

## General Instructions

### PART-II

1. Give numbering to headings
2. Do not write lengthy paragraphs. Write medium sized paragraphs with headings.
3. Do not use table for comparison and contrast questions.
4. Draw figures/diagram/flowchart where needed.
5. Start new question from fresh page.
6. Give around 15 headings for 20 marks question.
7. Every question should have introduction and conclusion paragraphs.
8. Add Quran/Hadees references wherever possible.
9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulafa-e-Rashideen.
10. Add one quotation of famous religious scholar in each question.
11. Change colour scheme for references to give them more visibility.
12. Manage time
13. Wide page borders are discouraged. Should be reasonable.
14. Avoid writing wrong references.
15. Give more weightage to expressedly asked part/s of the question.
16. Avoid writing wrong Quran/Hadith references. It puts extremely negative impression.

43

QUESTION NO: 02

but there is no girl

but He & His are the

most beautiful Names."

(Al-Quran)

The basic principle of the

religion of Islam,

rests on the doctrine of Tawheed

It declares the oneness

of Allah and all other injunctions

of Islam originate from this

principle. This doctrine of Tawheed

holds significance in human life

while affecting the sense of

direction of daily life, producing

purpose, generating self-respect

and instilling hope in guidance of

Allah. Moreover, it affects the

life of a faithful person through

instilling peace, tolerance and

steadfastness on the right path

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Hence, the doctrine of Tawheed holds immense value in Islam through its consequences in daily routine.

## DOCTRINE OF TAUHEED IN ISLAM:

Doctrine of Tawheed in Islam explains the Oneness of Allah and how He only Allah is the disposer of affairs in the entire universe. This doctrine entails the following principles:

### ① Oneness in person:

Doctrine of Tawheed stresses upon the fact that He only is the one and only and has no partner. As mentioned in Surah Ikhlas,

"Say: he is the one  
Allah is eternal and  
absolute. None is born

of him, and nor was  
He born. And there  
is none like him."

## ② Oneness in Attributes:

"Doctrine of Tawheed demands  
the accreditation of all attributes  
to Allah only. He alone is  
worthy of all attributes, possessed  
by no other existence. He alone  
is The All-Mighty, Most Merciful  
and The Creator of Universe"

"And to Allah belongs  
the best names, so  
invoke Him by them."

## ③ Oneness in Actions:

He alone is the creator  
and sustainer of everything.  
Only Allah is the in control  
of all affairs ranging from  
Heaven to Earth.

"To God belongs the sovereignty of the heavens and Earth and what lies in them, and He has power over everything".

(Al-Quran)

## IMPORTANCE OF DOCTRINE OF TAUHEED IN HUMAN LIFE:

Principle of oneness of Allah impacts human life in the following ways:

### ① Giving purpose to human life:

Believe in oneness of Allah allows an individual to think about his the purpose of life, given by Allah. As every creation of Allah has a purpose, therefore an individual

is also compelled to know about  
the aim of life.

"They do not disobey  
Allah in what He has  
commanded them, but  
do all that they are  
commanded."

(Al-Quran)

② Produces self-respect in  
an individual's life:

The "belief in oneness  
of Allah", allows the person  
to create sense of pride that  
Allah has created mankind.

"We have honored the  
children of Adam, carried  
them on land and sea,  
and provided them with  
good things, and greatly  
favoured over many of  
those created before."

(Al-Quran)

### ③ Creates brotherhood in

society:

A common belief in oneness of Allah, creates a

sense of brotherhood in society.

All individuals can connect

to a common doctrine and

follow the same commandments

(NOV-D-1A)

"Certainly all  
Muslims are  
brothers."

(Al-Quran)

### ④ Creation of Equality among Humans:

Connection with oneness  
of Allah, humbles the presence  
of an individual. A human

refrains from superiority and  
possesses this belief that

no one is superior on the  
basis of caste, colour and creed

(NOV-D-1A)

"An Arab has no superiority over a non-Arab; nor does a non-Arab has superiority over Arab. A white has no superiority over a black, nor does a black have any superiority over the white; except by piety."

(Al-Hadith)

### ⑤ Belief in Eternal Success:

In human life, the notions of eternal success and achievement come after the acknowledgement in Oneness of Allah and how He is the one providing success here and in hereafter.

"Those who believe

and those who are  
Jewish, and the Christians  
and the Sabaens —  
any who believe in  
God and the Last Day,  
and act righteously,  
will have their reward  
with their Lord."

(Al-Quran).

## DOCTRINE OF TAUHEED AFFECTING THE LIFE OF FAITHFUL ::

The idea of belief in  
oneness of Allah, has a huge  
impact on the life of a  
faithful person, individually  
as well.

### ① Instills Peace and Contentment

Doctrine of Tauheed  
allows an individual to feel  
contented in this life and



refrains from acquiring  
the worldly pleasures.

"Those who believe, and  
whose hearts find comfort  
in remembrance of God,  
surely it is remembrance  
that hearts find comfort."

(Al-Quran)

② Provision of source of trust  
and hope in Allah.

It allows an individual  
to develop this belief, that  
if Allah has command over  
all affairs then He will  
take care of the individual's  
life as well.

"Oh! My servants who  
have transgressed against  
themselves; do not  
despair of God's mercy."

for God forgives  
all sins. He is  
indeed the Forgiver,  
the Clement."

(Al-Quran)

③ Provides a sense of  
accountability in the believer:

The control over the affairs  
allow the individual to think  
about the questioning of deeds  
by Allah. This redirects an  
individual to think about  
Hereafter.

"Whoever has done an  
atoms weight of good  
we will see it. And  
whoever has done an  
atom's weight of  
evil we will see it."

(Al-Quran)

④ Produces modesty in the believers:

It inculcates modesty and the humility in a believer.

Allows the believer to be

conscious <sup>about</sup> of every action, as

Allah is all knowing.

"Allah say: Pride is my cloak and greatness is my robe, whoever competes with Me in this regard, I shall throw him in hell fire."

(Al-Hadith)

⑤ Devotion to worship:

The belief in the fact that only Allah is worthy of all worships further stresses the believer to follow His commands of worship.

"He is dearer to Allah who is more pious."

(Al-Quran)

## CONCLUSION:

The doctrine of Tawheed holds an immense value in the basic principles posited by Islam. It is the foundation of Islam that affect an individual through creation of sense of purpose, tolerance and brotherhood. Moreover, further strengthens the belief of faithful and allows the faithful to be modest. There, tawheed influences an individual's life at a very high magnitude.

## QUESTION NO. 04

"I did not create the  
Jins and humans except  
for the purpose that  
they should worship  
me."

(Al-Quran).

Saum (Fasting) is one of the  
five pillars of Islam that  
is made obligatory for every  
believer to fulfill. Fasting in  
Islam obligates an individual  
to refrain from indulgence  
in ~~stairku~~ satisfying the food  
hunger as well as sins. The  
basic idea of Fasting affects  
an individual's life morally,  
spiritually and socially. Hence,  
the obligatory act of  
fasting places an individual

to be saved from sins while influencing the daily aspects of the life

## PHILOSOPHY OF SOUM (FASTING) IN ISLAM:

Fasting was made obligatory in Islam in 2nd year of Hijrah. In literal sense the

Following are the basic principles of the philosophy of fasting in Islam.

### ① Literal meaning of Soum:

Literal meaning of fasting is to refrain from actions that are prohibited during that time.

### ② App Code of conduct of Soum:

Fasting requires a person to refrain from food, water from dawn till sunset.

### ③ Main purpose of fasting:

Fasting allows a person to avoid indulgence in any negative activity and reflect regarding one's own thoughts.

### ④ Protection provided by Islam:

Fasting is a form of armour against sins, provided by Islam to all mankind.

"Embrace Islam and you will get salvation."

(Al-Hadith)

## SOCIAL EFFECTS OF FASTING:

The act of fasting affects the social life of humans in the following ways:

### ① Display of unity and uniformity:

A congregational act of fasting allows individuals of community to relate with the society's multiple aspects. It allows individuals to be well aware about each others' need

"Certainly all Muslims are brothers."

(Al-Quran)

② Increase care for the poor and needy:

Fasting allows the human to be know about the dire situation of poor and allows them to advance a great amount of help towards the needy.

"My Lord extends the provision to whomever He wills of His servants or withholds it. Anything



you spend, He will  
replace it, He is the  
best provider."

(Al-Quran)

### ③ Positive behaviour towards each other:

Fasting allows development  
of positive behaviour with each  
other while ~~being~~ defending  
a person from negative actions.

### ④ Providing tolerant behaviour in society:

While keeping a fast  
an individual is inclined to  
develop tolerance regarding  
worldly affairs and have  
deep faith in Allah.

"They do not disobey  
Allah in what He has  
commanded them, but do  
all that they are

commanded." (Al-Quran)

⑤ Creation of equality among the society's members:-

Fasting allows a person to reflect on the fact that no one is superior to other except Allah. As fasting enables a person to rectify their mistakes.

## MORAL EFFECTS OF FASTING:-

Fasting also exerts effects on the moral aspect of an individual in the following ways:-

① Conscious regarding actions:-

Fasting instills consciousness among Muslims to be careful regarding their daily course of actions.

"Whoever has done  
an atoms weight of  
good we will see it.

Whoever has done  
an atoms weight of  
evil we will see it."

(Al-Quran)

② Seeking contentment and  
peace:

While following one of  
the integral pillars of Islam,  
Fasting provides peace and  
contentment as each individual  
is indulged in remembrance  
of Allah.

"Those who believe,  
and whose hearts find  
comfort in remembrance  
of God, surely it is in  
remembrance that hearts  
find comfort."

(Al-Quran)

③ Provides armour against

Sins:

Fasting provides armour against sins in daily routine.

It allows a person to be morally conscious regarding

the following of Allah's commands.

"Whoever among you has means, let him get married, it is effective in lowering the gaze and guarding one's chastity. And whoever cannot, then fasting will be a shield for him."

(Al-Hadith)

④ Provides a mean of correcting one's mistake:

Fasting allows a person to repent regarding the previous sins and allows

an individual to have a beginning

## SPIRITUAL EFFECTS OF FASTING:

Fasting has multiple spiritual affects such as:

### ① Helps in spiritual elevation:

Fasting allows a person to have spiritual elevation

"O you who believe!"

Fasting is prescribed

for you, as it was

prescribed for those

before you, so you

becomes righteous"

(Al-Quran)

### ② Mean of seeking Allah's pleasure:

Fasting enables a person to be spiritually motivated as it allows a mean to

seek Allah's pleasure.

③ Provision of highest reward:

Fasting provides a mean for achieving a highest reward and allows a person to feel spiritually elevated to strive for it.

"The fast is for Me and I will give the reward for it."

(Al-Bukhari-Hadith)

④ Acceptance of prayers:

Spiritually a person feels motivated when he comes to know about the acceptance of worship and prayers.

"There are three whose supplication

is not rejected; that  
of a fasting person  
when he breaks a  
fast, the just leader  
and that of the  
oppressed person."  
(Al-Hadith)

## CONCLUSION:

The pillar of fasting  
is an obligatory act of  
Islam that affects an  
individuals life through  
moral uplift, creation of  
tolerance, development of  
brotherhood and check and  
balance. Hence, fasting  
immensely affects an individuals  
life spiritually, morally and  
socially.

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## QUESTION NO. 67

"We created man  
in the best  
design."

(Al-Quran)

With advent of Islam,  
women are provided an  
equal role and status in Islam.  
With provision of holistic  
framework of rights, Islam  
ensures that women can  
acquire the basic right to live,  
have an equal social position  
and are provided with  
respect and reverence. Hence,  
the status and position of  
a woman in Islam is that  
of the equality with full  
provision of rights and  
duties.



# STATUS AND ROLE OF WOMAN IN ISLAM,

Role and Status of women in Islam is as following:-

① Men and women are equal in sight of Allah:

Men and women hold an equal position in society according to Islam.

"And so their Lord Answered them: I will not waste the work of any worker among you; whether male or female."

(Al-Quran)

② Order to treat wives in good manner:

Islam commands the husband to treat their wives in best of manner.

"The best one of you is the one who is best to his wife, and I am best of you to my wives".

(Al-Hadith)

### ③ Gives respect to mothers:

Islam commands the individual to pay respect to their mothers.

"Heaven lies beneath the feet of your mother."

(Al-Hadith)

### ④ Provision of good treatment to daughters:

Islam encourages the daughter to be treated well in manner.

This act is clearly represented

Provision of rights of inheritance in Islam.

## ISLAM ENSURES RIGHTS OF WOMAN IN VARIOUS SPHERE OF LIFE::

① Right to life and property.

Islam provides woman with right to live and have property.

"Whoever kills a person unless it is of murder - it is as if he has killed whole mankind, and whoever saves it, it is as if he has saved the whole mankind."

(Al-Quran)

## ② Right to Education:

Women are equally encouraged in Islam to acquire education.

## ③ Right to Khula:

Women are given right to request divorce from court.

## ④ Right to child maintenance after divorce:

Women have right to be given child maintenance after divorce.

## ⑤ Right to re-marry:

Women are granted permission to remarry after divorce.

## ⑥ Right to trade and do business:

Women are granted

right to conduct business

QUESTION NO: 3

## ⑦ Right of inheritance:

Women are provided with right of inheritance of property.

## CONCLUSION:

Islam provides an equal role and status to women. It ensures provision of rights in every sphere of life. Hence, Islam provides equality and equity to woman in society.

## QUESTION NO:03

"Surely the true  
deen in sight of  
Allah is Islam."

(Al-Quran)

Socio-economic system of  
Islam is based on the  
principles and outcomes of  
the maintenance of dignity  
of humans in society, equality,  
brotherhood, responsibility,  
welfare state and free  
circulation of wealth.

Hence, the socio-economic  
system of Islam takes into  
account every aspect of  
life.

## PRINCIPLES OF SOCIO-ECONOMIC SYSTEM

# OF ISLAM:

## ① Maintenance of dignity of humans:

It ensures all individuals are given equal position in society.

'We created Man in best of design.'  
(Al-Quran)

## ② Provision of equality:

Islam ensures maintenance of equality in socio-economic system.

## ③ Balance between capitalism and socialism:

Islam recognizes private ownership and guides the limit provided by Islamic injunctions.

④ Money not to be created from Money.

to usury and interest are prohibited in Islam.

⑤ Encourages to earn livelihood

Islam encourages to earn respectable livelihood

"When prayer is concluded, disperse through land, and seek God's bounty and remember God."

(Al-Quran)

⑥ Inclusion of Muslims and non Muslims in society.

Islam propagates a pluralistic society and involves Muslims and non Muslims communication. Prophet (SAW) died while his armour was



mortgaged to a Jew for thirty Sa'as.

## OUTCOME OF THE SOCIO ECONOMIC SYSTEM OF ISLAM:

- ① Welfare society development.
- ② Brotherhood among individuals
- ③ Establishment of institution of nikkah and family.
- ④ Provision of basic necessities.