

## Part II

### Question 03

⇒ Colonial and capitalist  
perspective of women

#### I INTRODUCTION

The colonial and capitalist perspective of women points out the violation of women rights in colonial period and capitalist structure of the society. The colonial period explains the double exploitation of women. Similarly capitalist perspective highlights women as commodity. Hence, both colonial and capitalist perspective highlights women exploitation

## II Colonial perspective of Gender

### A) Colonial exploitation of women

The colonial masters have exploited the women of colonized society. Massive rape of the girls of colonized girls occurred at a huge level by the colonial masters.

### B) Colonialism proved blessing for women in India

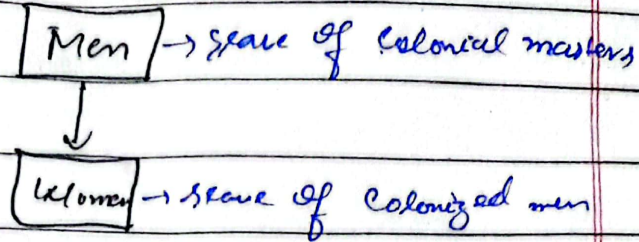
**Satti** → Women Burning

↓  
was removed by British

in India. Hence, the colonial rule of British in India proved a blessing for the women of India.



c) Colonialism turned women as the slave of slave



Hence, colonialism has turned women as the slave of the slave.

D) Sexual Trafficking of women by Colonial masters

Colonial masters started sexual trafficking of women in order to earn money. This sexual trafficking had curbed the rights of women significantly. This trafficking was continued in Belgium colonisation of Africa.

E) Exploitation of working rights of women

Colonialism resulted in the exploitation of the rights of women. Women was forced to do work as "indentured labour". This resulted in curbing the rights of women because they were not paid for their work.

### III Capitalist Perspective of Gender

A) introduced women as "Commodity Fetishism"

The make-up products have turned women into commodity which is exploited for selling products. Their selling of products have turned women into a commodity.



B) Capitalism has introduced wage disparity

Men are preferred for work and paid more while women labour receive less money because capitalism prefer muscular strength.

C) Women as a tool of earning money

Radical Feminists argue that capitalism has turned women as tool of earning money.

Ads → women are shown for earning money

This has made women as a product in the hands of capitalist class.

## D) Capitalism Promotes Patriarchy

Men control resources and they assert their dominance over women. Big capitalists are all men

→ Elon Musk  
→ Jeff Bezos  
→ Bill Gates

→ Men

Women have less economic might and face patriarchy due to men's control of resources.

## E) Capitalism promoted the division of labour

Men  
↓  
controlling  
resources

Women  
↓  
in homes

this trend has promoted division of labour where women find less opportunity for performing outdoor works.



## IV CONCLUSION

Capitalist and colonial perspective of gender exploits the right of women. These two perspectives highlight the exploitation of women during colonialism and capitalism. Hence, both highlight capitalist exploitation of women.

# Question

OF

⇒ Structural and Direct forms of violence in Pakistani Society

## I INTRODUCTION

There are various structural and direct forms of violence. The structural include emotional harassment and forced opinion against the opinion of women. While direct forms of violence include rape, acid throwing and beating by husband. Hence, both structural and direct forms of violence are found in Pakistani society.



## II Structural forms of violence in Pakistan

### A) Emotional harassment

women are face emotionally harassment by their male counterparts. Their emotional feelings are not respected.

→ Marriage → without consent

is an emotional harassment of women

### B) Early Marriage

is a structural issue of Pakistani society. Pakistani girls are married in very early age. According to UN, 26% girls are married before the age of 18.

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c) Lalatta Satta Marriage

This exchange of girls in marriage between families is a structural form of violence.

In this, women are married without their consent.

d) Wami and Swara

These are also structural forms of violence. These are very famous in the tribal areas of Pakistan - Lalomen are exchanged in order to reconcile the two opponent parties. This also happens without women consent.

The theory of Forced Gender based violence suits this situation because women are also forced.



## III Direct forms of violence in Pakistan

### A) Rape: A social problem

The rape is biggest form of violence in Pakistan.

- Muzharatam Mai → Raped
- Motorway → Rape

Psychological theory of Gender based violence

States that masculine power force men to commit rape.

### B) Killing of women:

Killing is most lethal form of violence.

- Qandeel Baloch
- Noor Muqeelam

These two girls were killed in Pakistan by men.

### c) Marital Rape

Marital rape  
occurs by husband in the form of  
non-consensual sex. Violence-attachment  
theory asserts that women face  
violence because it creates emotional  
detachment with violence.

### d) Domestic Violence

It also occurs in  
Pakistani society. It happens in  
the form of non-alignment with  
the expectation of male counterparts.

UN survey: 6 out of  
10 Pakistani women  
face domestic violence.



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### E) Acid attacks

These attacks have destroyed the innocent lives of millions of the girls. Shanmeem Obaid Chinoj has also made a documentary on the acid attacks in Pakistan.

### F) Women harassment at public places

It is also a direct form of violence in Pakistan. For this, Pakistani government has passed a law Women Act 2010 against harassment at public places. This is also a notorious form of violence in Pakistan.

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## IV CONCLUSION

There are different forms of structural and direct forms of violence are present in Pakistan. The women are facing these two types of violence in the country. These two forms of violence have created difficulties for women.



# Question

04

⇒ Three major waves of Feminism in West and Movement elevating socio-economic status of Pakistani women

## I INTRODUCTION

The three major waves of feminism in the west are first, second and third wave feminism. As far as the socio-economic status of Pakistani women is concerned, it can be elevated by the liberal feminism. Hence, liberal feminism can be proved to be a remedy for the elevation of socio-economic status of the women of Pakistan.

## II Feminist waves in Pakistan

### A) First wave of Feminism

This movement was started in early 19th century in west.

#### i) Demands of 1st wave

- equal rights for women
- Right to vote
- educational right
- Right to property
- Right to work
- Equal opportunities for all genders.



ii) Proponents of 1st wave

- Virginia Wolf
- Mary Wollstonecraft
- J.S. Mill
- Harriet Taylor

B) Second wave Feminism

i) Demands of 2nd wave feminism

- Equal rights for all genders
- Eradicating gendered division of labour
- Ending patriarchy
- Ending women exploitation

ii) Proponents of 2nd wave feminism

- Betty Friedan
- Judith Butler
- Simone De Beauvoir

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- second wave of feminism started in early 19th century and continued till 20th century

Third wave of feminism

This wave is known as extremist wave of feminism it started in mid-19th century continued till 20th century.

i) Demands of third wave

- Equal rights
- Rejected heterosexuality
- Promoted Bisexuality
- Against pornography
- Against Hegemonic masculinity

ii) Proponents of third wave

- Betty Friedan
- Judith Butler
- Simon De Beauvoir



### III Type of Feminism exalting socio-economic status of Pakistani women

#### Liberal Feminism

can exalt the status of Pakistani women.

a) Liberal Feminism is moderate according to the trends of Pakistani state

• Radical Feminism

↳ extremist

liberal feminism is moderate in nature. Hence, it can exalicate the worries of Pakistani women.

b) Demands economic rights for women

In Pakistani society,

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The economic rights of women are denied. The successful implementation of liberal feminism can promote economic rights of women

Demanding property  
and right to work  
↳ Liberal feminism

C) Demands education for women

Pakistani women are deprived from education because they live in rural areas. The liberal feminism can resolve the issue of Pakistani women. Hence, its denial of educational right can resolve the social degradation of Pakistani women

D) Can resolve social issues of  
women

Pakistani women face



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many social problems like harassment, religious and conservative restrictions. Liberal feminism can resolve these problems of Pakistani women.

## IV CONCLUSION

Three feminist movements in the west have demanded different rights for the welfare of gender. However, the liberal feminism can resolve the issues of Pakistani women. Only liberal feminism can resolve the issues of Pakistani women.

# Question

⇒ Reasons Responsible for Ranking Pakistan 2nd worst country for gender inequality

## I INTRODUCTION

There are various reasons responsible for turning Pakistan as second worst country in the world like conservative society, illiterate population and violence against women. Moreover, killing of women and economic disparity also announce that Pakistan is a worst country for gender equality. Hence all these reasons contribute in the worst ranking of the country.



## II Reasons for the worst ranking of Pakistan

A) political marginalisation of women

women are politically marginalised. According to analysis, only one female minister in the cabinet of incumbent government.

D) Economic marginalisation of women

women of Pakistan are not allowed to perform outdoor economic works. Hence, there is economic marginalisation of women

Pakistani women

↳ Not financially independent.

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### c) Conservative attitude of society

Conservatives do not allow women to pursue outdoor activities. This reduces women participation in many spheres. Justice and Law Commission Report: Only <sup>1</sup> female judge out of 7.

This is because of conservative attitude like women are not rationally equal to men.

### d) Patriarchal society: Male-dominated society

Patriarchy is also another problem resulting in the lower position of Pakistan at international level. This patriarchy restrict women to pursue and participate in the works dominated by men.



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E) Killing of women

One brutal practice of killing women - in the name of honour also restricting higher ranking of Pakistan

- Noor Muhsan

- Qandeel Baloch

↳ These two were killed by Pakistani men.

F) Domestic violence against women

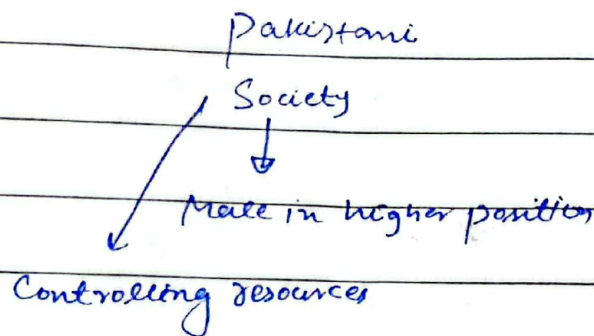
Women bear the brutal domestic violence resulting in lower participation of women in male-dominated works

G) Misinterpretation of Religious teaching promoting gender inequality

The so called

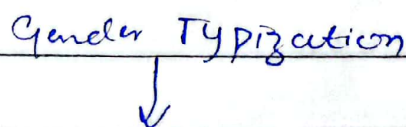
muldahs and their strict interpretation of religion results in lowering women participation in outdoor activities. This results in gender inequality.

H) Male-Dominated society restricting gender equality



This male-dominance restricts the participation of women. It results in gender inequality

I) Gender Typization promoting gender inequality





↓  
associating certain  
tasks with men

this promotes  
gender inequality. Social construction  
theory argues that social attitude  
plays a pivotal role in promoting  
gender inequality

### J) Restriction on Women Education

Tribal area people

↓  
Restrict their girls  
from joining school

This results in  
lower women labour and lower  
women participation in society. Resultantly  
gender inequality rises due to this.

## 10 Why laws do not work?

The laws are passed but they are not implemented fully. The state remains unable to fully implement its passed laws. Hence, gender inequality rise in Pakistan.

## 4 CONCLUSION

The second worst rating of Pakistan in terms of gender inequality is due to various structural and implementation flaws. These reasons contribute in promoting the gender inequality in the country. These result in less participation of women and exacerbating gender inequality.