General Instructions Judies
1. Give numbering to headings Date: 02 Date:
Arz. Do not write renging parriagraphs. Write medium gized
paragraphs with headingsed is the basic
3. Do not use table for comparison and contrast questions.
4. Draw figures/Magram/flowchart where not deglety.
5. Startiner superior from tresh page. person cannot
6. Give around 15 headings for 20 marks question. <i>Cive around 15 headings for 20 marks question.</i>
7. Every question should have introduction and conclusion
paragraphs.
Allah Says in Guran, in Surah 8. Add Quran/Hadges references where yer possible.
9. Narrate incidents from the life of Holy Prophet (SAWW) and Khulata-e Rashideen or is the begotten.
10. Add one quatation of famous religious schalar in each
questigelah brings spiritual, moral and
11. Change colour scheme for references to give them more visibility.
12. Managorinhance of Jayneed
13. Wide page borders are discouraged. Should be
reasonable. mportance in making a bue
14. Avoid writing. wrong geterences in Quran,
15. Give more we ght age to explassedly asked part/s of the
question ndeed shirk is greatest of
16. Avoid writing Wrong Quran/Hadith references. It puts
extremely negative impression.
Pg No. In another place Allah
Sandal

LEARNIC STREET Date: says in Quran that He would forgive any one He would not forgive the one would makes compoundons with (shidk with) (tim. It is clean from the above verses that Tauhead is the dearest faith in the signt of Allah. Wethout all the coordieps and all other beliefs up sum up to zero as they are of no value to Allah swi. Impacts of tacheed 9- Spiritual impacts Totalled results in spiritual elevation of the faithful by creating strong connection with Allah. Belief of Taipheed makes God's wish the most dea mpostant timing for the induirdual. He, therfore; puts all efforts in falf clering the commands in order & build strong connection with Allah. 6- Moral impacts Belief in Tauhead brings various moral changes in lie life of faithful too. It frees lim from the salvation of others. it makes him a man of Pg No. Sandal

Date:_ character as he supmit to short. More detail the will of g. God, and it 2.2 NA gives him more peace and satisfaction. Thus he becomes Rind, treastworthy beams for forgive and takes charge of all us actions. There fore, Tauheed forings many positive changes in the life of strict ful. c- Social mpacts There are number of social impacts of Jauheed. St brings brotherhood by poording common ground to the whole ummah, the otherwise devided people based on ethnicity, culture and various other grounds,. find a concept of similarity Based on fearth and therefore, they anite in their whole all affairs of life. It gives rise to a just and but ful society and it also eliminates the social evels like primes, and other things. Conclusion Toucheed refer to believing in oneness of Allah. It is the fundamental pillar of Islam. It impacts the life of faithful in moral, spiritual and social spheres. Pg No. Sandal

and the second	Date:	
03	I AN PRIME F. SHE THE STREET	172
Ams :-	Improduction	
	the socio-economic system	t alt
	of Belamis based on revolutionary	
	economie system introduced	
1997 100	by Holy prophet with the	
	commandments of Allah swe	
Aleria.	- The major revenue source in	14
	the Istomic economic system	Server 1
	is Kakat formeiples of folomie	
5 8 S. A.	conomic system and based on	
The second	pristice, honesty, trust worth mess	e Charles
	and collective good the Blomie	
	Economic System intoduced by	
Sec.	Holy prophet But climin ated	
	poverty from the state of	
Star W	Meding in first approximately	
	22 montlos in the states	
7. J	Price Justice in Sector of Burger	بالمرسور المرا
	Principles of socio-economic.	
	system of Islam	1.
	there are number of	
ALL PA	principles of socio-economic si	
	System of Islam which molude	
<u></u>	following - in which work with	1
	1- Collection of Kakat at 2.5%	1
	of the property of Salib-e-Nisa	6
	2- It ensures economic well being	
talif there	by defening the recipients of	1 A
195.112	hakat .	pr.)
<u>e. 1997 - 1997</u>	3- Beggary is considered crime, theff is also criminalized	4
	4-ft emphasizes that trade,	

Date: carried out of with consent. 5-EC prohibers crade of contawful tungs like gam bling maibits hoand mg 7- It promotes circulation of wealth. 8- 4. promotes mterest free economy. Islamic socio-commie system a mean between two entremes is being capitalism which charactested by ageamulation of weath in the hands of socialism which few, and promoses cariness. Contibe these two socio-economic system promotes a welfare state. Outcomes of socio-ecomamic system of Islam Given the principles of rustice and honesty, socio-economic system of Islam supercedes all olher economic systems. Clorkke capitalism it distributes rakat the most vulnerable among factions of society, cheretore, eliminates poverty and creates Pg No. Sandal

	Date:
	equality among all. And unlike
1.11	socialism, it woomofes profit
i Ja	socialism, it promotes profit making based on the principles
	it has defined and by this,
a Sel	it remarks those who work
1. J	Aander.
-	「「「「「「「「「」」」」」「「「「「「「「」」」」」」
	Conclusion
	Islamie socio-ceonomie
1	system is based on repair,
and the second	and promotes interest free
	transactions. El creates Polomie
1.1	welfare state where trade is
	carried out based on principles
- 15(4	of equality, honesty, justice
	and meral vallies. As a result
1 N	it eliminates poverty and
	promotes equality within society.
أنغر أتبدر	
	COMPANY CONTRACTOR CONTRACTOR
	ALLER ST.
	a sector and sector and the
2-11-012	the second s
• • • •	a proved at the second of the second
1	
	President and a house of the second

San Sector and the sector of the sector of the sector of the

the the state of the
Introduction
The platto soply of soam
(Fasting) is develop endurance,
create piety and understand
the pain of these who are les
priveleged. moreover, it moten
aims to enhanced, self-control
and submission to the will of
-Gad.
CONTRACTOR STRUCTURE
Speritual impacts of Soum
The most significant
mpart of soun on indevidual
is spritual impact. Soum is-
such a worship in which none
ollier thom Allah Stor whether.
And that the person with saum
(fasting) continues this versuip
first because Allah is watching.
This moreases the belief in
existence of Allah and creates
piety. Since the person fasts for
Allah, it increases has hond with
Allah:
Allah says in Buran
(36) 4) (4) (4) (3) point
"Saum is for the and Is shall
seward for this it."
Since the person belief
that fasting is for Allah and
He shall reward for it, he does
not enpect any thing from

and the second se	Date:_	
people.		一次会
the discretion	and the second se	12.172
moral imparts of saun	n	
Saum (Fasting) has	vario	cus
moral impacts too. It m	naber.	
understand the deforcult	es in	
of poor and destitute o	und	Contraction of the second
cherefre, creates thank for	liness	1 and the
to Allah and encourages	ito	
help more who are in y	need.	
st eliminate ego and a	mogan	0
and produces humility in	ning	
attitude. By obcerimina to	x1	
attitude. By observing fa people get close to Allah	alord	
try to hold the other wor	conce	
stately too. It promotes s	in ups	
in the word of Alloch and	penain	1
in the way of Allah and other Muslim prethren,	Schbol	ting
ouer muchim prediren,		V
Social impacts of saym		
there are various.		
imports of saim to whe		
- mallede, put are not le	mited	
to, the following. It creat	es	
a folerome society. When	im	10 - P
the evening, people feel de	elydro	ted
due to fasting the whole	day,	
naturally, the temperamon	t d	the state
decrears and people bee	ome	1 junit
short compered. But also	te	1
that, they express great		
toleromee and respect for	eards	1. 1. 1. 1.
olders. Mis helps people pr	nefice	1.

Date: follerance burn when not fasting. It creates unity m Muslimi. Since most of the people, who do not a come to places of ovorslips, morques come to mosques in Ramadan and get to know the olliers, it creates a sense of civification. Moreover, fasting promotes. continie collaboration. Many people offer food items and other things in Ramadon which help the needy people a be therefore, sour has various social impacts. Con clusion 1. Same the purpose of salem is to create piety, pormole tolerance and morease equality within secrety. Saum has theet of individuals, in terme of social, moral and spiritual therefore, saum is a very mportant worship in Dolom. Pg No. Sandal

Date: -06 Intro duction Ams:-The concept of Lima is finding a solution to a problem for which no reference is sunnah. Since Islam is a ciniverseil Deen, it requires the universal applicability and eternal validity of formie principles. However, some secondary considerations can be developed in the light of Quran and sunnah and theit is called pmanes we have Poinciples of Irons fing can only be conducted for the usives of which no reference is found in Quinan and Sunnal and no such case from the past enists. In modern eara, partiament can conduct ging as it is the cars making bady. And for anyone to be part of Amg, he must 1- Have sound knowledge of Grman and Sunnah 2-Must be characterful 3- Must have or knowledge of Sandal Pg No.

and the second	Date:
A Share	contemporary subjects
Service Providence	
	4- must be a prosession
1.1.1.4	and the second se
Reg .	5- Mast be mature and sound
	mmd
The off	6- must be imponstrial
ar	
5	Importance of Ling in
E.	Secondary sources
<u>*</u>	gring is the most important
1990	secondary source in Islam. It
and the second	is the fool that provides solutions
	to new challenges and problems.
the same	which arise due to scientifie
21-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	and technological progress, in
and the second	the light of Guran and Sunnal.
- 1999Au	In other words, Allah has provided
	a tool in the form of Dring to
and the second second	ensure the eternal validity and
	aniversal applicability of
	favorite and the best religion
	chosen by Allah for mankind.
	chemin of Allace for maniford.
1	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	in the second
Pg No.	Sandal

1. 19 1. 19

.

. .