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(1) Introduction:-

Tauheed is the most significant pillar of Islam, it give purpose to the life of an individual that everything belongs to Allah and he is the sustainer of everything - and there is no one but him. Tauheed is the most important tenet of Islam to believe in the Oneness of Allah and His attributes - that the whole Universe, Creation and human existence is all the belief in Allah.

Believing in tauheed has many aspects as it give purpose to the life of an individual and makes him accountable for his action - that there is a God who hears and sees everything. Additionally, it unite the Muslim community under the umbrella of Islam to share grief and happiness with each other and promote social justice and prevent unethical practices. Hence, tauheed instill the qualities that makes an individual a human and respectful citizen.

(2) Tauheed and Unity of God:-

Tauheed

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is the fundamental pillar of Islam, referring to the belief in the absolute oneness of God (Allah). It is most important Islamic concept and the cornerstone of muslim belief that everything in the universe is created by Allah and humans are accountable for their deeds. Tauheed is categorized in primary categories of attributes of Allah:

1. Tauheed *al-Rububiyyah* (Unity of lordship)
This refers that that Allah is the sole creator, of everything and sustainer and the only ruler that exist.
2. Tauheed *al-Ulahiyyah* (unity of worship)
This aspect of tauheed asserts that only Allah is the worthy of worship & fasting, prayer, supplication and charity.
3. Tauheed *al-Asma' al-Sifat* (unity of names and attributes)
It refers that Allah's name and attributes are unique to him and can not like to any of the created beings. Such as *al-Rahim* (The Merciful), *al-Hakim* (The wise) *al-Qadir* (The powerful).

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Tauheed and its significance in Individual life:-

Tauheed and its belief are important in individual with many ways, and some are discussed hereunder.

1) Spiritual connection and purpose of life:-

A German philosopher quoted that human by nature is spiritual and he always needs something to rely on. Tauheed give purpose to human life as human by nature is confuse and needs answer of everything he sees - and belief in Oneness of Allah and his attributes reflects that Allah is the sustainer of everything and he created them purpose. In Quran Allah says, "Did you think that we created you without purpose, and that you would never return to us" (Al-Mu'min).

2) Tauheed makes a person responsible and accountable:-

Tauheed creates a sense of responsibility as an individual knows Allah is the all seen and hearen and he had to return him one day, which makes a human

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accountable in his dealings in this life in all aspect - whether it be personal, social or economical. Tauheed instill him the qualities of a just person.

(3.3) Strengthening Faith and avoid polytheism:-

The doctrine of tauheed protects and individual from falling prey to idolatry, polytheism, materialism and anything that ensure all the attributes and worship are for Allah alone. It strengthen the faith of a muslim by giving him answer, purpose and way of life. In Quran it beautifully strengthen the faith in Surah-41-Isra

'Your lord is most knowing of what is in your heart and within yourself'

(3.4) Sense of self worth:-

Tauheed instill the qualities of self-worth as the materialism does not attract the believer. The believer knows that this worldly opinion does not increase the status as in the eyes of Allah all of muslims are equal beings.

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1) Tauheed's significance on collective life:-

Tauheed not only covers the individual aspect of life - In the same way the Islam is not the religion but a Deen that covers every aspect of human - whether it be personal or collectivism. Some of its attributes are discussed hereunder.

1) Unity of Muslims (Ummah):-

Tauheed and Islam unites all the Muslims in the world - living anywhere under the umbrella of Islam and Oneness of Allah. Tauheed asserts that every Muslim is a brother to one another, and they share same religion. The strong understanding promote solidarity among Muslims, leading to cooperation and harmony.

Prophet Muhammad (P.B.U. H) said "Muslim Ummah is like a body if any part hurt the whole body has to suffer the pain"

2) Social justice and equity:-

Islam promotes social justice and equity through tauheed. Muslims believe that everyone is accountable in the eyes of Allah that-

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promotes fairness and justice among individuals. Tauheed also highlights that all the leaders are (khalifa) of Allah and everyone is accountable for their conducts, this feeling encourage social justice and equity in the society.

(4.3) Wealth is a trust (Amanah):-

Tauheed instill that wealth is a trust (amanah) and it should spent mindfully, everything is belongs to Allah and accumulation of wealth through corrupt ways are prohibited in Islam. Mindfulness in spending wealth create a culture of equality and promote coherence in the society.

(4.4) Prevent Corruption and Inequality

The belief in tauheed also ensures that no one is elevated to a position of divinity. Tauheed ensures Ruler and authorities are remained infallible, by reminding them that they are the servants of Allah and spreading corruption would only harm the society, so must in accordance with his guidance.

Do not cause corruption on the Earth, but call him with fear and hope. Surely, Allah help those who are good. (Surah-41- Baqarah)

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Conclusions -

The doctrine of Tauheed is not just a theological belief but a way of life that covers every aspect of life. The belief in Oneness of Allah bring spiritual, peace, stability and purpose to ones life. It encourage an individual to be more accountable and just in his dealings. On the other hand, it unite the muslim community under the umbrella of Islam that every muslim is a brother to one another, and their problem are shared. Tauheed encourage fair dealing in transaction through preventing corruption and reminding that everything belongs to Allah and he is the sustainer, creator and everything belong to him alone.

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Introductions:-

The Socio-economic system of Islam is a comprehensive system that not only include the social, political aspects but a way for a fair and just society. The

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Socio-economic system stands on the pillar of equity, rights and protection of every human under the muslim community. Islam is a Deen that covers every aspect of human life. From giving a purpose through tawheed to instilling the wealth is a Amanah and it should acquire through fair and just means, including prohibition of Riba and encouraging trade and Islamic practice. Islamic socio-economic system protects the rights of properties to marginalised communities. Islam ensure preservation of humanity through charity, Sadaqah and waqf to distribute wealth evenly so the poverty could be eradicate and the cycle of lust prevails.

② Socio-economic System of Islam:-

The Socio-economic System of Islam is a complete system of a healthy and just community, by ensuring the right and lines are protected. The wealth is not concentrated in few hands and it distribute evenly in the society. The core principals of this big system are derived from Quran and Sunnah, and Islamic jurisprudence (Fqh) that highlight its rules and ways of doing it.

Postulates of Socio-economic System of Islam :-

The postulates and ways of Islamic socio-economic system are discussed below.

1) Unity of God :-

The belief in Oneness of Allah reflects the sense of belonging and protection under the folds of Islam. Unity of God instill the sense of purpose of life and creation of a human being - as he is not created and vain. Muslims believe that everything in the universe including, property, wealth, resources are all belongs to Allah and it creates a sense of responsibility in the human.

2) Wealth is a trust :-

In, Islam wealth is considered as a trust or an Amanah, that individuals are responsible for managing and distributing. It is not an absolute right or permanent possession, but a temporary resource that must be used according to the guidance of Allah.

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(3.3) Equity and justice:-

Islam emphasises equity and justice ⁱⁿ all aspects of life. The concept of equity and justice promotes a culture of fairness and just economic system, aiming to create an equal society where all individuals have access to everything in a proportion. In Quran it says:- "Do not let your hatred of people incite you in doing justice." CS:-

(3.4) Right to property:-

Islam encourage the right of private property and accumulation of wealth. However, in Islam it highlights that the accumulation of wealth and private property should not come at the expense of someone else's. Moreover, the individuals are obliged to utilize their wealth in an order that contribute social welfare being.

(4) Functioning of Socio-economic System of Islam in eradicating poverty:-

Islamic socio-economic advocates for social equality, equity and

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justice. Islam prohibits the unfair practice of accumulation of wealth or property and ensure distribution in a manner that eradicates poverty from the society.

Zakat and wealth distribution.

Zakat is one of the five pillars of Islam and refers to the compulsory obligation to all the Muslims for taking out a definite portion (2.5%) of their wealth. It aims to redistribute in the society for social well being and aims to eradicate poverty by distributing it to the people in need and uplift the miseries. Quran says:-

Bow down with those who bow down and give alms of charity. (Surah al-baqarah).

Role of Governance:-

The government in Islamic system is expected to regulate economic activities, enforce justice and ensure the rights of citizens are protected. This includes prevention of corruption, enforcing laws of Zakat and fair trade practices. The government is responsible for social welfare and ensure every citizen has the basic right of education, healthcare and shelter.

(4.3)

Prohibition of Riba:-

In Islamic finance and socio-economic system, Riba (Interest or usury) is prohibited for just and fair process of Islam. Islam encourage fair practices of trade through partnership and mutual risk assessment. This principles seeks to promote fairness in financial transaction and prevent exploitation of poor in any ways Allah says in Quran:

"O you do not consume usury, doubled and multiplied, but fear Allah that you may be successful" (Al-Kuran).

(4.4)

Social justice and Economic ethic

Islam promotes social justice through the protection of minorities and poor muslims. It ensures the economic system do not result in exploitation or marginalization of the community. Islamic principle protects poor people through the policies of Zakat, Sadaqah and inheritance laws to ensure they are preserve and protected. "Once a poor old dhimmī was begging in the street of madina, upon enquiring Hārūn Umar get to know he is collecting money to pay Jizya - on which he said the rules of young age are not entitled to exploit you."

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denied taking it."

Conclusions:-

Socio-economic system of Islam is a complete process of ensuring welfare and just distribution of wealth. The system ensure that no one left behind - the right are guaranteed whether it be education, health, or property - and they are all entitled for just behaviour. Islamic socio-economic system ensures the rolling of money through Zakat and Sadaqah collection to distribute it to the people in need. It also ensure the fair practices of trade and business by abolishing Riba and usury. It increase social welfare and laws of good governance that advocate a equal and appropriate system.

Qno:- 07

Introduction:-

It is emphasizes that the Ummah is a One body and if any of its part feel pain or hurt, the whole body

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has to suffer the pain. This reflects the importance of unity in Ummah. However, since the advent of globalization, Muslims have forgot and distracted from their very notion of one united nation irrespective of caste, sect or geographical boundaries. The crises in the middle-east highlights how Ummah has turned their eyes away and the dinia has stopped them from unified approach. The internal strife in Ummah is neither an economic envascation or population - but a mixture of two. Today, the Ummah is divided not only externally but internally as well. The solution lies in reviving the realism of Islam and unified approach by relying on each other by countering western influence.

(2) Decoding the analogy of Muslim Ummah is a one body:-

It is said by the prophet Muhammad (P.B.U.H) that the Muslim Ummah is like a one body, if any parts suffers pain the whole body share it. This highlight how Ummah needs to be united in their approach to protect the one who are suffering in the land of kuffar.

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non-muslims or oppressed by the other nations. This analogy encourages a balanced and measure approach toward the Ummah suffering in everywhere in the world.

Ideological battles and economic emasculation that have failed Ummah to address the contemporary challenges in M.E.-

Today, Ummah is divided into many economic problems and ideological battles that have failed the Ummah suffering in pain, especially in Middle east. Some of the contemporary challenges that hindered the unified approach of Ummah are discussed below.

Muslim Disunity and diverting from the realism of Islam!-

In the contemporary world - the muslims can be seen everywhere but the Islam is not something that can be sign widely. "Muhammad Abduh an Egyptian scholar beautifully said that he went to west and saw Islam, and he went to east and saw muslims but Islam". This highlights how fragmented

The country has become, the population is increasing but the unity is missing - which is the fundamental principle of Islam.

(3.2) Sectarian divide and Resurgence:- Middle East

is fragmented due to the sectarian divide of the Suni-Shia Clerges. Syria is one of the great example of it, as after the Spring of Arab it had become a battle ground of Sectarianism and extremism. The Sectarian divide of Kingdom of Saudi Arabia and Islamic Republic of Iran - and the Jihadist war in Afghanistan has sown the seeds of never-ending divide that is getting worst by each passing day.

(3.3) Political polarization and Resurgence:-

Wars, conflicts and external interventions in the region (such as Iraq, Syria, Libya, Lebanon, Yemen, and Palestine) have devastated the political stability and Muslim majority fragmented. Along with it, many middle eastern countries, while rich in resources have developed economies that are heavily depend on the

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export of raw materials from western world.

This dependency hinders the development of the sectors including manufacturing, technology and innovation. Lastly, the wide spread political instability and fluctuations in price of oil create economic and political uncertainties.

Heavy reliance on western world:-

The muslim world - are blessed with abundance of natural resources, but due to their negligent behaviour. Ummah is dependent on the western world for extraction, preservation and development of its resources. Heavy dependence gives them the liberty to amend the policies and actions to be taken in the world. This include imposition of trade policies, military intervention and manipulation of local markets and exploitation of its people.

Incompetence of OIC and muslim Arab-leagues-

Muslim Ummah not only failed internally, but also externally. Organisation of Islamic cooperation was created to safeguard

the muslim and their interest. The end and true purpose of creating OIC was to counter influence dependency and shift towards each other for support. However, the aim of the organization did not operationalise as thought and the members of Umrah only encroached. The Arab muslim league on the other hand created a united approach to address the conflict of M.O.E region but merely conference and no concrete measures until now.

(36) Globalization and Cultural Imperialism:-

Globalization has change the dynamics of world both in good and bad ways. The globalization has exploited the underdeveloped nations through labour exploitation, resources and debt burden. It has also imposed the factor of cultural imperialism through connectivity, propagandas and distracting muslims from their every essence of respecting each other and fight for oppress and strong negotiation to protect each other. Cultural imperialism and globalization are interrelated as they both aimed to overshadow the local religion, culture, norms and traditions.

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Conclusion:-

The analogy of muslim are like one body. if one part of it get hurt all other parts would share the pain is the true united representation of a real Ummah. However, today the Ummah is fragmented into many aspect that had resulted in the muslim miseries - which could be easily seen in the middle-east. Where Syria is burning, palestine is riddled with oppression and Shia-Sunni divide is the root cause of it. This fragmentation of Ummah is exploited by the western world through heavy policies of trade, debt, and culture that has take out the essence of unity.

Ques:- 06

Introduction:-

Women in the fold of Islam are protected, dignified and set free to exercise their rights. Women in the ignorance era were treated as mere an object of pleasure and a caregiver of the

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children. Islam has given a woman the autonomy of herself by protecting her through any one's conduct. Islam is a true example of women empowerment, because it safeguards the rights of women and has been an only religion that dignified and protected the women in every sphere of life. Hazrat Khadija (a.s) is the true example of an working woman, that is loved and cared by prophet Muhammad (s.a.w) a lot. Islam protected women socially, economically and morally - through the right to life and property to right to marry an spouse and right to exercise their rights. From right to marrying to public participation - women have been given respect and autonomy to safeguard their interest.

② Women in the era of ignorance:-

Women used to be treated as the mere object of pleasure, and the caregiver of the children. They were not entitled to any rights or dignity, and girl child used to be consider as the symbol of shame and humility in the society. The girl child gets buried and if not then sell it to the merchant for good amount of money.

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Women in the era of ignorance treated bad than that of any animal.

Status and Role of women in Islam:-

After the advent of Islam women get treated as an individual with complete identity and honour. Islam is filled with women who have proven to be a role model, which encourages women to participate all affairs of life. From Hazrat Khadija (r.a) being a business woman to Hazrat Fatima's steadfastness, piety make her the women of paradise. History is filled with the women who have been known for their individuality from Hazrat Aisha's (r.a) eloquence, Hazrat Asma's (r.a) courage to Hazrat Zainab's unmatched wisdom and leadership. Islam has been the savior of women.

Rights of women in Islam that ensures complete identity and respect:-

Islam has granted every right to a woman that requires autonomy and independence. Islam has granted women rights in every sphere of life. Some of the few are discussed below.

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4.1 Right to dignity:-

Islam advocates every individual has the inherent dignity and honor, regardless of the gender, social status and ethnicity. Quran highlights equality: "O mankind we created you male and female and made you peoples and that you may know one another." (49:13)

4.2 Inheritance rights:-

Before the advent of Islam women are denied of their property rights as it is not something that belongs to them. In the some cultures, if the women's property it passed to her husband. Islam on the other side, given due share to the women. In Surah Nisa:-

"If the heirs are women, more than two, they receive the two thirds of the estate"

4.3 Right to marry:-

Islam encourages women to marry according to their choice, and advise parents to take the consent of a woman before marrying her. Prophet (Muhammad (P.B.U.H)) once said, take their consent before marrying, if the

women is virgin her consent would be in silence as 'yes', and consent a widow before marrying her."

Right to life :-

Infant child used to get buried as they considered a symbol of shame. Islam protect girls (Infant child) as killing them is a murder. Prophet (P.B.U.H) said "whoever upbringing two daughters with love and respect, without favouring a male child over them, one and that person will be like these two finger (Index and middle) in Jannah."

Right to education :-

Islam has forced individual to take education as their social right, and it has granted male and female to get education equally. Prophet Muhammad encourage education by saying "Seek knowledge from cradle to grave."

Right to freedom of religion :-

Islam respects the freedom of religion and yet

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protect women. Islam advocates that - forceful conversion in any religion is prohibited, and if a woman of different religion marries a Muslim man - She is entitled to follow her religion and force to conversion is prohibited, as the rights to dignity are equal. Quran says: - "There is no compulsion in religion."

(4.7) Right to participate in public affairs:-

During the time of Caliphate of Hazrat Umar (Roa), there was a public gathering and addressing the marriage and mahr matters. At one point he restricted the amount of mahr to some extent. On which a lady listening stood up, and said O Ameer-ul-Momenien, are you restricting the dowry that is mentioned in Quran? (That is the mutually agreed upon amount between husband and wife).

Hazrat Umar (Roa) smiled and said that the Umar is wrong and the lady is right. That shows Islam doesn't restrict women in any sphere of life - but encourage to be a part of it.

Conclusions:-

Islam advocates women right from right to education to right to property and dignity. Islam has been a boon of epitome of rights and justice. History of Islam is filled with many examples that led a women to freedom, participation and equal dignity. From *Hārāt Rāwāb* (R.A) valorism to *Hārāt Fīshā*'s (R.A) knowledge that came them a great respect. Islam has given the full autonomy, dignity, right to chose a spouse, to participate in public affair. Islam has covered every sphere of life for women's right and autonomy. Hence, Islam is a Deen that is extensive and inclusive for the muslims and humanity.