

Date: 27-12-24

Day: Friday

Q1

Tauheed

Tauheed word means "oneness" of Allah. Islam is monotheist religion, which is revealed by Allah SWT through his Prophet Muhammad (P.B.U.H) and Quran. In the Quran and Hadith there are a lot sayings about oneness of Allah who is only creator of whole universe and containing creatures.

Oneness of Allah can also defined as in three kinds

(a)

Oneness in Person

توحيد في الذات

It is defined as Allah is not a creation and eternal God. There is no deity except Allah. He is alone worthy and has no beginning nor any ending.

"Say He is Allah, the One". Allah, the self sufficient. "He begets not, nor was he begotten."

Surah Ikhlas (112)

Allah has no family, no relatives, no any contributors, but the solely owner of all worships and the beings.

→ Shahadit in sense of "No one is God, but Allah SWT" it is Tauheed in Person

All the fellows of Islam must believe in Oneness of Allah SWT.

(b) Oneness in attributes توحيد في الصفات

Allah is the only and solo creator of everything visible and invisible to us. He is one and only to can see, hear, look after, give, take with everything and everyone in the universe.

Allah has different beautiful names with words attributes.

Al-Samad "Listner", Al-Wahid "Solo/Unique, alike 99+ names belongs

Allah has 98 names of mercy

(c) Oneness in Actions توحيد في الاعمال

Allah is solo creator and not needed anyone help. He alone manages whole as we can see or can't see.

Surah Yaseen, 2nd last verse is refer of unity of Allah

Tauheed is important for all us to inculcate humility in self. It is obligatory to enter in Islam and get mercy of Lord.

First part of Kalma and gateway to enter in Deen. It is the core pillar of Islam

To associate with someone else beside God is opposite of tauheed called as polytheism.

Impacts.

It ensures self respect and dignity, in the sight of Allah all human beings are equal. There is no discrimination on the basis of race, colour, It gives lesson of brotherhood

Hadith. فما أفرقتهم

Tauheed gives human primary purpose/motive of life.

"I did not create jins and humans except for the purpose that they should worship me"

AL-Maidah 120 ~~or~~ 122 AL-Zariyat 56

→ It teach us self accountability that every action and every deed you did is to be asked (Al-Anbiya)

It gives us hope and trust in Allah SWT that He is only creator and care holder. Tauheed is core pillar of Islam which defines oneness of Allah SWT, His supremacy and Abson sustainer of unives - Allah Alone is eternal and only worthy of worship.

Date: _____

Day: _____

Q: 2

Ans Prophet Muhammad (PBUH) was extremely simple in his habits; his life and doings.

Personification of Elegance

Jabir bin Samurah reported Prophet Muhammad (PBUH) has broad face with reddish eyes.

"He was neither thin nor fat; neither tall nor short. He was white and good looking Abu Tufail R.A said.

His laughter was no more than smiling" Jabir bin Samurah R.A said.

Prophet Muhammad (PBUH) was with great qualities and contains excellent features.

"Sayed Ayesha R.A" said Apostle of God took fast to such extent that we thought he will never give up.

He is the person without whom we can't understand Deen, Quran can not be

understood. With his holy actions (sunnah)

Prophet Muhammad S.A.W tells us how to perform every aspect of Islam.

Prophethood is defined in second part of Kalima Shadah "Muhammad is the messenger of Allah"

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A person with high moral values, treats everyone with kindness and love either they are muslims or not.

Truthful and honest person declared by Pagan of Makkah (Sadiq and Ameen).

Prophet Muhammed was a kind father.

He was caring human being; He was always worried about every person of world even not born yet till, also prayed

You are perfect example 33:21

From the life of Apostle of God we learn so on we learn character building, we learn to be a good husband, to be a good father, to be a good neighbour and leader also.

Prophet's life is full of education and services, he has balanced well in deen and world.

At the occasion of last sermon Holy Prophet meaning: One from his hand and tongue the other muslims are secure (Tirmizi)

And we have not sent you ^{but} as mercy for world (Al-Anbiya 107)