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Introduction:

Colonial perspective of gender lead to certain changes in the perspective of gender in subcontinent. Later, the Capitalist perspectives were also introduced once the world witnessed decolonization. Both of them lead to distinctive perspectives about gender.

Colonial Perspective of

According to colonial perspective on gender there are two varying opinions. While it lead to end of certain practices it also contributed towards certain acts that are harmful for female gender.

Positive Impact of Colonization on Gender

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End of practice of Sati

Before the colonial masters, Hindus practiced Sati in which widow was treated adversely once her husband die. The colonial masters Britishers ended this practice of Sati within India.

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Female Infanticide:

Another common practice followed was the female infanticide. Under this practice female were killed which means if a baby girl was born, she was killed. However, the colonial masters ended this by having contributed positively.

→ Allowed to Remarriage:

Women were not allowed to marry again if their husbands died. British during the period of colonization also ended this practice.

→ Age of Consent:

The age of consent of woman was increased to 18 years. This was another positive development done by the colonial masters.

→ Right of Inheritance:

Certain female were not given with right of inheritance. This practice was also ended by the colonial masters.

B Negative Impacts→ The practice of Prostitution:

one of the key issue even persisting at the time when Britishers were there was of colonial prostitution. For British soldiers, there were certain prostitutes in the sub-continent

→ Suffrage Issue

The suffrage issue still remained prevalent as women were not allowed to cast their vote. Only the white or from certain class have access to this basic right to cast vote.

→ Educational Issues:

Even those who call themselves to be the provider of best education were unable to provide when it came to the woman of the subcontinent.

→ Health

At last, the health of woman was not a priority for the colonial masters. Thus deteriorating the situation further. Hence, colonial era being with itself both some advantages and disadvantages.

Capitalist Perspective on Genders

Frederick Engel in her book "Origin of States Family and Private Property" have described some of the key reasons for the exploitation of female gender. The primary concept was that emergence of concept of private property has lead to historic defeat of female sex.

Idea of ownership lead to destruction of woman. Furthermore, through the institution of marriage male further made female his subordinate.

→ Use of Woman as Cheap Labor

Woman are used as cheap labor force at the work places compared to man for the same job woman are given less pay.

→ Pink Collar Jobs

In a capitalist society female are often given the pink collar jobs that includes

but are not limited to the job as receptionist.

→ A huge difference in Labor Force participatory Rate:

Another impact of capitalism is the unequal work force distribution. If we consider the example of Pakistan, woman only contribute to 23% of labor force participation.

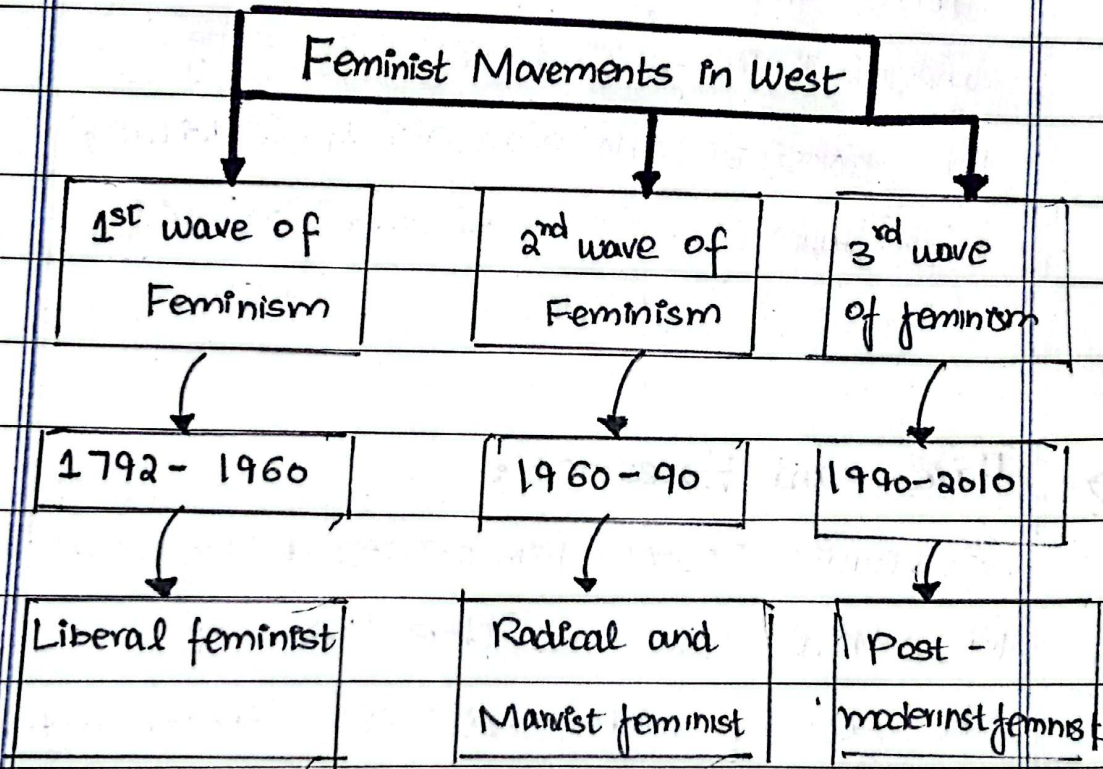
→ Haves and Havesnot:

Capitalist society has created a distinction where male becomes the have of the society and female are the havenot of the society - a marginalized group

Conclusively, both the colonial and capitalists have unique perspectives on the gender and more specifically on the female gender. Both of them have brought up some advantages and issues when it comes to the standing of woman.

Question 04

Schematic Analysis of Feminist Movements



Introduction:

Feminism which started as a global movement for the rights of woman and marginalized gender. It has gone through certain waves. Under each wave, are distinctive categories and movements that emerged.

1st Wave of Feminism:

The first wave of feminism called out for the political and economic rights of woman through integrating them.

Start with **Frances**

Mary Woolstone Craft in her book **Vindication of Rights of Woman**.

explained that how woman fought for their rights.

Political Rights

① It includes the issue of woman suffrage due to this, the voting rights of woman emerged.

② The first country to give the woman voting right was Newzealand.

③ **Seneca Falls Convention** by the Elizabeth was one of the key event.

The first wave of feminists used the approaches of conventions and dialogues to get the right of woman.

"Give her right and she will emulate man"

These feminists' main demand was to have equality with men, this was done through the approach of integration.

Liberal feminists come under this category.

2nd Wave of Feminist:

The second wave of feminist called out for providing the rights of woman but through an approach of autonomy.

"To emancipate woman is to refuse her to confine the relationship she bears to man" ~

**Shabmith
Firestone**

This wave of feminism is denoted by a revolution where outbursts of emotions occurred that were not chanelized. This lead to sexual revolution brought up by 4th n

and Andresy. They are also referred as separatist feminists.

At this time the higher education institutes for the gender studies were built offering degrees in Masters and PhD programs -

3rd Wave of Feminism:

Third wave of feminism emerged after 1990s. It not only talks about woman but all the genders. It advocates for homosexuality.

The **post modern feminists** come under this category. They believe there is no binarism when comes to gender but a phenomenon of **ASTLGBTQ⁺** where gender is seen within psychological, sexual and biological orientation.

It not only advocates for the right of woman but men too. Many controversial issues about the gender emerged from there

Type of Feminism to Elevate Socio-economic Condition of Woman in Pakistan

Liberal Feminism offers the best solution for the issues faced by woman in Pakistan. As the aim of liberal feminist in the west was to get the women equal opportunity as men have either politically or economically. The way to solve the issues of woman in Pakistan is to engage with men, about talking the grievances woman have through **integration**. If women will have seats in Parliament or political representation in any form it is naturally apprehensive of her to make the policies that favor woman and help them in getting economic independence. This can be done through allocation of specific seats for woman, providing woman with opportunities to join the universities.

The practices of discrimination against women both socially and politically can be eliminated through this way. The large labor-force work rate gap can also be lessened through this way.

Question 08

(i) **Woman and Globalization**

Globalization lead to the opening of borders and enhanced cooperation between the global entities.

- **Role of Woman in MNCs:**

Multiple MNCs are present all over the world but none of them has reached to a point that they allow woman to be a part of any MNCs

- **Establishment of NGOs**

Globalization has lead towards establishment of multiple NGOs many of whom are committed for elevating the living standard and promoting the socio-economic welfare of women

- **Woman Trafficking**

With the opening of the borders the issue of trafficking is gaining prevalence. Woman often face trafficking that later lead to issue like pornography.

- **SDGs**

With establishment of UN, 17 SDGs are set under it. 9 out of 17 SDGs are directly related to the wellbeing of woman.

- **Role of institutes**

Institutions including (IMF, JCT) have more contributed towards destruction of woman through various programs and policies like that of SAP due to which amount spend on woman is reduced.

Conclusively, globalization has lead to a significance influence on woman both in positive and negative way.

(ii) WID, WAD, GAD

Woman In Development:

- WID also known as woman in development
- WID generally considers that it is due to internal problems present within a state due to which woman cannot have development.
- By reforming internal system the issue can be resolved
- It includes the liberal feminist.
- Theoretical base is "modernization theory"

Woman and Development

- WAD is second concept
- It considers external problem as issue.
- They want woman to be active part of development.
- It more often leads to revolution (sexual revolution) of 1960's
- Radical feminists generally support it.
- Theoretical base for it is "dependency theory"
- It comes under the second wave of feminism

GAD

Gender and Development

- It refers that exploitation is not only of woman but all the genders.
- It calls out for the emancipation
- Theoretical base for it is provided by the "World system theory".
- They see international system as problem.
- Post modern feminist advocates for it.
- It comes under the third wave of feminism.