QN02:- Elucidate The doctrine of Tawheed in Islam. Describe its imp in individual and collective life.

INTRODUCTION :-

Tawheed affirms the belief that there is only one God, who possess all the uniqueness and attributes: He is The one who created the Universe. Human intellect and reason acknowledge the oneness of God, even the nature's harmony and unity to serve the evidence of God's Oneness. As stated in the Quran ;

" for those with understanding there is a sign in the creation of Earth and heaven, as well as in the alternating pattern of day and Night.".

Furthermore Tawheed has a great importance in the Individual life as it direct The individual towards moral and ethical behavior. Along with individual life It has a positive influence on collective life interms of promoting brotherhood, equity and social justice in a society.

The concept of Tawheed:

Quran and Hadith are the two sources of knowledge in Islamic, that laid great emphasis on the doctrine of Tawheed. In Quran it is stated by Allah that :

" I am God and there is no other God, worship me and keep up prayers for my remembrance"
(Tahaa).

The Islamic credo " La illaha illa Allah" indicates that There is no God but Allah.

Considering The Hadith similarly The Holy prophet stressed the significance of Touheed. The Holy prophet (PBUH) said: "Islam is based on (the following) five (principle) to testify that muhammad is Allah's Messenger and that non else has The right to we worshipped but Allah." (sahih Bukhari)

Touheed is the core principle of Islam.

There are Three categories of Touheed referred to as Tawhid al-Dhatt, Tawhid al-siffet, Tawhid al-Afaal.

① Tawhid al-Dhatt (unity in person)

The word unity in Quran implies that God is absolute in his person, attributes and action. In Quran it is stated.

"Had there been in them (heaven and earth) any dieties except Allah, they would both have certainly been ruined."

② Tawhid al-siffet (unity in Attributes)

Allah Alone possess all the attributes, he is imcomparable in his lordship, sovereignty and worship. He is eternal, unique, omnipotent and omnipresent.

③ Tawhid al Dhatt (unity in action)

Allah Alone has created The whole universe and no one can do what he has done.

Impact on Individual life.

There are various ~~day~~ positive impact of Tauheed on individual life.

① Instilling The love of God:-

The concept of Touheed instills the love of God in the heart of individual. The individual belief in Allah's mercy ~~and~~ and forgiveness and repentence after sins is to love him. In Surah Al-Imran:

"If you truly love Allah, then follow me; and Allah will love you and forgive your sins".

Therefore a person who loves the creator is morally upright.

② Creating a Sense of Accountablity:-

Upon knowing that Allah is seeing all your actions and he is even aware of your intentions, The individual tries to do righteous deeds. He knows that he will be held accountable one day before his God for all his bad deeds hence he do his best to be morally uprights.

③ Tauhid induces Sense of Modesty and humility.

The concept of Touheed promotes a sense of modesty and humility in human beings. When a person believe that whatever he has in this world is granted by God to him then he never became proud, hough and arrogant, instead try to be humble and merciful with other people. It is stated in ~~Quran~~ Hadith.

"Those who do not show mercy to mankind will not recieve mercy by Allah"

Impacts on Collective life.

Touheed have positive influee on collective life of individual in several ways.

① Creating a sense of brotherhood and unity.

Allah has stated in Quran:

" Certainly all muslim are brother"

(Surah Al-Hujuraat).

Those who believe in one God know that all humans are brothers as all of them are created by one God hence they need to be merciful and helpful with each other.

② Strengthening social equality and justice.

As All the human are created by one God, hence they all deserve equally treatment and justice. The idea of Touheed reinforces the concept equality and justice for a harmonious society. Allah states;

" make peace among your brothers, for we believers are brothers. And be afraid of Allah so that you might find mercy.

(Al-Hujarat.

③ Inculcating the concept of Amr bil maruf wa-Nahi Anil munkir.

In fact a practical application of Tawheed is instilling the principles of Amr bil Maruf wa Nahi Anil munkir, which enjoins what is good and forbids what is evil, and it explicitly stated in the Quran;

" let a group of people emerge from you, who are forbidding Al-munkar and inviting to all that is good. And they are the ones who have achieved sucess. (Al-Imran)