, these debates had ultimately contributed a lot to this field of knowledge. The various struggles and movements, for the emancipation and empowerment of women are worth mentioning in this regard. Earlier, there were only ~~gender~~ women studies, but due to this debate, gender studies was introduced as a subject. It was also being taught at a later stage in various universities, and in this way, these debates benefitted this field of knowledge a lot.

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INTRODUCTION.

Before the world war, British was the super power of the world. It had various in different parts of the earth, and it was famously said by a writer that the sun never sets on the British Empire. They had also made their colonies in ~~to~~ India as well.

It was later in 1947, that Pakistan and India got independence from them.

During that colonialistic era, British supported and advocated for various rights of genders especially for women.

In contrast to it, they also restricted some of their rights and in this way suppressed them as well.

Additionally, the agricultural and industrial revolution led to capitalism, which exploited the marginalized genders in various forms.

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* British Mindset:

British considered themselves as civilized, and took the responsibility to civilize the other nations. This mentality could be proved from the famous quote:

"It is the responsibility of the white-being-civilized-to civilize the other nations of the world."

⇒ White Men's Burden:

They considered the civilization of other nations - blacks - as their responsibility, and considered it as a burden on the white.

* Colonialistic Perspective of genders:

During the colonial era, British had taken several good and bad actions, with respect to gender,

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which are being enlisted below:

⇒ Good steps for various genders:

⇒ They ended the practice of Sati, in which the female or the women were burnt as their ~~husbands~~ husbands died. This is because people blamed women as a reason for her husband's death.

⇒ They tried to end the concept of nun, where a woman sacrifices her sexual needs, and devotes her life for religion.

⇒ Britishers also advocated for their right to inheritance. It was due to them that women started getting rights in inheritance.

⇒ They also formulated certain other social rights for women, like the right to vote, right to remarry after

completing idet and several others.

⇒ Bad steps of Britishers with regard to gender:

⇒ They curbed the rights of the women and especially the wives to sue their husbands in court.

⇒ Similarly, their right to education was also curbed.

⇒ They were also subjugated to men in several other steps like medical board check up and several others.

* Capitalistic Perspective of Gender:

This perspective advocates that capitalism have suppressed all the genders, especially women has been suppressed more severely.

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⇒ Suppression of the women gender due to capitalism:

⇒ Women had been badly suppressed as they are ~~given~~ paid lesser wages as compared to men, even though if both perform the same amount of work.

⇒ Women is being considered a fragile entity and is not taken on offered the core jobs as has been mentioned in the book "~~fragility~~ fragility, thy name is women"

⇒ Women are also being harassed at work places. They are being offered pink color jobs, as has been mentioned in the book "Working with Shakes" by Fouzia Saeed.

⇒ They are also being labelled due to several reasons. This has been mentioned in the book "Taboo" by Fouzia Saeed.

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* Suppression of transgenders by capitalisms

⇒ Transgenders are being discriminated and usually not offered at any good jobs.

⇒ They are forced to act as hookies or earn money by dancing in symposium.

* CONCLUSION:

In short, the various categories of gender had been hit severely in several aspects, by this colonial mindset and capitalism. They are not only suppressed politically, but also they are being suppressed socially. They are not provided with their various social rights, and are considered to men. Capitalism has enhanced pressure for the male gender as well, but the women and other genders, are being severely discriminated.

Q-no-4

* INTRODUCTION.

Since the female sector had been suppressed for years, it finally started demanding their rights after they saw that the blacks were given several rights. History has seen three major waves of feminism till, which had been demanding for their rights through various approaches. With the course of time, the approach of the feminist went from cooperation to separation, and led to several controversies. Earlier, they were quite liberally; but gradually, they became radical in their approach.

* First wave of Feminism in West:

The first wave of feminism started in the west in 1848 or 1920, and ended in 1960.

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* Outline of first wave of feminism:

⇒ In 1848, a book was written by an author for female rights that is why, some consider 1848 as the starting point of first of 1848. It can also be termed as academic start of first wave of feminism.

⇒ In 1920, the Seneca Falls event took place in which the female demanded for their voting rights.

⇒ They conducted several marches in front of white house, and also wrote several articles and books.

⇒ Trash can event, and Miss Universe issue also can

* Explanation of first wave of feminism:

⇒ Its time frame was from (1848/1920) till 1960.

⇒ It was quite liberal ~~it~~ in its approach.

⇒ It aimed for integration, rather than autonomy.

⇒ It had an evolutionary approach.

⇒ Its famous Ghazi Papers slogan was:

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* 2nd wave of feminism:

The second wave of feminism was relatively harsher in its approach.

* Outline of 2nd wave of feminism:

=> In 1960's, an eye opening event ~~event~~ took place. Ann and Anderson, two friends killed Ann's husband for several reasons. Gradually, their friendship turned to sister hood, and ultimately ended in lesbianism.

=> Females started avoiding ^{men} ~~sex~~ even for their sexual needs, and this led to several categories of gender.

=> Men started "Men's feminism" and promoted gayism.

=> In this period, Judith Butler wrote the book "Gender in Trouble" to highlight the division of gender

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wrong religious interpretation.

into many categories.

* Explanation of 2nd Wave of Feminism:

⇒ The second wave of feminism started from 1960, when an author wrote a book, and ended in 1990.

⇒ It was radical in its approach.

⇒ It believed in an revolutionary approach rather than evolutionary approach.

⇒ It also advocated for autonomy rather than integration.

⇒ Its famous slogan was:

"Les ins. n'ont pas de sexe"

* 3rd Wave of Feminism:

The third wave of feminism led to several controversies.

* Outline of 3rd wave of feminism:

⇒ movements for abortion

rights started.

=> Movements for economic autonomy started.

=> Several movements for separate medical boards took place.

=> They started blaming institutions as well.

* Explanation of 3rd Wave of feminism:

=> The 3rd wave of feminism started from 1960, and ended in 1990.

=> The third wave of feminism was completely radical in its approach.

=> They demanded complete separation from men and promoted the culture of divorce.

=> Their famous slogans were:

" # Me too "

" انا بس خور گریز "

" انا کمان خور گریز "

" They also demanded autonomy from the suppression due to wrong religious interpretation. "

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* Wave of feminism best suited for Pakistan:

Pakistan is a country where patriarchy is deeply entrenched. Additionally, Religion has also strong hold in the country. Keeping all such things in mind, the first wave of feminism would be more suitable to Pakistan, and would elevate socio-economic status of women in Pakistan.

* How is first wave of feminism more suitable? and ~~how~~ ~~the~~ ~~potential~~ how can it help in elevating the socio-economic status of Pakistan.

2) first wave of feminism advocates for integration. This integrative approach would help women in getting and demand for various rights. Already, several acts has been due to this approach like the "Anti Dowry Act", "Anti Acid Act", "Anti Bridal

Gifts Act^y, and several
others.

⇒ This integratory and cooperative
approach helped in getting
rights to transgender as well.
"Transgender Rights protection
Act^y was passed due to their
cooperative nature.

⇒ Their ^{evolutionary} ~~evolutionary~~ approach
has helped them in getting
various political rights; ultimately,
integrated them in the decision
making process.

⇒ They can now demand and
make better laws to ensure
equal economic opportunities of
women.

⇒ This can also help them
in advocating for better health
and education facilities for
women.

⇒ Finally, they can also

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work for balancing the labor force ratio for men and women in the job market.

* Conclusion.

In a nutshell, due to the long era of suppression of women, the women outburst of emotions was quite unchannelized. This led to several divisions of gender categories, led to the three major waves of feminism, and also led to adoption of radical approach with the passage of time. All the three waves of feminism are quite different; however, the first wave of feminism is more suitable to Pakistan, and has the potential to elevate the socio-economic status of women in Pakistan.

Q - No - 8:

(A):

* Meaning of Women and

Globalization:

Women and globalization is a radical approach in which women want complete separation and autonomy from globalization, especially the global institutes. The global institutions had been suppressing and marginalizing women in different forms, which ultimately resulted in the concept of women and globalization.

* How globalization had

Suppressed Women:

Women have been suppressed by

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globalization in various forms which are enlisted below:

⇒ The global institutions like IMF, WB, and all other organizations had been discriminatory towards women.

This can be seen in their various policies especially SAPs being issued by IMF. SAPs urge the countries to cut its social spendings. It leads to lesser subsidies for women health, lesser economic welfare funds, lesser educational scholarships, and several others.

⇒ Women has been blackmailed by recording their videos in dark web and other such platforms, but international organization had not been taking any steps for them.

⇒ Women are being given lesser salaries due to globalization and considered as weaker entities due to globalization. This has also been mentioned in the book "Fragility: Thy name is women".

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⇒ Women are being labelled at the working environments as mentioned in the book "Taboo" by Fauzia Saeed.

⇒ Women are being harassed and are unable to work properly due to this in the job market. This has been clearly depicted in the book "Working with Sharks" by Fauzia Saeed.

⇒ She is being considered as a property of men rather than an independent entity. This has been mentioned in the book "Private Property: state and society".

Solutions to end this:

⇒ Women shall be made economically independent. As there is a famous quote "Just emancipate women, and she will immolate all, what men is cable to do."

⇒ provide women with quality

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education.

→ ensure a safe working environment for women.

CONCLUSION.

In a nutshell, women has marginalized by globalization in various aspects. This made her to stand against it, and demand for independence ^{and autonomy} rather than integration. The various issues being faced by women due to globalization are being highlighted earlier. lastly, by taking several pragmatic steps, the rights of women can be ensured, and will lead to an end of marginalization of women due to globalization.

(B).

WID.

WID stands for women in development. This concept aroused from first wave of feminism.

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In this, the women had adopted a liberal approach and are ~~the~~ quite cooperative in their approach. They are willing to integrate into the system, and demand rights while remaining in the limits of the system. In this, the women demand their basic rights like right to vote, right to equal economic, political, and social rights, and several ~~with~~ other rights which are accepted to the society. They don't arise any controversial issues. They are also acceptable to the society as well.

* WAD:

WAD stands for women and development. This concept arose from second wave of feminism. It is quite radical in its approach and believes in revolution, rather than evolution. It also advocates for autonomy rather than integrating into system. It give rise to several controversial issues like abortion rights, lesbianism, and several other issues, which are not acceptable to the society especially

to the religious sect.

* GAD:

GAD means gender and development. It arose from third wave of feminism. It considers that all the genders in the society are being suppressed by institutions, and they advocate for a collective effort against institutions. The examples we mentioned as bullet, being fired, don't discriminate between men and women, and they genders and kills them all. Similarly, the international organizations make such policies which all the genders equally and don't discriminate between them.

* CONCLUSION:

In a nutshell, WID is women in development, WAD is women and development, and GAD is gender and development. All of them are trying to end the discriminatory practices being

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practised in the society. Finally, they
are trying to ensure equality in the
society, and advocate for equal rights
of all.